
Valuegenesis²

*Seventh-day Adventist
Church in Canada*

Valuegenesis² Report

*Grades 6th - 12th
Seventh-day Adventist Church
in Canada Schools*

*Sponsored by:
John Hancock Center for
Youth and Family Ministry
La Sierra University
North American Division
Office of Education
Board of Education, K-12*



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***Valuegenesis²:
Adventist Church in Canada***

***A Study of the Influence of Family, Church and
School in the Faith, Values, Loyalty, and com-
mitment of Seventh-day Adventist Youth***

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Preface

As young people grow up in a post-modern world, they are faced with increasing exposure to popular culture and mounting fear that the bond of young people to Adventism may be loosening. The North American Division of the Seventh-day Adventist Church continues to develop an effective church-wide plan for change. Beginning in 1989 with Project Affirmation and the *Valuegenesis*¹ research project on faith, values, and commitment, the John Hancock Center for Youth and Family Ministry at La Sierra University has continued to pursue an understanding of the youth of the church through continuing the research begun then and working to inform and undergird this blueprint for the future.

Valuegenesis research is unprecedented in size and scope, including more than 12,000 youth in 1990, over 40 percent of whom are from ethnic groups or multicultural, and an additional 15,000 youth in 2001, over 49 percent of whom are from ethnic groups or multicultural. *Valuegenesis*² provides an omnibus portrait of Adventist youth, documenting and evaluating the current condition of their faith, their values, their loyalty to Adventism, their piety, their family life, their standards and participation in at-risk behaviors. The portrait permits a look at trends from 6th to 12th grade, comparisons of key subgroups (e.g., race, ethnicity, gender), and an examination of youth within each Union. In addition, *Valuegenesis*² takes an in-depth look at the three major venues responsible for educating youth: families, congregations, and schools. The surveys provide descriptive portraits of these institutions and identify the dynamics within families, congregations, and schools that promote faith maturity, Christian values, Adventist standards, and loyalty to Adventism among these same young people.

This summary report represents the first published release of *Valuegenesis*² data. And this Union report gives a clear portrait of the youth of this geographic region. In addition, other findings will be released in subsequent publications, including books and articles and a series of occasional papers called UPDATE which is released electronically via email. These publications are in-depth considerations of such topics as the importance of the home, school quality, value of service, Adventist standards, at-risk behaviors, and many other such topics. If you or your Union officials are not receiving the *Valuegenesis*² UPDATE, send your email to janthony@lasierra.edu, and you and those other interested teachers, parents, pastors, and administrators in your Union will be added to the electronic mailing list.

Introduction

*Valuegenesis*²: *A Study of the Influence of Family, Church, and School on the Formation of Faith in Seventh-day Adventists* Survey was administered during the 2000-2001 school year to students in the Canadian Union Conference of Seventh-day Adventists in response to the call for total commitment by the administration of the General Conference of Seventh-day Adventists and the Canadian Union of Seventh-day Adventists. This project was administered by elementary, junior high and high school or academy faculty, using a set of standardized procedures described in *Valuegenesis: The Administration Manual*. Precautions were taken to assure students of anonymity. The survey forms were sent back to John Hancock Center for Youth and Family Ministry at La Sierra University for collection, and a professional scanning service was used to tabulate the responses.

In constructing the data set, a number of survey forms were discarded due to inconsistent responding, missing data on 40 or more items, or reports of unrealistically high levels of at-risk behaviors (e.g., daily use of multiple drugs). All in all, the responses are as accurate as possible.

Characteristics of the final sample in the Canadian Union Conference of Seventh-day Adventists used in this report are given in Figure 1 of this report.

Data Quality

There is reason to believe that the data gathered in this study are of high quality. Checks on response patterns yielded little evidence of inconsistent responding and infrequent attempts to report unrealistically high levels of at-risk behaviors, and when found, these survey forms were discarded. The statistics regarding reliability of the *Valuegenesis*² data sets are reliable based on a minimum of 30 students participating between grades 9-12 in high school and grades 6-8 in junior high school venues.

Data Description

The data listed under the “NAD Youth” column are drawn from the *Valuegenesis*¹ survey as described in *Valuegenesis Report 1*. The North American Division data for grades 6–8, and 9-12 are based on a 20% sample of all Adventist elementary schools. The survey had a 56% participation rate, resulting in 2,634 students in that portion of the study. The percentages reported in that column can be considered accurate estimates of the responses of Adventist students in Adventist schools, grades 6-8, in 1989, to within $\pm 2\%$. The data for grades 9-12 are based on a census, an attempt to survey *all* students in Adventist senior academies. This census had an 80% response rate. The “margin of error” is small enough to be trivial.

Valuegenesis Union and Conference Sponsorship

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Southeastern California
Southern California
Southern New England
Texas
Washington

*Valuegenesis²: Adventist Church
in Canada*

Adventist Youth in Context

**Adventist Church
in Canada**

Data Ownership

This report was prepared by Michael Donahue, Ph.D., and V. Bailey Gillespie, Ph.D., with John P. Anthony representing the John Hancock Center for Youth and Family Ministry in the School of Religion at La Sierra University in Riverside, California, a nonprofit research and educational entity specializing in developing resources, training in youth and family ministry, and studies of family, junior and senior high school students and young adults. This research focuses on their faith maturity and religious behavior and potential.

The content of this report is the property of the Union identified on the cover. The Hancock Center will treat it as confidential. Dissemination of all or parts of this report is therefore at the discretion of the Union and their respective boards and the agency that originally scheduled the research project.

These data refer to matters of great importance to pastors, parents, educators, and other youth-serving individuals and agencies, and can be used to increase the understanding of adolescents' strengths and difficulties, their potentials and challenges. It can be used as a basis for spiritual assessment and future planning. For that reason, The Hancock Center at La Sierra University reserves the right to combine the figures in this report with those of other surveys it conducts in order to report aggregate data, but without attaching specific numbers to named communities.

NOTE: A technical appendix detailing the psychometric characteristics of the scales used in this report for a variety of Adventist groups, as well as the procedures employed in preparing the data for analysis, is available upon request. In addition, many other scales are included in the *Valuegenesis²: College/University Form*. Should you desire to see all of the scales, please notify the Hancock Center, and they will be provided to you along with reliability data as available. Please check the frequencies for each question in your data sets. *The Valuegenesis² Survey* contains a total of 396 questions. Some of these questions have been analyzed in this report. We encourage those who funded the report to take the time to analyze all of the relevant data, to use the survey provided with this report to reflect on individual questions and their responses in this Union. This information can be used to assist in future planning and strategic action planning. Remember, the data you have surveyed is only as useful as its analysis and help in making change.

A copy of the *Valuegenesis²* questionnaire is included with your union report.

CANADIAN UNION - SAMPLE CHARACTERISTICS

Valuegenesis²
SAMPLE
SIZE (%)

N =800 (6th = 104; 7th-8th = 255; 9th-10th = 256;
11th-12th = 185) 7% of the total NAD count

TOTAL - Q.230

	100%
6th grade	13%
7th grade	16%
8th grade	16%
9th grade	17%
10th grade	15%
11th grade	11%
12th grade	12%

FAMILY STATUS

Two-parent family - Q.169	80%
One-parent family - Q.169	20%
Divorced parents -Q.170	21%
Parents never married - Q.170	4%
SDA Father - Q.171	74%
SDA Mother - Q.172	90%

AGE - Q. 86

11 or younger	6%
12	13%
13	15%
14	18%
15	16%
16	11%
17	11%
18	7%
19	1%
20 or older	>1%

GENDER

Male	47%
Female	53%

RACE/ETHNICITY - Q.85

American Indian	1%
Asian or Pacific Islander	12%
Black or African American	16%
Latino or Hispanic	5%
White	49%
More than one racial background	17%

WHAT AGE WERE YOU BAPTIZED? - Q.232

I have not been baptized	34%
9 or under	9%
10	11%
11	13%
12	17%
13	7%
14	5%
15	3%
16	1%
17	1%
18 or over	>1%

Adventist Youth and Faith Maturity

A Look at Two Generations

Faith maturity has to do with a rich, growing faith. What would constitute a maturing faith? A faith which is a vibrant, life-transforming experience marked by both a deep, personal relationship to a loving God and a consistent devotion to serving others. *Valuegenesis*¹ and *Valuegenesis*² used a pioneering way of assessing faith maturity, developed from 1988 to 1990 by Search Institute for its national study of adults and youth in six Protestant denominations.

In this conceptual scheme, faith maturity is not simply a set of right beliefs. It is conceived more as a way of life, a set of priorities, dispositions, and behaviors which give evidence that one's faith is deep, vibrant, and life-informing. It is a process, not a product. It is much more than simply a set of right belief; however, beliefs are a part of it. It is more of a way of life. A person of mature faith integrates into his or her life eight core dimensions of faith:

1. Trusts in God's saving grace and believes firmly in the humanity and divinity of Jesus
2. Experiences a sense of personal well-being, security, and peace
3. Integrates faith and life—seeing work, family, social relationships, and political choices as part of one's religious life
4. Seeks spiritual growth through study, reflection, prayer, and discussion with others
5. Seeks to be a part of a community of believers in which people give witness to their faith, and support and nourish one another
6. Holds life-affirming values, including a personal sense of responsibility for the welfare of others, affirmation of cultural and religious diversity, commitment to racial and gender equality, and a commitment to healthful living
7. Advocates social and global change to bring about greater social justice
8. Serves humanity, consistently and passionately, through acts of love and justice

In *Valuegenesis*², scores range from 1 to 5. A different response format was used for *Valuegenesis*¹. However, we can make mathematical equivalents in comparing the two surveys as we look at the total responses for *Valuegenesis*¹ and contrast them with your Union.

Faith maturity is most likely to be evidenced in the adult years, but some adolescents evidence such development too. More than 44% of Adventist youth display this type of faith according to *Valuegenesis*² research. That is a 100% increase over *Valuegenesis*¹. (Note that here and throughout this Union report "Adventist youth" refers to Adventist youth attending schools in the North American Division (NAD)).

Adventist youth have a rich and growing faith which is evidenced more than in any of the six major denominations explored in 1988 by Search Institute. And running through the Faith Maturity Index are two themes: the vertical one of having a deep, personal relationship with a loving God and the horizontal theme of translating this personal affirmation into acts of love, mercy, and justice toward others.

The following charts explore faith maturity in an Adventist context.

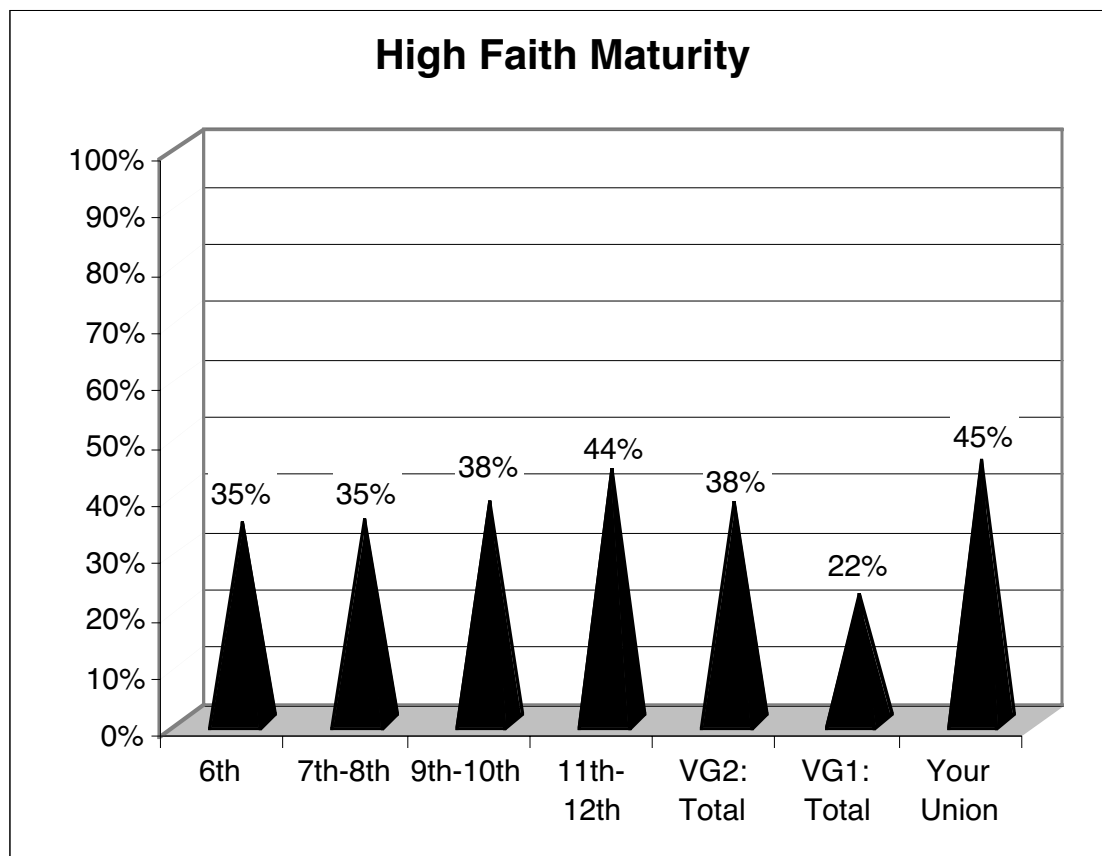
FIGURE 1: CANADIAN UNION - FAITH MATURITY

GRADES	YOUR UNION VG ² (%)					NAD VG ¹ (%)
	6	7-8	9-10	11-12	9-12	9-12
For all items, percent “Often,” “sometimes,” true.						
I help others with religious struggles.	31	35	38	33	35	31
I seek out opportunities to help me grow spiritually.	54	51	48	48	48	39
I feel a deep sense of responsibility for reducing pain and suffering.	46	43	44	36	40	43
I give significant portions of time and money to help others.	23	20	24	31	27	17
I feel God’s presence in relationships with others.	60	45	48	49	48	45
My life is filled with meaning and purpose.	65	68	68	69	68	66
I care greatly about reducing poverty here and throughout the world.	36	30	28	20	24	48
I try to apply my faith to political and social issues.	33	34	37	56	46	31
The things I do reflect a commitment to Jesus Christ.	58	56	53	58	55	72
I talk with others about my faith.	31	35	43	47	45	43
I have a sense that God is guiding me.	70	62	59	61	60	58
I am moved by the beauty of creation	76	67	67	71	69	75

THINGS TO REMEMBER

See also Figure 8 in this report

FIGURE 2: CANADIAN UNION - FAITH MATURITY



THINGS TO CONSIDER

These are the percent of students achieving faith maturity ratings of 5 or higher on a 7 point, 12-item index. See figure 7 for the items included in the index.

In five mainline denominations (Lutheran, Methodist, Presbyterian, Disciples of Christ, and United Church of Christ), 8% of youth in grades 9-12 displayed a high level of faith maturity, from a high of 9% for Methodists and Presbyterians to 5% for United Church of Christ. Baptists reported 19%.

The original Faith Maturity Scale (FMS) was a 38-item scale with a seven-point “frequency” response format (Never - Always). Further psychometric and factor analysis, however, indicated that a clearer and equally reliable scale could be obtained by using only twelve of the items. In terms of the meaning of the survey items, however, the use of the original frequency response format was problematic. Therefore, a revised version of the scale using a five-point (Agree - Disagree) format was used in this survey, with minor changes in the stems for the sake of consistency.

In order to make the FMS scores from the present study comparable to that of previous studies, the scores were multiplied by 7/5 in order to put the five-point scale on a seven-point metric.

FIGURE 3: CANADIAN UNION - INTRINSIC AND EXTRINSIC FAITH

THINGS TO CONSIDER

Later in this report we identify the SDA “ATTITUDE” scale. This scale identifies a specific type of attitude towards the church and faith life. But here we want to explore the Intrinsic and Extrinsic outlooks to religious life. Understanding these approaches to religion will help you to understand the type of religious life the youth of your union demonstrate. First some definitions:

- The Intrinsic scale seems to measure religious experience at three levels:
 1. Experience of religion
 2. One’s religious world view
 3. Integration of faith and belief in God in that world view
- The Extrinsic scales measures the following:
 1. An egocentric perspective of religion
 2. A compromising perspective of religion
 3. A sociocentric perspective of religion

While the SDA “ATTITUDE” scale is one that deals with hypocrisy, it reflects an extrinsic religious stance towards religion, one that uses religion for one’s own purposes, in contrast to a more open, devotional, “spiritual” approach to one’s religious world view (intrinsic religion)

So in summary: The *intrinsic* person “lives” their religion; the *extrinsic* person “uses” their religion. Extrinsic motivation is “a turning to God without a turning away from self.” Extrinsic religion is that which gives religion a bad name and often includes attitudes of prejudice, dogmatism, the fear of death, often is seen in students with low self-esteem and those having a poorer psychological functioning than those of intrinsic religious commitment.

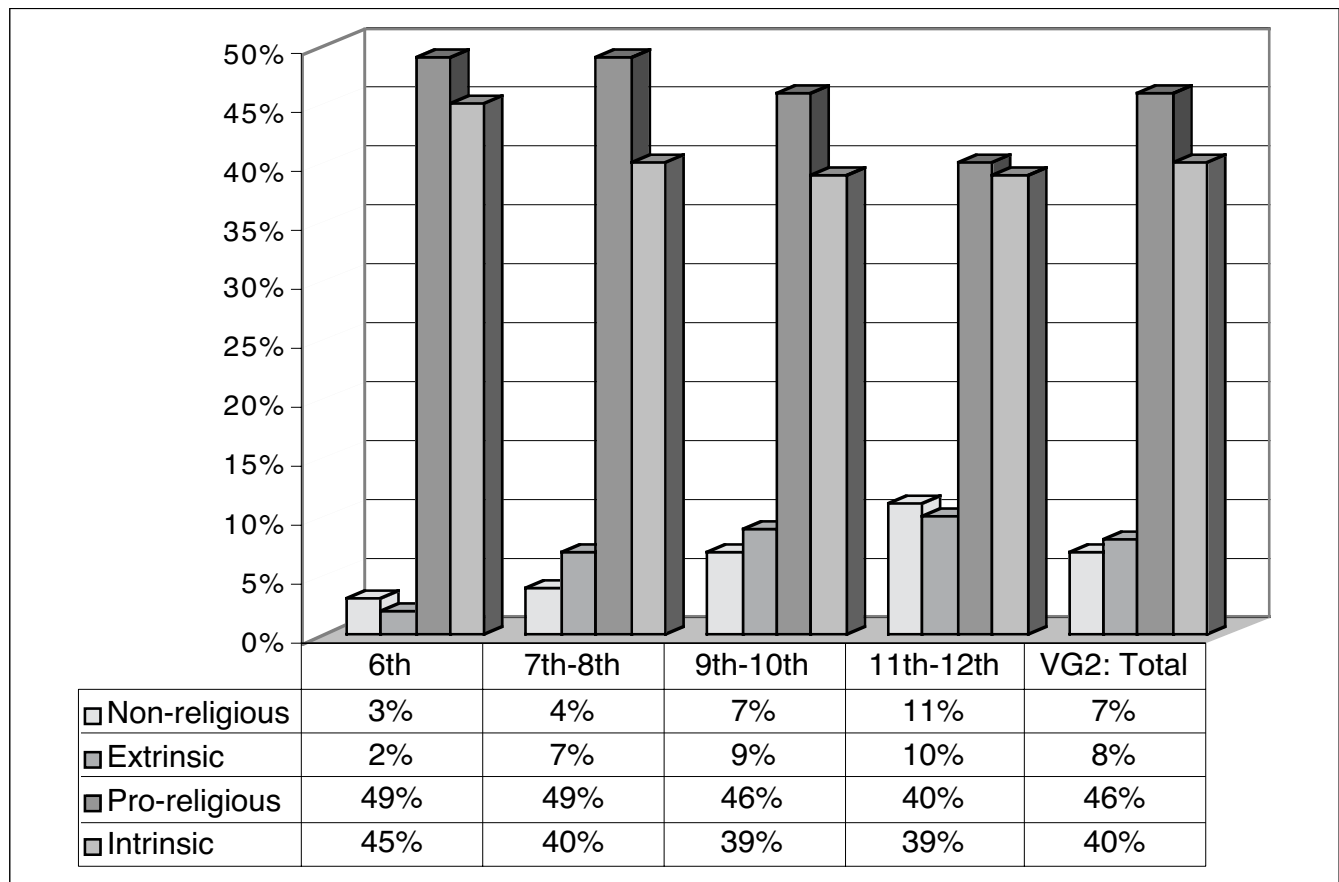
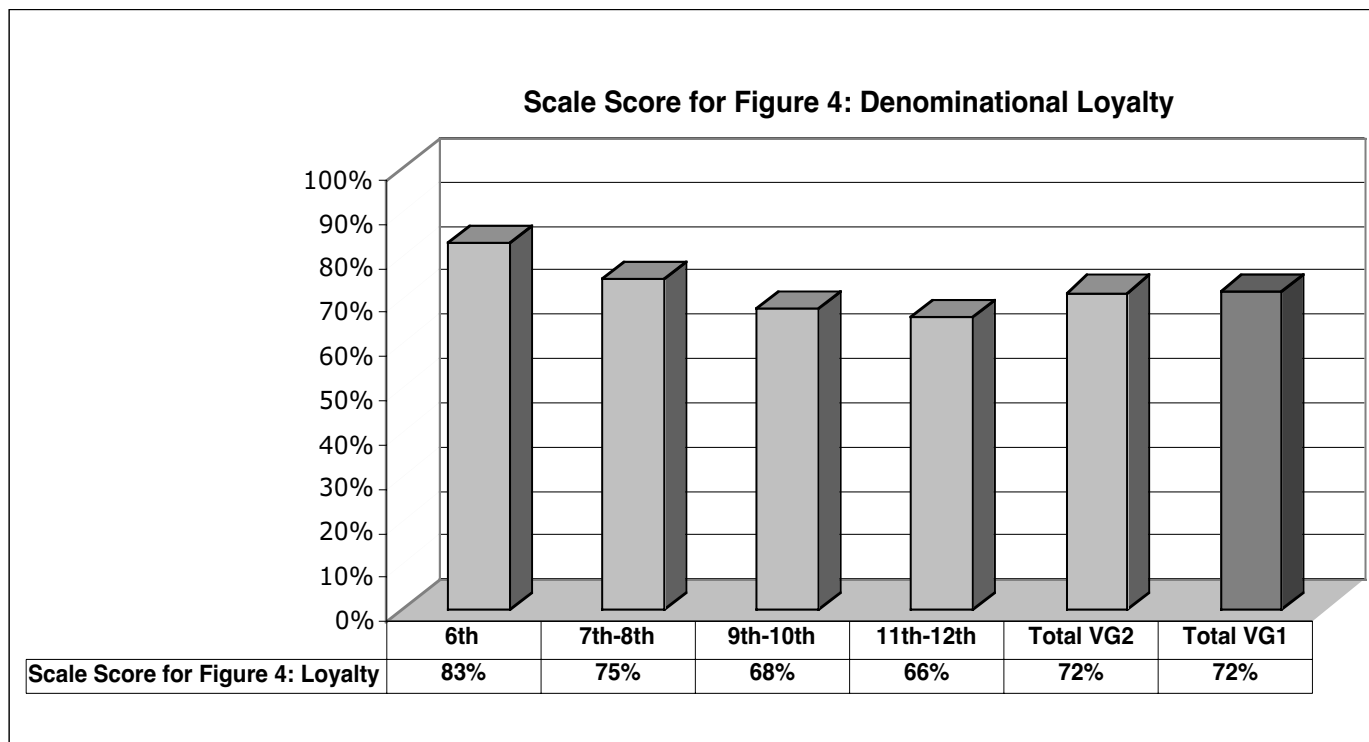


FIGURE 4: CANADIAN UNION - DENOMINATIONAL LOYALTY



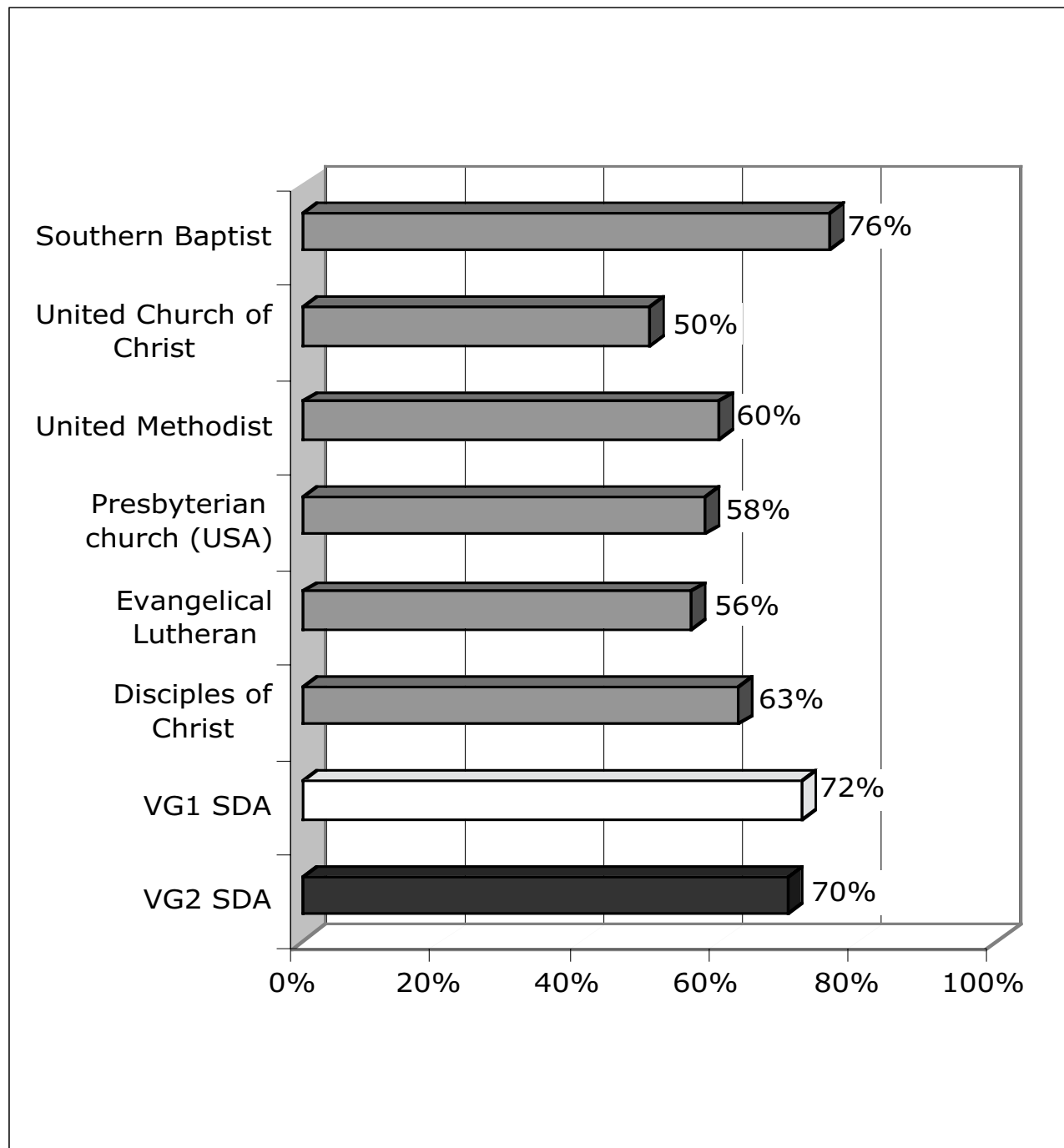
THINGS TO REMEMBER

These are the percent of students giving their congregations ratings of 4 or higher on a 5-point multiple item index, excluding those who do not attend church. Percentages refer to percent with a score of 4.0 or higher on the 3-item Denominational Loyalty Scale with a maximum score of 5.0

Among youth in grades 9-12 from five mainline denominations, 54% were rated high on loyalty to their respective denominations. This ranged from a low of 44% for the United Church of Christ to a high of 57% for the Evangelical Lutheran Church in America. 66% of Baptist youth were ranked high on this measure.

Compare Figure 5 from the Valuegenesis Report for your Union

**FIGURE 5: CANADIAN UNION - DENOMINATIONAL LOYALTY
IN CONTEXT: YOUTH IN GRADES 7-12**

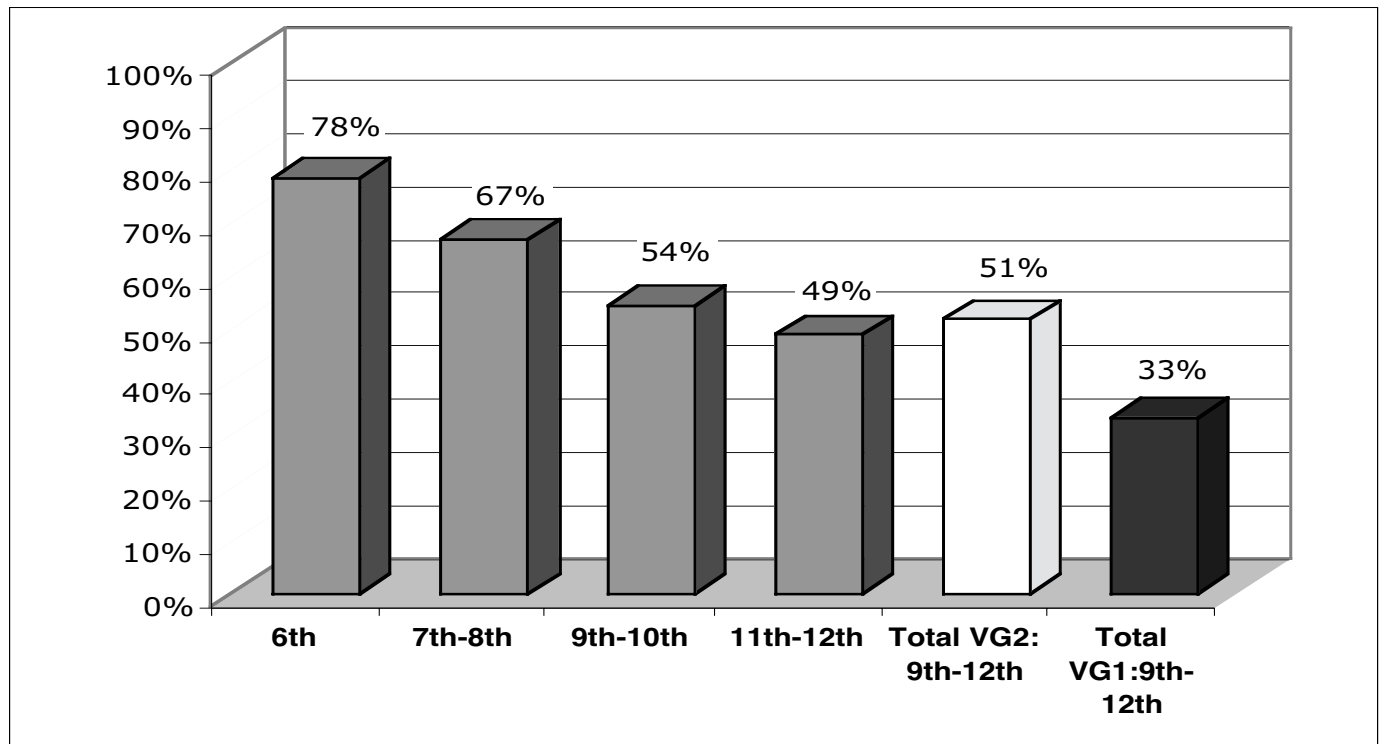


THINGS TO REMEMBER

Percentages refer to percent with a score of 4.0 or higher on the 3-item Denominational Loyalty Scale, with a maximum of 5.0 possible.

Based on items 104, 110, 111 (Grades 7-12 only).

FIGURE 6: CANADIAN UNION - CONGREGATIONAL CLIMATE SCALES/SCORES



THINGS TO CONSIDER

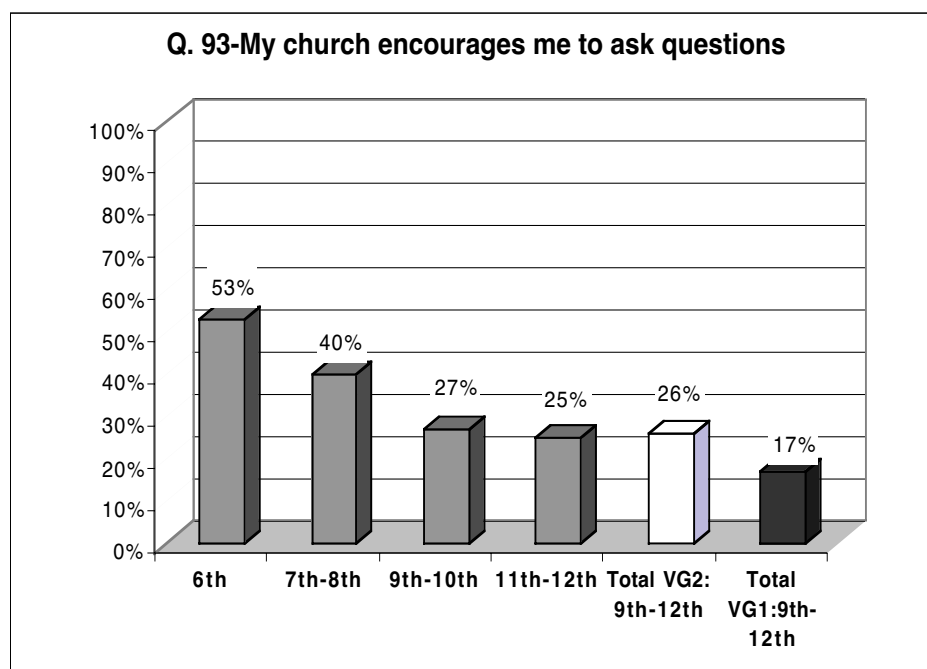
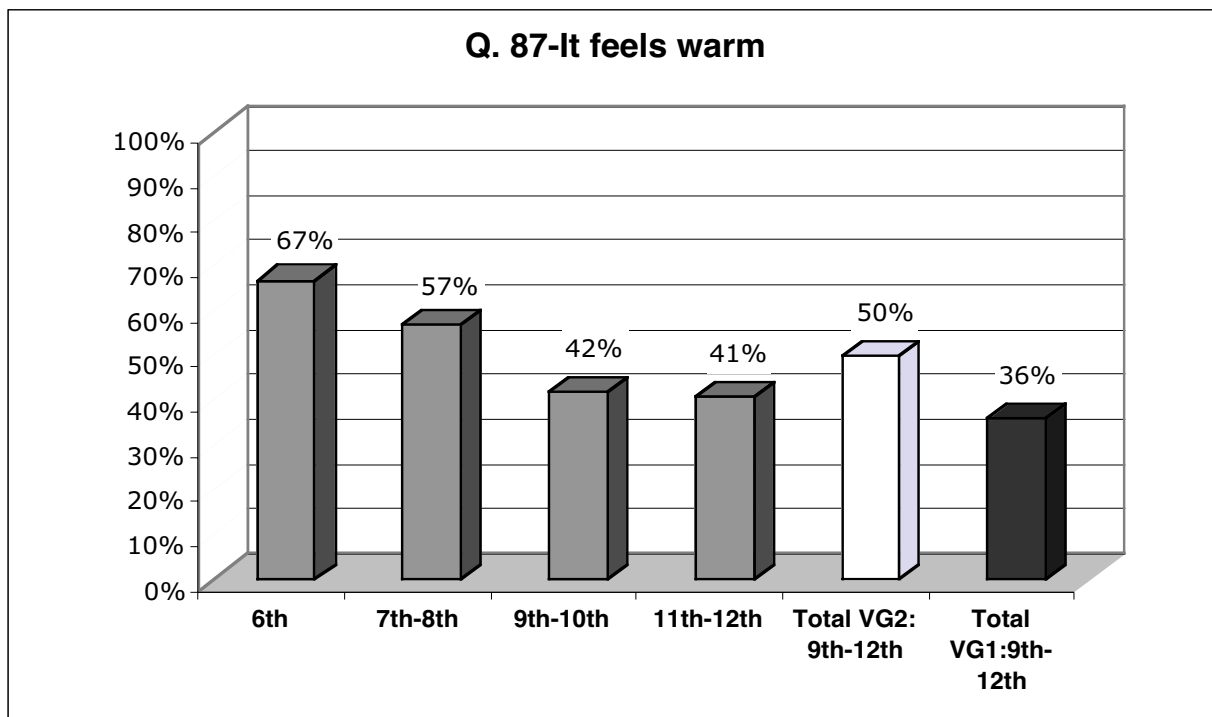
These are the percent of students giving their congregations ratings of 4 or higher on a 5-point multiple item index, excluding those who do not attend church. The scale is comprised of the following questions:

- Q. 87 - It is warm
- Q. 91 - It is friendly
- Q. 97 - It provides fellowship

In research among grades 9 to 12 from five mainline denominations, (Lutheran, Methodist, Presbyterian, Disciples of Christ, and the United Church of Christ) in 1990, 59% reported that their congregations were warm and friendly. While 63% Southern Baptist held that opinion, only 33% held that opinion in our earlier research of Seventh-day Adventist church attenders. While the direction for warmth in local churches is the opposite of what most would like to see, there is still improvement over *Valuegenesis*¹ research in 1990.

One can see that there has been a dramatic improvement in the congregational climate scores with regards to warmth and friendliness. Youth see church warmth as improved over the past ten years along with the chance to participate in those congregations.

FIGURE 7: CANADIAN UNION - CONGREGATIONAL CLIMATE



THINGS TO CONSIDER

These are the percent of students giving their congregations ratings of 4 or higher on 5-point multiple item indices, excluding those who do not attend church at all. Among youth in grades 9 to 12 from five mainline denominations, (Lutheran, Methodist, Presbyterian, Disciples of Christ, and United Church of Christ) 59% say their congregation is “warm.” Among Baptist youth, 63% held that opinion. Among mainlines, 17% considered their congregation to encourage thinking. Among Baptist youth, 34% held that opinion

Based i items 87 and 93

FIGURE 8: CANADIAN UNION - ADVENTISM

GRADES	YOUR UNION VG ² (%)					NAD VG ¹ (%)
	6	7-8	9-10	11-12	6-12	6-12
There is a good chance I will be an Adventist when I am forty. (Q. 145) “Good” or “Excellent” chance	79	68	66	66	69	72
It is important to be active in the Adventist Church. (Q. 104) “Quite” or “Extremely” important	86	73	62	57	68	66
It is important to live life according to Adventist standards. (Q. 100) “Quite” or “Extremely” important	90	78	74	66	76	66

THINGS TO CONSIDER

Among youth in grades 9-12 in five mainline Protestant denominations in 1990, 73% said there was a “good” or “excellent” chance that they would be a member of “a church” (not necessarily their current church) when they were 40. Among Baptist youth, 82% felt that same way.

Compare Figures 2 and 3 from the *Valuegenesis* NAD report. (From now on all references to “your Union” will mean the Canadian Union of Seventh-day Adventists). A copy of your union data is available from your own union education department and your union education superintendent. If you would like this file in PageMaker 6.5 format or in a PDF file for viewing with Acrobat reader, contact the John Hancock Center via email at hcyfm@lasierra.edu.

FIGURE 9: CANADIAN UNION - DENOMINATIONAL LOYALTY

GRADES	YOUR UNION VG ² (%)					NAD VG ¹ (%)
	6	7-8	9-10	11-12	6-12	6-12
Under what conditions might you consider leaving your local Adventist church to worship in another congregation of another faith? (Q. 109)						
Sermons are boring	9	6	6	6	6	NA
Church is cold	20	28	28	25	26	
There are no activities for young people	18	16	9	12	13	
Worship services are not meaningful	22	17	20	21	20	
Other items (MISC.)	32	33	37	37	35	
How satisfied are you with the [denomination] Adventist church? (Q. 110) “Satisfied” or “Very satisfied”	82	68	58	57	64	65
If you moved to another city that had many churches from which to choose, would you attend an Adventist church? (Q. 111) “Yes, probably” or “Yes, absolutely”	81	84	84	84	83	90

THINGS TO CONSIDER

See Figure 4 in this report; compare Figure 4 from the *Valuegenesis*² report for comparative percentages for the North American Division.

NA = Not available in Valuegenesis¹

FIGURE 10: CANADIAN UNION - FAMILY ENVIRONMENT

GRADES	YOUR UNION VG ² (%)					NAD VG ¹ (%)
	6	7-8	9-10	11-12	9-12	9-12
Q. 175. There is lots of love in my family Average of 4.0 or higher on a 5-point scale	86	73	75	82	78	62
Q. 173. Frequent parent/child communication. 4 or more times in the last month	54	45	50	64	57	47
Q. 196. Mother comfortable with faith talk. “Very comfortable”	53	49	46	52	49	40
Q. 190. Mother highly religious. “Deeply religious”	73	62	55	68	61	56
Q. 192. Mother talks to me about her faith “About once a week” or more	41	45	34	31	32	27
Q. 195. Father comfortable with faith talk. “Very comfortable”	51	44	40	41	40	35
Q. 189. Father highly religious. “Deeply religious”	56	49	42	45	43	43
Q. 193. Father talks to me about his faith. “About once a week” or more	43	27	24	21	22	21
Q. 181. Parents help with homework. 3 and 4 on a 4 point scale “Often “Sometimes”	83	71	46	46	46	49
Q. 182. Limit the amount of time you can spend watching TV. “Often”	46	28	25	13	19	22
Q. 183. Limit the amount of time for going out with friends on school nights	45	35	34	26	30	35
Q. 185. Limit the types of music you listen to	35	19	13	8	10	20
Q. 186. Limit time spent on video games	37	28	20	10	10	NA
Q. 187. Limit time spent on the internet	31	26	18	5	11	NA

The last five examples were scored, “Often.” Answers were based on items 173, 175, 181-183, 185-187, 190, 192-193, 196

FIGURE 11: CANADIAN UNION - FAMILY DISCIPLINE

GRADES	YOUR UNION VG ² (%)					NAD VG ¹ (%)
	6	7-8	9-10	11-12	9-12	9-12
Q. 179. If I break one of my parent's rules, I get punished. "Tend to" and Definitely agree"	81	72	65	55	60	60
Q. 180. If you came home from a party drunk, my parents would be upset. "Very" or "extremely" upset	92	85	75	72	73	47

THINGS TO REMEMBER

In a good family support is balanced with control. Character development takes place best in a climate where reasonable limits are firmly, but lovingly, enforced. In the period between *Valuegenesis*¹ and *Valuegenesis*², one can see that the impact of parental controls is slightly less in some areas. This may be because of the times in which we live or may represent a decrease of direct parental control in areas that have a relationship with character formation.

FIGURE 12: CANADIAN UNION - STANDARDS ENFORCEMENT: FAMILY AND SCHOOL

GRADES	YOUR UNION VG ² (%)					NAD VG ¹ (%)
	6	7-8	9-10	11-12	6-12	6-12
All items percent averaging 3 or higher on a 4 point scale						
Family enforces Adventist standards regarding substance abuse.	96	92	86	79	88	88
School enforces Adventist standards regarding substance abuse	97	94	95	93	95	91
Family enforces standards on “Adventist way of life.” 3 vs. 4 item index for NAD	75	58	60	54	60	66
School enforces standards on “Adventist way of life.”	81	77	80	61	75	61
Family enforces standards on “popular culture.” 4 vs. 6 item index for NAD	11	16	11	9	12	35
School enforces standards on “popular culture	34	34	31	21	30	50

THINGS TO CONSIDER

The “**substance abuse standards**” relate to tobacco, alcohol, and illicit drugs and include the following questions in the *Valuegenesis*² survey instrument: Questions — 148 (Tobacco); 149 (Beer and Liquor); 154 (Illegal drugs).

The “**Adventist way of life**” standards relate to Sabbath observance, diet, exercise, modest dress, and nonmarital sexual behavior and include the following questions in the *Valuegenesis*² survey instrument: Questions — 157 (Sabbath); 156 (Clean/unclean foods); 160 (Exercise); 158 (Modesty); 155 (Sexual activity).

The “**popular culture**” standards relate to caffeinated drinks, rock music, dancing, movies, competitive sports, jewelry, and wedding rings and include the following questions in the *Valuegenesis*² survey instrument: Questions — 162 (Caffeine); 151 (Rock music); 152 (Dancing); 153 (Movies); 159 (Sports); 150 (Jewelry); 161 (Wedding rings). *Valuegenesis*² survey instrument. New popular cultural issues included were: 163 (Violent video games); 164 (R-rated movies)

Based on items 148-164 scored between school and family

FIGURE 13: CANADIAN UNION — SDA “ATTITUDE” SCALE*

This scale is called the SDA “ATTITUDE” scale because it depicts an attitude towards the world view student hold regarding Adventism. Percentages reflect “Often” “Almost always” and “Always” true responses.

GRADES	YOUR UNION VG ² (%)					NAD VG ¹ (%)
	6	7-8	9-10	11-12	6-12	6-12
Q. 121. Students breaking a school standard or rule in Adventist schools are punished too harshly.	28	30	40	40	36	26
Q. 122. Some adults insist on certain rules or standards for younger Adventist that they do not observe themselves.	34	43	57	59	50	47
Q. 123. The feeling is conveyed in the Adventist Church that how one behaves is more important than what one believes.	26	27	51	62	44	45
Q. 124. Emphasis on Adventist rules and standards is so strong that the message of Christianity gets lost.	18	25	48	56	40	41
Q. 125. People respect Adventists for their high moral standards.	34	37	38	43	38	NA
Q. 126. Non-Adventist laugh when they hear what Adventist choose not to do.	36	36	46	38	40	50
Q. 127. Adventists are loaded down with too many restrictions.	20	28	39	38	34	27
Q. 128. Adventist rules and standards just don’t make sense.	19	17	20	19	18	17

In looking at this scale, we see that there are approximately 20% of students that are highly dissatisfied. That is 20% of the student body that often creates a negative outlook towards Adventism. It shows some concern about the whole system of values.

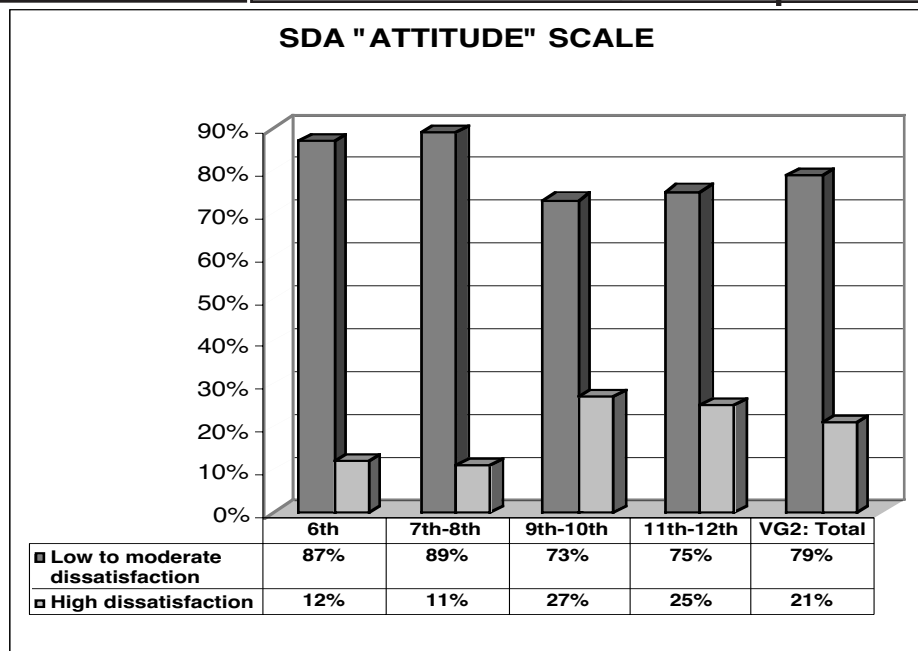


FIGURE 14: CANADIAN UNION - TEACHERS AND PROGRAMMING

GRADES	YOUR UNION VG ² (%)					NAD VG ¹ (%)
	6	7-8	9-10	11-12	9-12	9-12
Q. 207. Teachers are competent. “Agree” or “Strongly agree”	88	78	77	79	78	81
Teachers are caring and supporting. Average of 3 or higher on a 4 point scale	83	73	71	74	73	57
Q. 263. Students often talk to teachers about faith. “Often” = 3 from a 3 point item	11	14	19	24	21	13
School religious education promotes faith development and spiritual experience Average of 5 on a 5 -point scale	33	20	20	10	10	18

THINGS TO CONSIDER

In calculating teaching competence, the following questions provided the single item scale scores:

Q. 207. — The teaching is good

In calculating how teachers are caring and supporting, the following questions provided the scale scores:

Q. 208 — Teachers are interested in students

Q. 209 — When students work hard on schoolwork, teachers praise their efforts

Q. 210 — Teachers listen to what their students say

In calculating the school religious experience, the following ten items represent this scale:

Q. 236 — Dormitory or morning worship

Q. 237 — Weekly chapel

Q. 238 — Bible classes

Q. 239 — Week of Prayer

Q. 240 — Student Week of Prayer

Q. 241 — Bible/Leadership Camps through school

Q. 242 — Community Outreach

Q. 243 — Bible teacher

Q. 252 — Teacher’s faith

Q. 254 — Attending an SDA school

FIGURE 15: CANADIAN UNION - IMPACT OF RELIGIOUS EDUCATION

Each of us has many different experiences which have influenced the way we think about religion and our faith. How much has each of the following helped you develop your religious faith? (Answers reflect “Very much”)

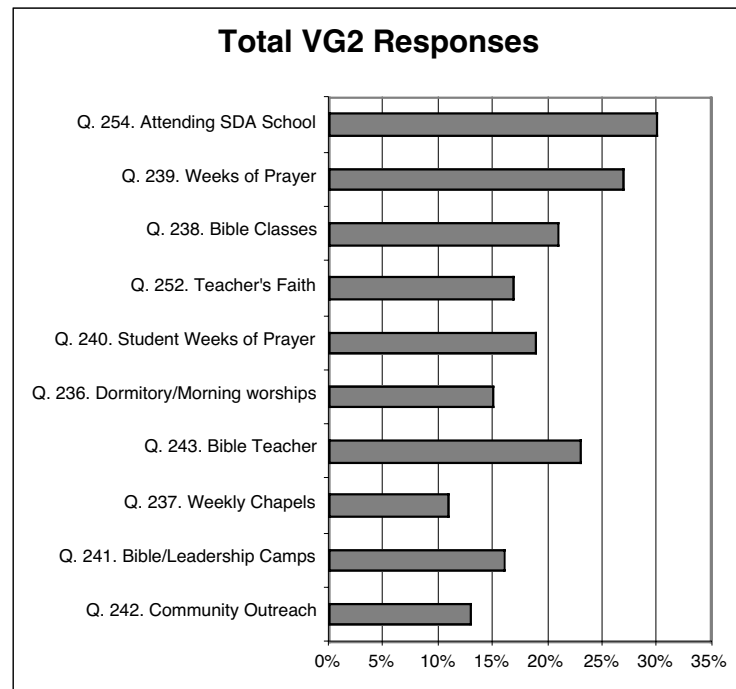


Figure 15: Impact of Religious Education

Activity	Percentage
Q. 254. Attending SDA School	52%
Q. 239. Week's of Prayer	43%
Q. 240. Student Weeks of Prayer	35%
Q. 241. Bible/Leadership Camps	27%
Q. 243. Bible Teacher	31%
Q. 238. Bible Classes	34%
Q. 252. Teacher's Faith	34%
Q. 237. Weekly Chapels	26%
Q. 236. Dormitory/Morning worships	27%
Q. 242. Community Outreach	23%

Figure 15: Impact of Religious Education

Activity	Percentage
Q. 254. Attending SDA School	29%
Q. 239. Week's of Prayer	26%
Q. 240. Student Weeks of Prayer	21%
Q. 243. Bible Teacher	20%
Q. 238. Bible Classes	20%
Q. 252. Teacher's Faith	17%
Q. 241. Bible/Leadership Camps	16%
Q. 237. Weekly Chapels	17%
Q. 236. Dormitory/Morning worships	18%
Q. 242. Community Outreach	15%

Figure 15: Impact of Religious Education

Activity	Percentage
Q. 252. Teacher's Faith	16%
Q. 254. Attending SDA School	30%
Q. 240. Student Weeks of Prayer	19%
Q. 241. Bible/Leadership Camps	18%
Q. 239. Week's of Prayer	26%
Q. 243. Bible Teacher	31%
Q. 238. Bible Classes	27%
Q. 242. Community Outreach	14%
Q. 237. Weekly Chapels	9%
Q. 236. Dormitory/Morning worships	13%

Figure 15: Impact of Religious Education

Activity	Percentage
Q. 241. Bible/Leadership Camps	11%
Q. 254. Attending SDA School	19%
Q. 240. Student Weeks of Prayer	10%
Q. 239. Week's of Prayer	21%
Q. 243. Bible Teacher	14%
Q. 238. Bible Classes	8%
Q. 252. Teacher's Faith	10%
Q. 242. Community Outreach	5%
Q. 237. Weekly Chapels	2%
Q. 236. Dormitory/Morning worships	4%

Impact of Religious Education by Grade. Note shifts in emphasis and needs by grade

Based on items 239-243, 252, 254

FIGURE 16: CANADIAN UNION - CONGREGATION RELIGIOUS EDUCATION

GRADES	YOUR UNION VG ² (%)					NAD VG ¹ (%)
	6	7-8	9-10	11-12	9-12	9-12
Q. 215, 216, 218. Religion teachers are caring and supportive. “Average of 4 or higher on a 5 point scale	38	29	25	23	24	27
Q. 213. Religious education programs at my church are interesting. “True” or “Quite true”	54	43	30	22	26	27
Q. 214. Programs at my church make me think. “True” or “very true”	51	36	24	21	22	23
Q. 219. I look forward to going to things at my church. “True” or “very true” = 4 or higher a 5 point item	67	52	35	25	30	NA

THINGS TO CONSIDER

Caring, supportive leaders and teachers and a “thinking climate” in the congregation were two of the four central assets associated with faith maturity and denominational loyalty in the *Valuegenesis*¹ report. Improvement is obvious

FIGURE 17: CANADIAN UNION - SCHOOL CLIMATE

GRADES	YOUR UNION VG ² (%)					NAD VG ¹ (%)
	6	7-8	9-10	11-12	9-12	9-12
Q. 206. Discipline is fair. “Agree” or “Strongly agree”	61	59	53	46	49	67
Q. 205. School spirit is high. “Agree” or “Strongly agree”	68	55	51	44	47	66
Q. 211. Students have a say in how this school is run. “Agree” or “Strongly agree”	50	36	31	29	30	47
Q. 204. Students feel “put down” by teachers. “Agree” or “Strongly agree” that students often feel put down by teachers	63	56	56	59	57	37

THINGS TO CONSIDER

Other related items include such things as “Discipline is fair”
80% (University student responses)

FIGURE 18: CANADIAN UNION - ADVENTIST ORTHODOXY

GRADES	YOUR UNION VG ² (%)					NAD VG ¹ (%)
	6	7-8	9-10	11-12	9-12	9-12
For all items, percent who “Definitely believe” that:						
Q. 60. God created the world in six 24-hour days.	71	71	78	62	70	68
Q. 61. Jesus will return to take the righteous to heaven.	87	86	89	82	85	92
Q. 62. The 10 Commandments still apply to us today.	94	93	93	89	91	91
Q. 63. The true Sabbath is Saturday.	94	93	88	85	87	92
Q. 64. The investigative judgment began in 1844.	21	21	25	29	27	48
Q. 65. The dead remain in the grave until resurrection.	95	91	93	85	89	91
Q. 66. The wicked will not burn forever, but be totally destroyed.	54	51	68	62	65	67
Q. 67. Ellen White fulfilled predictions that God would speak through prophecy in the last days.	54	44	45	38	41	53
Q. 68. The SDA church is God’s true last-day church to prepare the world for the Second Coming.	57	53	53	45	49	60
Q. 69. The Body is a temple, and we are responsible for its care.	82	74	80	74	77	85

THINGS TO CONSIDER

In *Valuegenesis*² a number of other items were added to this orthodoxy scale. This specific information is explored on the following page.

FIGURE 19: CANADIAN UNION - ADVENTIST ORTHODOXY
 Chart below based on original orthodoxy items
 (Q. 56 - Q. 69)

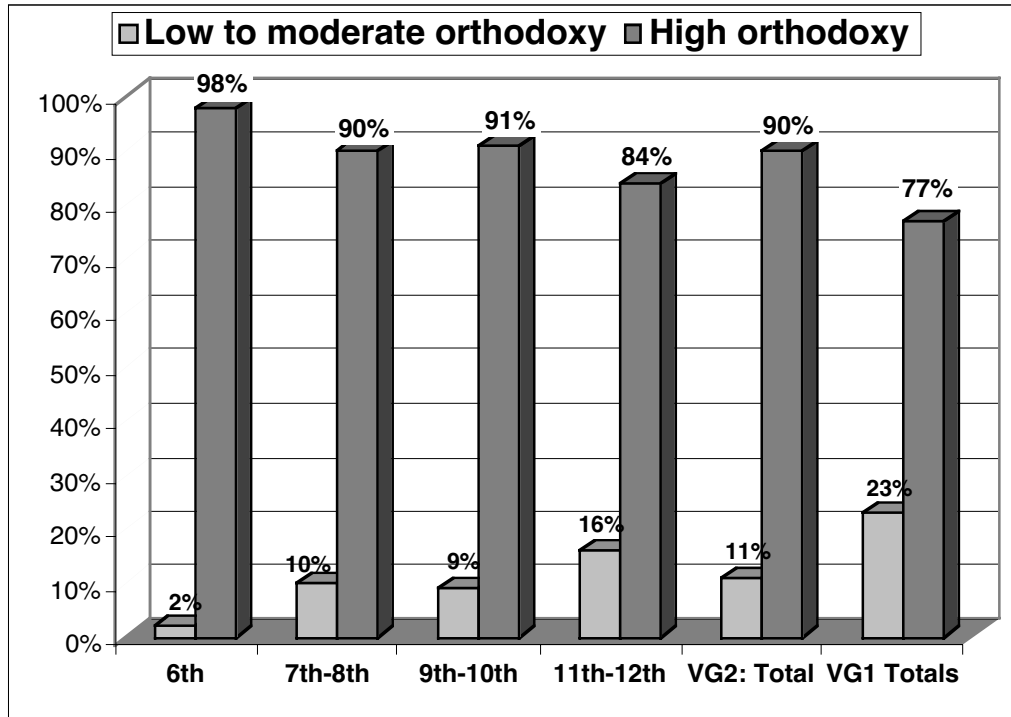


Chart below based on new additional orthodoxy items
 (Q. 70-Q. 84)

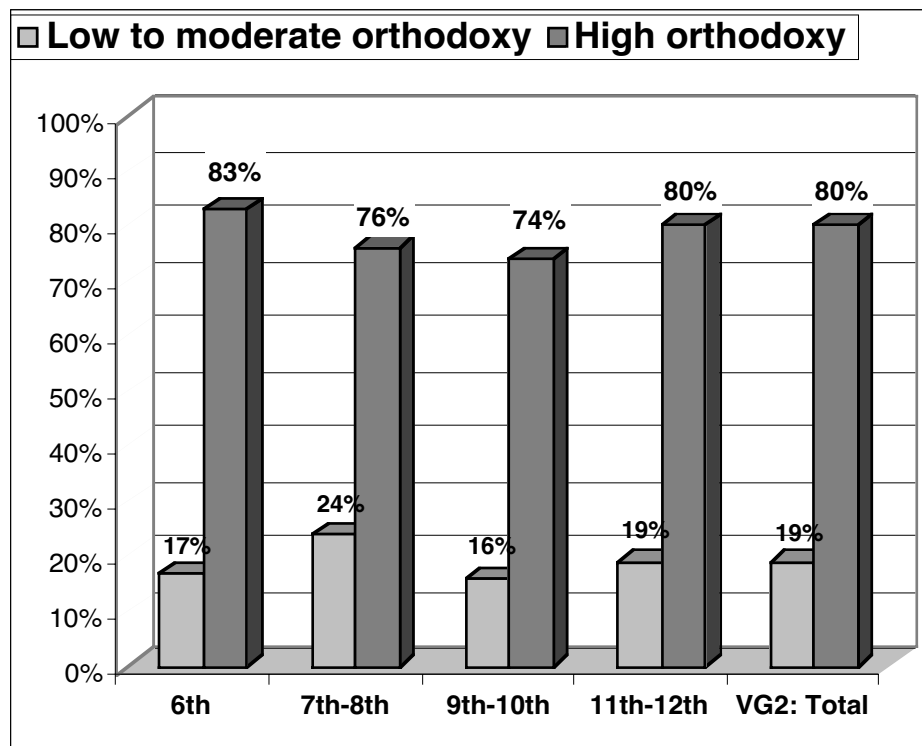


FIGURE 20: CANADIAN UNION - RELIGIOUS PRACTICES

GRADES	YOUR UNION VG ² (%)					NAD VG ¹ (%)
	6	7-8	9-10	11-12	9-12	9-12
Q. 37. I read the Bible. “Once a week or more”	54	47	39	36	37	39
Q. 35. I pray or meditate, other than at church or before meals. “Once a day or more”	79	68	66	63	64	51
Q. 38. I read the writings of Ellen G. White. “Once a week or more”	21	10	9	7	8	13
Q. 14. Religious faith is an important influence in my life. “Most” or “Very important”	55	52	54	50	52	49
Q. 36. Watch religious TV programs or listen to religious radio programs.* “Once a day or more.”	21	11	6	2	4	2
* We believe this is due to the increase in Christian music broadcasts in recent past.						

THINGS TO CONSIDER

The corresponding percentages among youth from five mainline and Baptist denominations in grades 9-12 were as follows:

	Mainline	Baptists
I read the Bible	11%	41%
I pray or meditate, other than at church or before meals	23%	43%
Religious faith is an important influence in my life	29%	56%

FIGURE 21: CANADIAN UNION - VALUES

GRADES	YOUR UNION VG ² (%)					NAD VG ¹ (%)
	6	7-8	9-10	11-12	9-12	9-12
Percentages represent those averaging 4 or higher on 5 point multiple-item measures.						
Endorse a works orientation toward salvation (The “works” Index)	44	28	18	16	17	36
Endorse a grace orientation. (The “grace” Index)	98	94	95	92	93	85
Endorse service as a life value (The ‘service’ Index) “Very” or “Extremely important”	73	57	64	56	60	56
Endorse altruism as a life value. One hour or more/month	43	52	64	67	65	51

THINGS TO CONSIDER

A typical “works” item would involve disagreeing with the statement “there is nothing I can do to earn salvation.”

The two “grace” items are “I am loved by God even when I sin,” and “I know God loves me no matter what I do.”

A typical “service” item is “How important for you is the goal of helping people who are poor or hungry.”

The altruism measure concerns the number of hours in a typical month the individual helps those less fortunate, helps friends and neighbors, promotes social equality, and is involved in community affairs. (In the college sample at LSU, 95% helped friends or neighbors more than 2 x per month.)

Among youth in grades 9-12 in five mainline Protestant denominations, 50% ranked high on this same measure of altruism, from 45% for the United Church of Christ to 56% for the Disciples of Christ. 50% of Baptist youth ranked high on the measure.

FIGURE 22: CANADIAN UNION - ADVENTIST STANDARDS

GRADES	YOUR UNION VG ² (%)					NAD VG ¹ (%)
	6	7-8	9-10	11-12	6-12	6-12
Endorse standards concerning substance abuse. Average of 4 or higher on a 5 point scale	92	85	80	78	83	88
Endorse standards concerning “the Adventist way of life.” Average of 4 or higher on a 5 point scale	84	66	63	68	68	68
Endorse standards concerning “Popular culture.” Average of 4 or higher on a 5 point scale	8	3	2	3	3	8*
Q. 167. Adventist schools should spend more time enforcing Adventist standards. Average of 5 or higher on a 6 point scale	53	47	36	30	40	17

THINGS TO CONSIDER

The substance abuse standards relate to tobacco, alcohol, and illicit drugs.

The “Adventist way of life” standards relate to Sabbath observance, diet, exercise, modest dress, and nonmarital sexual behavior.

The “popular culture” standards relate to caffeinated drinks, rock music, dancing, movies, competitive sports, and wedding rings.

A typical dissatisfaction item is “Emphasis on Adventist rules and standards is so strong that the message of Christianity gets lost.”

* *Does not include question about playing violent video games.*

FIGURE 23: CANADIAN UNION - AT-RISK BEHAVIOR

GRADES	YOUR UNION VG ² (%)					NAD VG ¹ (%)
	6	7-8	9-10	11-12	9-12	9-12
Q. 221. Alcohol use. (Beer, wine, or liquor) 6 or more in the last year	2	2	11	21	16	11
Q. 221. Drink alcohol while alone or with friend. “At least once in the last year”	11	16	37	51	44	NA
Q. 224. 5 drinks in a row. Once or more in the last year	3	7	16	29	22	15
Q. 222. Marijuana use. 3 or more times in the last year	1	5	9	18	13	4
Q. 222. Marijuana use. At least once in the last year	1	6	15	23	19	NA
Q. 223. Cocaine use. 3 or more times in the last year	3	3	2	7	4	2
Q. 202. Felt depressed? “Most or all” the time	16	18	22	18	20	49
Q. 203. Ever attempted suicide. “One” or “more” times	13	16	16	15	15	14
Q. 227. Got in trouble at school. 3 or more times in the last year	39	46	32	20	26	14
Q. 225. Hit or beat up someone. 3 or more times in the last year	23	29	30	28	29	14
Q. 226. Shoplifting. 3 or more times in the last year	3	8	11	9	10	8
Q. 112. Ever had sexual intercourse. “Once” or more	6	5	10	20	15	19
Q. 113. Ever had an eating disorder “Two” or “more” times	17	14	12	15	13	NA

Based on items 112-113, 202, 203, 221-228,

FIGURE 24: CANADIAN UNION - AT-RISK BEHAVIORS

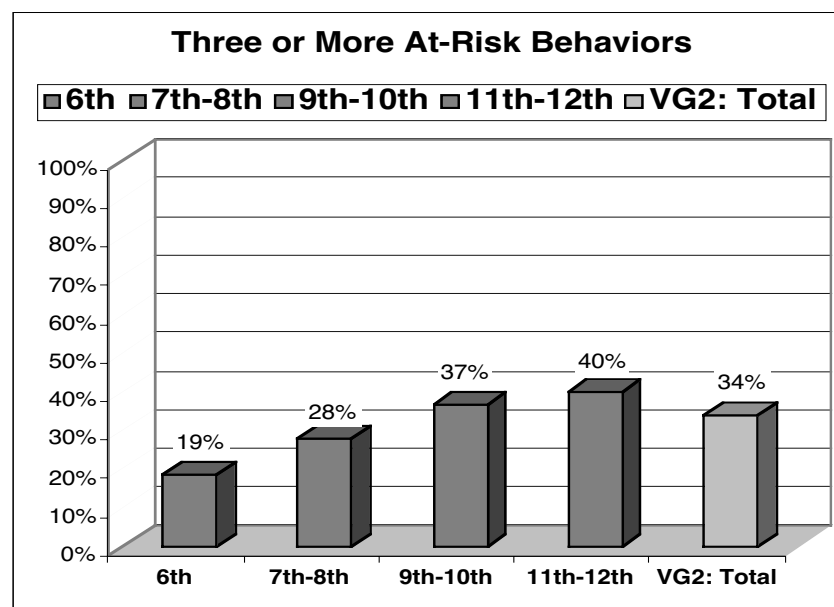
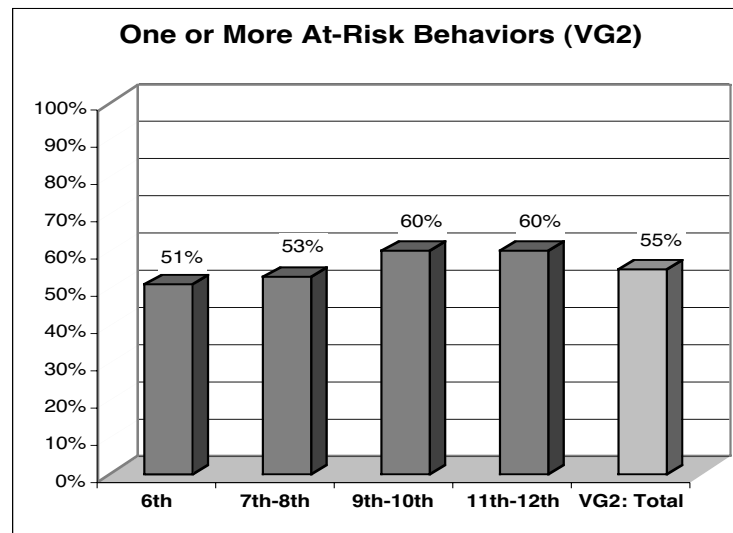
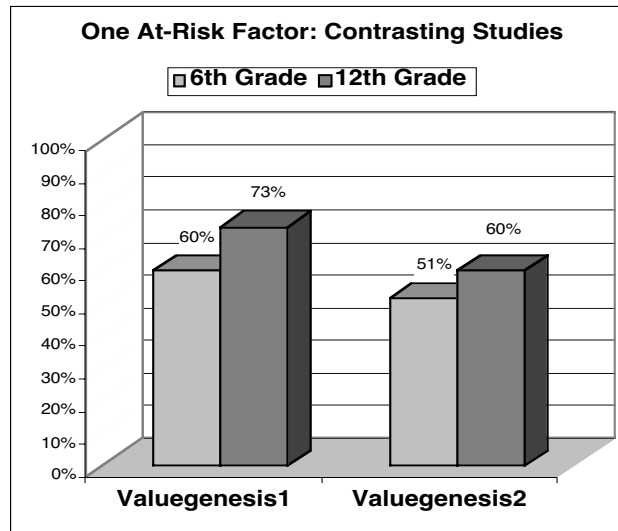
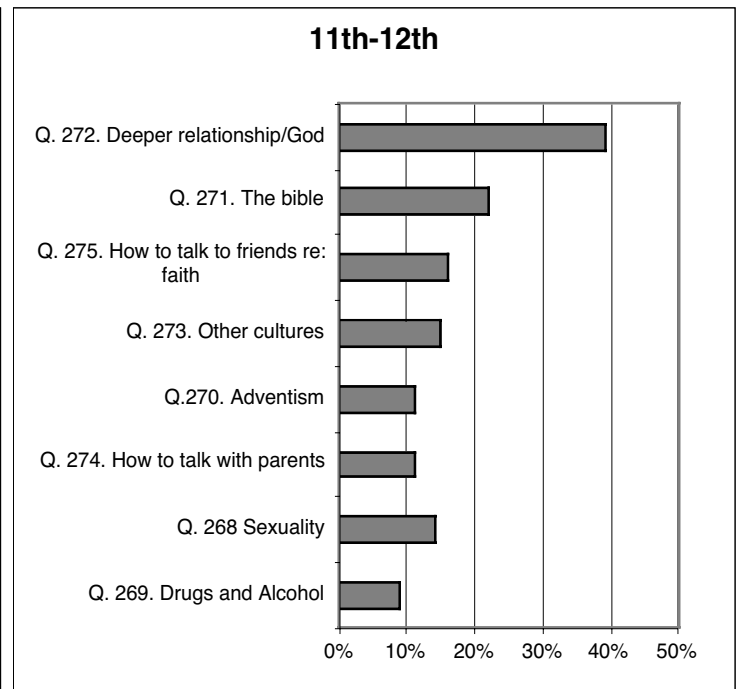
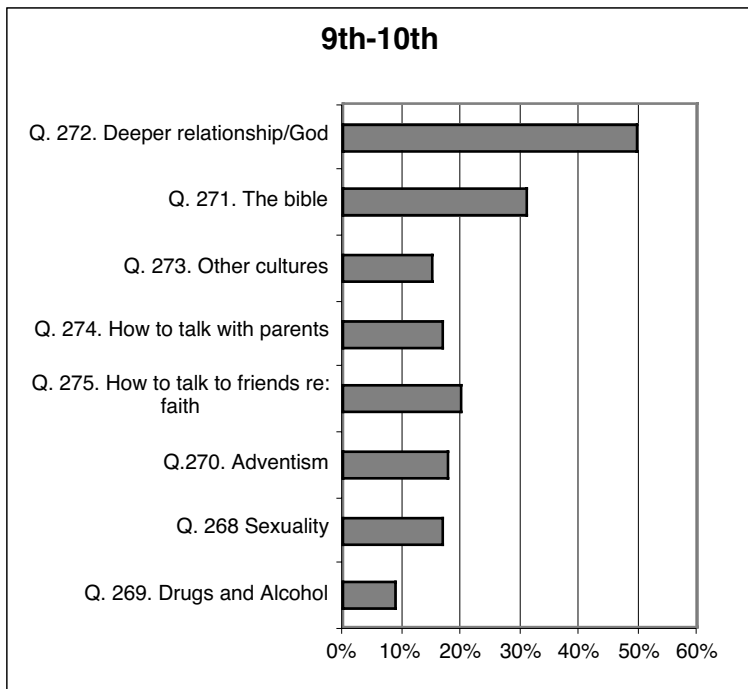
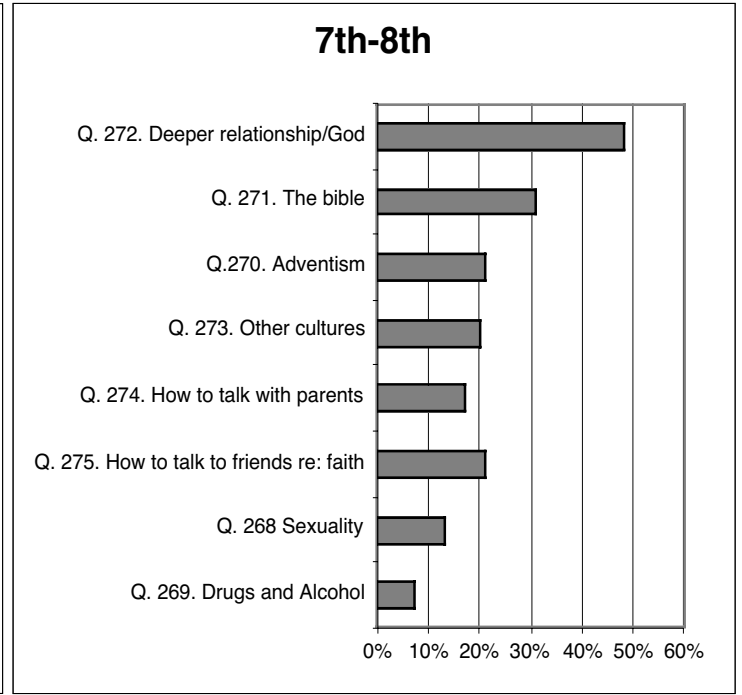
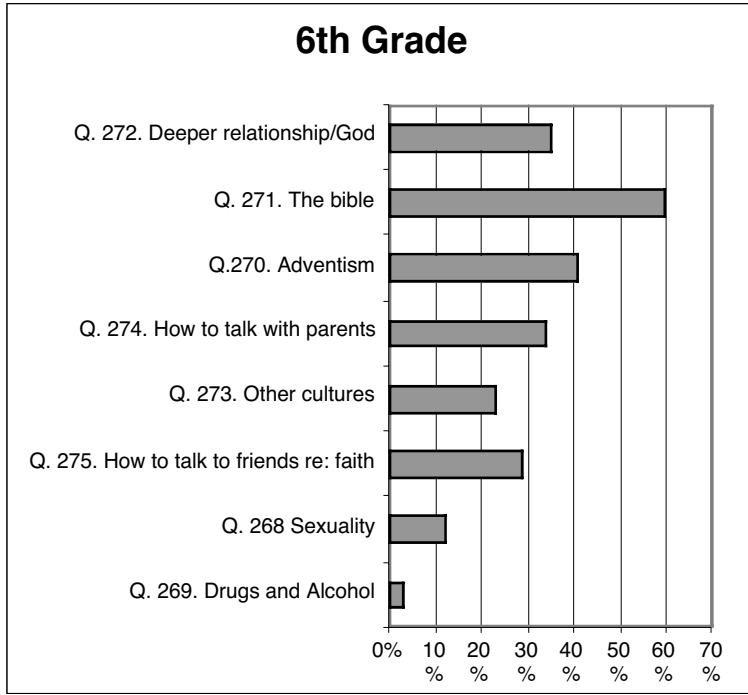


FIGURE 25: CANADIAN UNION - PROGRAMMING INTERESTS IN THE SCHOOL BY GRADE BREAK-OUT



Conclusions

This report has summarized many aspects of the faith, values, attitudes, and commitments of youth in your union. The results should help you assess the needs and strengths of your students in new ways.

As you begin to study and share this report with others in your school or church, it might be particularly helpful to develop your own summary of the following issues:

- What are the particular strengths of your youth, in terms of faith, values, attitudes and behaviors? Where do they do as well or better than most Adventist youth?
- What are the values, attitudes, or behaviors that threaten the well-being or Adventist identity of your youth?
- In what areas do your youth express a high interest, and what does this mean for your school programs (see Figure 25)?.
- As we continue to analyze the data sets for the North American Division Office of Education and for each union, we will provide to you a complete list of the assets (*Effectiveness Factors* in *Valuegenesis*¹). These potentials will assist you in determining what activities and approaches to educational ministry are both appropriate and necessary.

This report provides a “snapshot” of your youth at a particular point in time. Although it cannot provide an explanation of the cause of problems or the utility of various efforts, it does provide a valuable picture of where your students are, in light of the comparison data of many of the items explored in *Valuegenesis*¹. And we have provided a picture of what is likely to happen as they progress through later grades.

Project Affirmation and this *Valuegenesis* research has also produced a report describing students in the North American Division which you can use as you compare your union with those of the national study. This Union report might be helpful to you by providing a more focused context for these findings. The report for your Union can be obtained by contacting your Union Director of Education. In addition, *Valuegenesis, Report I*, which discusses the family, congregational, and school assets associated with increases in faith maturity and denominational loyalty are available from the Hancock Center. A copy of this national report has been sent to the Educational Superintendent of your union, as well as the Union President. If you want detailed comparisons with *Valuegenesis*¹, contact the Hancock Center for the volume entitled *Faith in the Balance*, by Roger L. Dudley with V. Bailey Gillespie. There are still a few copies left. And watch for the new book based on this research, called *Ten Years Later*, by V. Bailey Gillespie and Michael Donahue. To keep updated, you may wish to go to www.lasierra.edu/centers/hcyfm and download the *Valuegenesis*² UPDATE, our bi-monthly newsletter.

Lastly, a report listing the responses to each individual item on the *Valuegenesis*² survey for your sample is attached to this report. This will allow you to compare more of the answers in your sample to those reported above. The data is available on diskette for your own electronic use for \$75.00. It is also available in ASCII format for use with statistical programs. Your union data is available to you for the same price.

It is critical that adults realize that caring people in any context can make a significant difference in promoting positive development rather than negative behavior or loss of faith. Families can provide the care, support, values, and monitoring at all ages that lay a solid foundation for youth. Schools can

provide a climate wherein student experience caring adults and peers who both challenge and support their learning and growth. Churches too can provide opportunities for youth to experience the increased sense of personal satisfaction that comes from doing or caring about others and oneself, or exploring values and issues greater than themselves. And when all three areas, family, school, and church, “pull together” within the context of a common faith understanding, it is among the strongest possible forces for the positive development of young people.

SDA Church in Canada — Adventists in Adventists schools — Valuegenesis²

Q001. I help others with their religious questions and struggles.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	7	8	8	7	5
Rarely	28	34	29	27	26
Once in a while	27	28	27	28	26
Sometimes	29	26	29	28	33
Often	8	5	6	10	10

Q001. I help others with their religious questions and struggles. 2-L

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never to sometimes	92	95	94	90	90
Often	8	5	6	10	10

Q002. I seek out opportunities to help me grow spiritually.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	3	4	4	2	3
Rarely	19	15	19	22	17
Once in a while	28	25	26	28	31
Sometimes	37	40	40	36	32
Often	13	15	11	12	16

Q002. I seek out opportunities to help me grow spiritually 2-L

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never to sometimes	87	85	89	88	84
Often	13	15	11	12	16

Q003. I feel a deep sense of responsibility for reducing pain and suffering.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	10	11	14	6	9
Rarely	23	20	20	25	25
Once in a while	26	23	24	25	31
Sometimes	25	22	25	28	20
Often	18	24	18	16	16

Q003. I feel a deep sense of responsibility for reducing pain and suffer 2-L

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never to sometimes	82	76	82	84	84
Often	18	24	18	16	16

Q004. I give significant portions of time and money to help other people.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	11	12	14	10	9
Rarely	36	35	42	34	33
Once in a while	28	30	24	32	28
Sometimes	20	19	16	18	26
Often	5	4	4	6	5

Q004. I give significant portions of time and money to help other people. 2-L

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never to sometimes	95	96	96	94	95
Often	5	4	4	6	5

Q005. I feel God's presence in my relationships with other people.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	5	6	6	4	5
Rarely	20	17	22	20	17
Once in a while	27	17	27	28	30
Sometimes	33	35	29	34	36
Often	16	25	16	14	13

Q005. I feel God's presence in my relationships with other people. 2-L

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never to sometimes	84	75	84	86	87
Often	16	25	16	14	13

Q006. My life is filled with meaning and purpose.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	4	8	4	4	2
Rarely	11	12	11	9	13
Once in a while	17	15	17	19	16
Sometimes	32	22	31	33	36
Often	36	43	37	35	33
Q006. My life is filled with meaning and purpose. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never to sometimes	64	57	63	65	67
Often	36	43	37	35	33
Q007. I care a great deal about about reducing poverty everywhere.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	13	12	14	11	16
Rarely	31	31	29	30	35
Once in a while	28	21	27	32	29
Sometimes	20	25	21	19	16
Often	8	11	9	9	4
Q007. I care a great deal about about reducing poverty everywhere. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never to sometimes	92	89	91	91	96
Often	8	11	9	9	4
Q008. I apply my faith to political and social issues.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	15	15	19	13	12
Rarely	23	28	20	28	17
Once in a while	22	24	27	22	16
Sometimes	26	25	24	25	31
Often	14	8	10	12	25
Q008. I apply faith to political and social issues. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never to sometimes	86	92	90	88	75
Often	14	8	10	12	25
Q009. The things I do reflect a commitment to Jesus Christ.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	3	1	2	2	5
Rarely	15	14	15	15	14
Once in a while	27	26	28	30	24
Sometimes	42	42	43	39	45
Often	14	16	13	14	13
Q009. The things I do reflect a commitment to Jesus Christ. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never to sometimes	86	84	87	86	87
Often	14	16	13	14	13
Q010. I talk with other people about my faith.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	6	8	8	4	4
Rarely	26	34	28	26	21
Once in a while	28	28	29	27	29
Sometimes	27	23	25	28	32
Often	12	8	10	15	15
Q010. I talk with other people about my faith. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never to sometimes	88	92	90	85	85
Often	12	8	10	15	15
Q011. I have a real sense that God is guiding me.					
	Total %	6 %	7-8 %	9-10 %	11-12 %

Never	3	1	2	3	6
Rarely	14	9	16	16	12
Once in a while	21	20	20	22	21
Sometimes	29	30	29	27	30
Often	33	40	33	32	31

Q011. I have a real sense that God is guiding me. 2-L

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never to sometimes	67	60	67	68	69
Often	33	40	33	32	31

Q012. I am spiritually moved by the beauty of God's creation.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	2	2	3	2	2
Rarely	8	5	10	9	7
Once in a while	20	17	20	21	20
Sometimes	26	22	27	25	29
Often	43	54	40	42	42

Q012. I am spiritually moved by the beauty of God's creation. 2-L

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never to sometimes	57	46	60	58	58
Often	43	54	40	42	42

Q013. Which of the following best describes your commitment to Christ?

	Total %	6 %	7-8 %	9-10 %	11-12 %
Not committed	4E-1	0	1	0	1
Unsure if committed	13	15	12	12	15
At a specific time	15	9	13	17	21
Developed over time	43	38	42	48	39
Since youth	28	38	31	23	25

Q014. How important is religious faith in your life.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Most important	16	22	15	19	12
Very important	36	33	37	35	38
Like others things	33	39	33	31	32
Some influence	13	5	14	13	16
Not important	2	1	1	2	2

Q015. Are you male or female?

	Total %	6 %	7-8 %	9-10 %	11-12 %
Male	47	47	45	49	45
Female	53	53	55	51	55

Q016. Type of School

	Total %	6 %	7-8 %	9-10 %	11-12 %
SDA day school	79	100	98	74	49
SDA boarding school	21	0	2	26	51

Q017. How strongly do you consider morality when choosing a friend?

	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely has an impact	14	23	12	15	12
Some impact	40	41	40	39	41
Not sure	22	20	22	25	21
Little impact	14	10	16	12	15
No impact	9	6	10	9	11

Q018. Tried directly encourage someone to believe in Jesus Christ.

	Total %	6 %	7-8 %	9-10 %	11-12 %
One to 2 times	44	43	47	46	38
Three to 5 times	24	29	24	20	27
Six to 9 times	16	12	17	14	17
Ten to 19 times	10	11	10	11	10
Twenty to 39 times	4	5	2	6	5
Forty or more times	2	1	4E-1	2	3

Q019. Told others about the work of God in your life.

	Total %	6 %	7-8 %	9-10 %	11-12 %
One to 2 times	41	51	43	42	33
Three to 5 times	24	20	25	23	27
Six to 9 times	14	9	13	13	18
Ten to 19 times	13	11	14	14	12
Twenty to 39 times	5	9	3	5	5
Forty or more times	3	1	1	4	5

Q020. Directly encouraged someone to join the Adventist Church.

	Total %	6 %	7-8 %	9-10 %	11-12 %
One to 2 times	62	50	63	60	69
Three to 5 times	19	19	17	22	16
Six to 9 times	12	18	13	12	6
Ten to 19 times	5	7	4	3	8
Twenty to 39 times	2	3	2	2	1
Forty or more times	2	4	1	2	1

Q021. Helping people who are poor, hungry, or unable to care for themselves.

	Total %	6 %	7-8 %	9-10 %	11-12 %
No hours	39	41	40	37	38
One to 2 hours	29	29	31	28	28
Three to 5 hours	17	17	16	15	21
Six to 10 hours	8	6	8	9	8
Eleven to 20 hours	4	3	2	6	3
More than 20 hours	3	4	2	4	3

Q022. Helping friends or neighbors with problems they have.

	Total %	6 %	7-8 %	9-10 %	11-12 %
No hours	18	29	22	15	10
One to 2 hours	33	42	36	31	25
Three to 5 hours	20	15	24	17	22
Six to 10 hours	12	6	7	16	18
Eleven to 20 hours	8	5	6	8	10
More than 20 hours	9	4	5	12	15

Q023. Promoting social equality or world peace.

	Total %	6 %	7-8 %	9-10 %	11-12 %
No hours	58	61	58	56	60
One to 2 hours	23	20	25	24	20
Three to 5 hours	9	10	8	11	6
Six to 10 hours	5	3	5	4	7
Eleven to 20 hours	3	3	2	2	5
More than 20 hours	3	4	2	4	2

Q024. Making your own town or city a better place to live.

	Total %	6 %	7-8 %	9-10 %	11-12 %
No hours	41	48	41	39	40
One to 2 hours	28	27	28	29	28
Three to 5 hours	18	15	20	19	15
Six to 10 hours	7	7	7	6	7
Eleven to 20 hours	3	0	1	3	5
More than 20 hours	4	3	2	4	5

Q025. Friends you can talk to about spiritual things.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Of no importance	6	3	7	4	7
Of little importance	18	11	21	19	15
Somewhat important	40	48	41	39	37
Very important	36	38	31	38	40

Q026. Friends who bring out the best in you.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Of no importance	1	3	2	1	0
Of little importance	7	7	9	7	5
Somewhat important	31	31	34	27	30
Very important	61	60	55	65	65

Q027. Friends who encourage you to meet good goals.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Of no importance	2	0	3	1	2
Of little importance	7	9	9	6	4
Somewhat important	35	26	39	33	36
Very important	57	65	49	60	58
Q028. Friends who help keep you out of trouble.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Of no importance	5	4	5	4	7
Of little importance	13	5	15	12	15
Somewhat important	31	24	30	36	32
Very important	51	67	50	48	47
Q029. Friends who share your spiritual values.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Of no importance	8	4	10	8	9
Of little importance	19	16	23	19	17
Somewhat important	39	39	37	38	45
Very important	33	42	31	36	28
Q030. Friends who are a good influence on you.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Of no importance	3	3	4	4	3
Of little importance	12	10	13	12	10
Somewhat important	33	25	35	32	38
Very important	52	62	49	52	49
Q031. Friends who are at least as religious as you are.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Of no importance	18	9	17	18	24
Of little importance	28	21	28	29	29
Somewhat important	37	41	39	36	34
Very important	17	29	15	17	13
Q032. Friends who are at least as moral as you.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Of no importance	9	7	12	7	10
Of little importance	21	21	22	20	21
Somewhat important	43	46	44	43	42
Very important	26	27	22	30	27
Q033. Friends your parents approve of.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Of no importance	17	3	14	22	21
Of little importance	21	12	17	23	28
Somewhat important	36	25	40	37	35
Very important	26	60	29	17	16
Q034. Friends who attend religious services regularly.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Of no importance	26	5	23	32	36
Of little importance	26	25	26	25	29
Somewhat important	31	39	33	31	24
Very important	16	32	17	11	11
Q035. Pray, other than at church or before meals.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	2	0	2	2	2
Less than 1 / month	4	2	4	4	3
Once a month	3	1	5	1	4
Two to times a month	4	4	3	5	5
Once a week	7	2	6	7	11
Less than 1 / week	13	13	13	14	12
Once a day	21	20	20	21	19
More than 1 / day	47	58	48	45	43

Q035. Pray, other than at church or before meals. 2-L

	Total %	6 %	7-8 %	9-10 %	11-12 %
Less than once a day	32	21	32	34	37
Once a day or more	68	79	68	66	63

Q036. Watch religious TV programs or listen to religious radio programs.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	25	16	26	24	31
Less than 1 / month	18	15	17	15	24
Once a month	9	6	8	8	12
Two to times a month	12	16	10	13	11
Once a week	18	13	20	23	13
Less than 1 / week	10	15	9	11	6
Once a day	5	11	7	4	1
More than 1 / day	4	11	4	2	1

Q036. Watch religious TV programs or listen to religious radio programs. 2-L

	Total %	6 %	7-8 %	9-10 %	11-12 %
Less than once a day	91	79	89	94	98
Once a day or more	9	21	11	6	2

Q037. Read the Bible on my own

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	13	9	10	9	23
Less than 1 / month	19	15	18	24	15
Once a month	13	12	11	13	15
Two to times a month	13	12	14	15	11
Once a week	16	25	14	14	16
Less than 1 / week	12	10	17	12	5
Once a day	11	9	12	11	11
More than 1 / day	4	10	4	2	4

Q037. Read the Bible on my own 2-L

	Total %	6 %	7-8 %	9-10 %	11-12 %
Less than once a day	85	81	84	87	85
Once a day or more	15	19	16	13	15

Q038. Read the writings of Ellen White

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	56	46	54	58	63
Less than 1 / month	23	16	26	23	24
Once a month	6	9	8	4	4
Two to times a month	5	9	4	7	2
Once a week	3	8	4	2	3
Less than 1 / week	3	6	2	3	2
Once a day	3	5	3	4	2
More than 1 / day	1	2	1	4E-1	0

Q038. Read the writings of Ellen White 2-L

	Total %	6 %	7-8 %	9-10 %	11-12 %
Less than once a day	96	93	96	96	98
Once a day or more	4	7	4	4	2

Q039. I know that to be saved I have to live by God's rules.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	5	1	5	6	8
Tend to disagree	7	0	5	10	10
Not sure	10	9	12	10	9
Tend to agree	29	18	26	30	40
Definitely agree	48	72	52	45	33

Q040. I know that God loves me no matter what.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	1	0	0	1	1
Tend to disagree	1	0	1	4E-1	1
Not sure	4	1	4	3	5

Tend to agree	8	5	7	7	12
Definitely agree	87	94	87	89	82
Q041. There is nothing I can do to earn salvation.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	30	33	38	24	24
Tend to disagree	9	7	10	9	8
Not sure	21	25	26	16	20
Tend to agree	11	9	9	13	13
Definitely agree	29	27	17	38	35
Q042. Following Adventist practices, will cause me to be saved.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	24	8	18	31	34
Tend to disagree	23	19	22	25	26
Not sure	24	30	29	21	17
Tend to agree	20	25	20	18	20
Definitely agree	9	17	13	5	4
Q043. The way to be accepted by God is to try sincerely to live a good life.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	12	8	13	11	14
Tend to disagree	16	14	14	20	15
Not sure	20	18	25	20	15
Tend to agree	30	25	28	27	38
Definitely agree	22	36	19	22	19
Q044. The main emphasis of the gospel is on God's rules for right living.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	12	2	6	16	18
Tend to disagree	13	5	11	15	19
Not sure	33	31	36	32	33
Tend to agree	25	30	28	22	22
Definitely agree	17	33	19	14	8
Q045. I am loved by God even when I sin.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	1	0	1	1	0
Tend to disagree	1	0	1	1	2
Not sure	4	1	4	5	4
Tend to agree	9	10	9	7	11
Definitely agree	85	89	85	86	83
Q046. I am worried about not being ready for Christ's return.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	5	4	8	5	3
Tend to disagree	9	6	9	12	9
Not sure	15	14	18	12	14
Tend to agree	37	32	35	38	42
Definitely agree	34	44	30	33	33
Q047. Salvation is the way God rewards us for obeying him.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	10	5	7	12	16
Tend to disagree	12	5	10	13	16
Not sure	25	17	31	25	22
Tend to agree	24	24	24	24	26
Definitely agree	29	49	29	26	20
Q048. Salvation is God's way of saying Thank You for our good behavior.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	18	8	13	20	27
Tend to disagree	16	9	15	19	18
Not sure	33	34	37	31	30
Tend to agree	18	22	20	17	16
Definitely agree	14	28	15	13	9

Q049. We show we are worthy of being saved by doing good to others.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	14	5	10	15	22
Tend to disagree	20	13	20	23	22
Not sure	23	21	27	22	18
Tend to agree	31	31	31	31	33
Definitely agree	12	30	13	8	5
Q050. The gift of salvation is free, yet I must keep the law to be worthy.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	9	2	5	12	14
Tend to disagree	13	3	10	16	19
Not sure	21	23	24	19	18
Tend to agree	28	23	27	30	31
Definitely agree	29	50	34	22	18
Q051. My salvation depends on whether I keep the law perfectly.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	41	20	34	48	52
Tend to disagree	25	18	25	26	26
Not sure	22	34	27	16	15
Tend to agree	10	21	13	7	5
Definitely agree	3	8	1	4	2
Q052. We must be baptized church members before we really are saved.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	40	33	34	45	46
Tend to disagree	26	23	25	26	32
Not sure	18	32	21	15	10
Tend to agree	10	8	13	10	9
Definitely agree	5	5	8	5	2
Q053. Salvation is God's free gift that we don't deserve and cannot earn.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	17	18	19	15	16
Tend to disagree	9	5	10	9	9
Not sure	19	27	24	13	15
Tend to agree	17	18	18	16	16
Definitely agree	39	31	29	47	45
Q054. We can do nothing to deserve God's gift of salvation.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	23	30	28	18	21
Tend to disagree	13	20	13	11	11
Not sure	22	22	29	19	15
Tend to agree	14	10	12	16	17
Definitely agree	28	17	18	36	37
Q055. My good works are a response to God's gift of grace.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	3	1	3	3	4
Tend to disagree	6	1	7	7	8
Not sure	30	34	34	30	23
Tend to agree	34	35	36	31	36
Definitely agree	26	28	21	28	29
Q056. Sexual intercourse between two unmarried adults who love each other.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	43	61	44	42	35
Tend to disagree	22	16	21	21	28
Not sure	16	18	16	17	13
Tend to agree	13	3	11	14	17
Definitely agree	6	2	7	6	7
Q057. Intercourse between two unmarried 17-yr.-olds who love each other.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	54	70	58	50	46

Tend to disagree	21	14	17	23	26
Not sure	13	12	13	14	11
Tend to agree	8	1	7	8	12
Definitely agree	5	3	6	5	4

Q058. Sexual relations between two adults of the same sex who love each other.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	85	87	85	87	84
Tend to disagree	5	5	5	3	6
Not sure	6	5	7	6	6
Tend to agree	2	2	2	2	2
Definitely agree	2	2	2	2	2

Q059. Have you ever experienced sexual abuse?

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	80	88	84	76	75
Once	9	7	7	9	13
Two to 3 times	6	2	6	7	7
Four to 10 times	3	0	2	6	2
More than 10 times	3	3	2	3	3

Q060. God created the world in six 24-hr days.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never heard of this	4	5	5	4	3
Definitely not believe	4	2	4	4	4
Lean to not believing	2	2	2	2	2
Uncertain	5	5	6	2	9
Lean to believing	14	15	12	11	20
Definitely believe	71	71	71	78	62

Q60R. God created the world in six 24-hr days.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Do not believe this.	4	2	4	4	4
Lean toward not believing	2	2	2	2	2
Uncertain	6	5	6	2	9
Lean toward believing.	14	16	13	11	20
Definitely believe this.	74	75	75	81	64

Q060. God created the world in six 24-hr days. 2-L

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never heard of this	4	5	5	4	3
Belief, neutral, or disbelief	25	24	24	19	35
Definitely believe this	71	71	71	78	62

Q061. Jesus will come back to earth and take the righteous to heaven.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never heard of this	1	2	4E-1	0	1
Definitely not believe	1	1	1	0	2
Lean to not believing	1	1	1	4E-1	2
Uncertain	3	2	4	4	3
Lean to believing	9	8	8	7	11
Definitely believe	86	87	86	89	82

Q61R. Jesus will come back to earth and take the righteous to heaven.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Do not believe this.	1	1	1	0	2
Lean toward not believing	1	1	1	4E-1	2
Uncertain	3	2	4	4	3
Lean toward believing.	9	8	8	7	11
Definitely believe this.	86	88	86	89	83

Q061. Jesus will come back to earth and take the righteous to heaven. 2-L

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never heard of this	1	2	4E-1	0	1
Belief, neutral, or disbelief	14	12	14	11	17
Definitely believe this	86	87	86	89	82

Q062. The Ten Commandments still apply to us today.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely not believe	1	0	1	1	1
Lean to not believing	1	1	4E-1	1	2
Uncertain	2	2	1	1	4
Lean to believing	4	3	5	4	5
Definitely believe	92	94	93	93	89

Q62R. The Ten Commandments still apply to us today.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Do not believe this.	1	0	1	1	1
Lean toward not believing	1	1	4E-1	1	2
Uncertain	2	2	1	1	4
Lean toward believing.	4	3	5	4	5
Definitely believe this.	92	94	93	93	89

Q62. The Ten Commandments still apply to us today. 2-L

	Total %	6 %	7-8 %	9-10 %	11-12 %
Belief, neutral, or disbelief	8	6	7	7	11
Definitely believe this	92	94	93	93	89

Q063. The true Sabbath is the seventh day, Saturday.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never heard of this	1E-1	0	0	0	1
Definitely not believe	1	0	4E-1	0	3
Lean to not believing	1	1	1	2	2
Uncertain	3	1	2	3	4
Lean to believing	6	4	4	7	6
Definitely believe	90	94	93	88	85

Q63R. The true Sabbath is the seventh day, Saturday.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Do not believe this.	1	0	4E-1	0	3
Lean toward not believing	1	1	1	2	2
Uncertain	3	1	2	3	4
Lean toward believing.	6	4	4	7	7
Definitely believe this.	90	94	93	88	85

Q063. The true Sabbath is the seventh day, Saturday. 2-L

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never heard of this	1E-1	0	0	0	1
Belief, neutral, or disbelief	10	6	7	12	15
Definitely believe this	90	94	93	88	85

Q064. The investigative or pre-advent judgment in heaven began in 1844.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never heard of this	25	31	28	25	19
Definitely not believe	3	2	2	4	3
Lean to not believing	5	6	6	4	5
Uncertain	26	24	26	24	29
Lean to believing	16	16	16	17	16
Definitely believe	24	21	21	25	29

Q064R. The investigative or pre-advent judgment in heaven began in 1844.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Do not believe this.	4	3	3	5	4
Lean toward not believing	7	8	8	6	6
Uncertain	35	35	36	32	35
Lean toward believing.	22	23	23	23	19
Definitely believe this.	33	31	29	34	35

Q064. The investigative or pre-advent judgment in heaven began in 1844. 2-L

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never heard of this	25	31	28	25	19
Belief, neutral, or disbelief	50	48	51	49	52
Definitely believe this	24	21	21	25	29

Q065. When people die, they remain in the grave until the resurrection.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never heard of this	1E-1	0	4E-1	0	0
Definitely not believe	2	1	1	1	4
Lean to not believing	1	0	1	1	2
Uncertain	3	1	3	3	2
Lean to believing	4	3	4	2	8
Definitely believe	91	95	91	93	85

Q65R. When people die, they remain in the grave until the resurrection.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Do not believe this.	2	1	1	1	4
Lean toward not believing	1	0	1	1	2
Uncertain	3	1	3	3	2
Lean toward believing.	4	3	4	2	8
Definitely believe this.	91	95	91	93	85

Q065. When people die, they remain in the grave until the resurrection. 2-L

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never heard of this	1E-1	0	4E-1	0	0
Belief, neutral, or disbelief	9	5	9	7	15
Definitely believe this	91	95	91	93	85

Q066. The wicked will not burn forever, but be totally destroyed.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never heard of this	4	9	4	2	3
Definitely not believe	3	1	4	2	5
Lean to not believing	4	5	5	4	3
Uncertain	12	17	15	8	11
Lean to believing	17	15	21	15	16
Definitely believe	60	54	51	68	62

Q66R. The wicked will not burn forever, but be totally destroyed.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Do not believe this.	3	1	4	2	5
Lean toward not believing	4	5	5	4	3
Uncertain	12	18	15	8	11
Lean toward believing.	18	16	22	16	17
Definitely believe this.	62	60	53	70	64

Q066. The wicked will not burn forever, but be totally destroyed. 2-L

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never heard of this	4	9	4	2	3
Belief, neutral, or disbelief	37	37	45	30	35
Definitely believe this	60	54	51	68	62

Q067. E.G. White fulfilled predictions of prophecy in the last days.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never heard of this	8	8	10	9	5
Definitely not believe	2	1	4E-1	2	3
Lean to not believing	3	3	4	1	3
Uncertain	17	16	19	16	17
Lean to believing	26	18	22	27	34
Definitely believe	44	54	44	45	38

Q067R. E.G. White fulfilled predictions of prophecy in the last days.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Do not believe this.	2	1	4E-1	2	3
Lean toward not believing	3	3	5	1	3
Uncertain	19	18	21	18	18
Lean toward believing.	28	20	25	29	35
Definitely believe this.	48	58	50	50	39

Q067. E.G. White fulfilled predictions of prophecy in the last days. 2-L

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never heard of this	8	8	10	9	5
Belief, neutral, or disbelief	47	38	45	46	58

Definitely believe this	44	54	44	45	
Q068. SDA is God's true last-day church, preparing world for 2nd coming.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never heard of this	3	5	4	1	2
Definitely not believe	3	1	2	3	5
Lean to not believing	4	3	4	4	5
Uncertain	14	11	15	11	19
Lean to believing	25	24	22	27	25
Definitely believe	52	57	53	53	45
Q68R. SDA is God's true last-day church, preparing world for 2nd coming.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Do not believe this.	3	1	2	3	5
Lean toward not believing	4	3	4	4	5
Uncertain	15	11	16	11	19
Lean toward believing.	25	25	23	28	25
Definitely believe this.	53	60	56	53	46
Q068. SDA is God's true last-day church, preparing world for 2nd coming. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never heard of this	3	5	4	1	2
Belief, neutral, or disbelief	46	38	42	46	54
Definitely believe this	52	57	53	53	45
Q069. The body is temple of God, and we are responsible for its care.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never heard of this	2	5	1	2	1
Definitely not believe	1	1	4E-1	1	1
Lean to not believing	1	1	1	4E-1	3
Uncertain	6	4	8	4	6
Lean to believing	13	8	15	12	15
Definitely believe	77	82	74	80	74
Q69R. The body is temple of God, and we are responsible for its care.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Do not believe this.	1	1	4E-1	1	1
Lean toward not believing	1	1	1	4E-1	3
Uncertain	6	4	8	4	6
Lean toward believing.	13	8	15	12	15
Definitely believe this.	79	86	75	82	75
Q069. The body is temple of God, and we are responsible for its care. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never heard of this	2	5	1	2	1
Belief, neutral, or disbelief	21	13	25	18	25
Definitely believe this	77	82	74	80	74
Q070. There is one God, Father, Son, and Spirit, a unity of 3 Persons.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never heard of this	3E-1	1	0	0	1
Definitely not believe	1	2	1	1	2
Lean to not believing	1	1	1	4E-1	2
Uncertain	3	4	4	2	3
Lean to believing	6	6	6	6	6
Definitely believe	88	86	88	90	86
Q70R. There is one God, Father, Son, and Spirit, a unity of 3 Persons.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Do not believe this.	1	2	1	1	2
Lean toward not believing	1	1	1	4E-1	2
Uncertain	3	4	4	2	3
Lean toward believing.	6	6	6	6	6
Definitely believe this.	89	87	88	90	87
Q070. There is one God, Father, Son, and Spirit, a uniy of 3 Persons. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %

Never heard of this	3E-1	1	0	0	1
Belief, neutral, or disbelief	11	13	12	10	13
Definitely believe this	88	86	88	90	86
Q071, God our Father is Source, Sustainer, and Ruler.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never heard of this	3E-1	1	0	0	1
Definitely not believe	4E-1	0	0	0	2
Lean to not believing	1	0	1	2	1
Uncertain	3	2	4	3	3
Lean to believing	6	6	7	5	8
Definitely believe	89	91	88	90	86
Q71R. God our Father is Source, Sustainer, and Ruler.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Do not believe this.	4E-1	0	0	0	2
Lean toward not believing	1	0	1	2	1
Uncertain	3	2	4	3	3
Lean toward believing.	6	6	7	5	8
Definitely believe this.	89	92	88	90	86
Q071. God our Father is Source, Sustainer, and Ruler. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never heard of this	3E-1	1	0	0	1
Belief, neutral, or disbelief	11	8	12	10	14
Definitely believe this	89	91	88	90	86
Q072. Jesus is truly and eternally God.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never heard of this	1	0	1	1	0
Definitely not believe	1	4	1	4E-1	1
Lean to not believing	2	1	2	1	2
Uncertain	5	5	4	6	5
Lean to believing	12	9	15	12	10
Definitely believe	79	81	77	80	82
Q072R. Jesus is truly and eternally God.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Do not believe this.	1	4	1	4E-1	1
Lean toward not believing	2	1	2	1	2
Uncertain	5	5	4	6	5
Lean toward believing.	12	9	15	12	10
Definitely believe this.	80	81	78	80	82
Q072. Jesus is truly and eternally God. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never heard of this	1	0	1	1	0
Belief, neutral, or disbelief	20	19	22	20	18
Definitely believe this	79	81	77	80	82
Q073. Jesus became truly and fully human.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never heard of this	2	2	2	1	2
Definitely not believe	3	3	4	3	3
Lean to not believing	3	2	3	3	3
Uncertain	8	8	11	7	7
Lean to believing	17	20	18	16	15
Definitely believe	67	65	62	71	70
Q073R. Jesus became truly and fully human.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Do not believe this.	3	3	4	3	3
Lean toward not believing	3	2	3	3	3
Uncertain	8	8	11	7	7
Lean toward believing.	17	21	18	16	16
Definitely believe this.	68	66	64	72	71

Q073. Jesus became truly and fully human. 2-L

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never heard of this	2	2	2	1	2
Belief, neutral, or disbelief	31	33	36	28	28
Definitely believe this	67	65	62	71	70

Q074. The Holy Spirit teaches us about and draws us towards Jesus.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never heard of this	2	1	2	2	1
Definitely not believe	3	3	4	2	3
Lean to not believing	3	1	3	4	2
Uncertain	11	13	10	9	12
Lean to believing	22	18	24	22	23
Definitely believe	59	64	57	61	58

Q074R. The Holy Spirit teaches us about and draws us towards Jesus.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Do not believe this.	3	3	4	2	3
Lean toward not believing	3	1	3	4	2
Uncertain	11	13	10	9	13
Lean toward believing.	23	19	25	22	23
Definitely believe this.	60	65	58	62	59

Q074. The Holy Spirit teaches us about and draws us towards Jesus. 2-L

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never heard of this	2	1	2	2	1
Belief, neutral, or disbelief	39	35	41	38	41
Definitely believe this	59	64	57	61	58

Q075. Adam and Eve, created in God's image, chose to rebel.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never heard of this	1	2	2	0	0
Definitely not believe	2	2	2	4E-1	3
Lean to not believing	3	3	4	1	3
Uncertain	7	8	8	5	5
Lean to believing	13	12	14	11	12
Definitely believe	76	73	70	82	77

Q75R. Adam and Eve, created in God's image, chose to rebel.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Do not believe this.	2	2	2	4E-1	3
Lean toward not believing	3	3	4	1	3
Uncertain	7	8	8	5	5
Lean toward believing.	13	13	14	11	12
Definitely believe this.	77	75	72	82	77

Q075. Adam and Eve, created in God's image, chose to rebel. 2-L

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never heard of this	1	2	2	0	0
Belief, neutral, or disbelief	23	25	28	18	23
Definitely believe this	76	73	70	82	77

Q076. There is a great controversy between God and Satan.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never heard of this	1	4	2	1	0
Definitely not believe	3	3	2	2	5
Lean to not believing	3	5	4	1	3
Uncertain	7	9	9	7	4
Lean to believing	10	11	10	10	10
Definitely believe	76	69	73	80	77

Q76R. There is a great controversy between God and Satan.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Do not believe this.	3	3	2	2	5
Lean toward not believing	3	5	4	1	3
Uncertain	7	9	10	7	4
Lean toward believing.	10	11	10	10	10

Definitely believe this.	77	72	74	81	77
Q076. There is a great controversy between God and Satan. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never heard of this	1	4	2	1	0
Belief, neutral, or disbelief	23	27	25	19	23
Definitely believe this	76	69	73	80	77
Q077. The Church is God's family, all equal, worshiping, instructing. serving.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never heard of this	1	1	2	1	1
Definitely not believe	2	1	2	1	3
Lean to not believing	2	3	2	2	3
Uncertain	8	7	9	7	7
Lean to believing	16	18	19	13	16
Definitely believe	71	70	67	76	70
Q77R. The Church is God's family, all equal, worshiping, instructing. serving.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Do not believe this.	2	1	2	1	3
Lean toward not believing	2	3	2	2	3
Uncertain	8	7	9	7	7
Lean toward believing.	16	19	19	13	16
Definitely believe this.	72	71	68	77	71
Q077. The Church is God's family, equal, worshiping, instructing. serving. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never heard of this	1	1	2	1	1
Belief, neutral, or disbelief	28	29	31	23	29
Definitely believe this	71	70	67	76	70
Q078. Baptism is a public testimony of acceptance of Jesus.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never heard of this	4E-1	0	4E-1	4E-1	1
Definitely not believe	1	1	1	1	2
Lean to not believing	1	1	2	4E-1	2
Uncertain	5	8	4	4	6
Lean to believing	12	7	13	10	14
Definitely believe	81	83	79	84	76
Q078R. Baptism is a public testimony of acceptance of Jesus.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Do not believe this.	19	17	20	15	24
Lean toward not believing	81	83	80	85	76
Q078. Baptism is a public testimony of acceptance of Jesus. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never heard of this	4E-1	0	4E-1	4E-1	1
Belief, neutral, or disbelief	19	17	20	15	24
Definitely believe this	81	83	79	84	76
Q079. The Communion Service expresses thanks to Jesus for salvation.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never heard of this	3	4	2	3	3
Definitely not believe	2	1	2	1	3
Lean to not believing	3	2	4	3	2
Uncertain	13	14	14	12	13
Lean to believing	21	23	19	21	24
Definitely believe	58	56	60	59	56
Q79R. The Communion Service expresses thanks to Jesus for salvation.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Do not believe this.	2	1	2	1	3
Lean toward not believing	3	2	4	3	2
Uncertain	13	14	14	13	13
Lean toward believing.	22	24	19	22	24
Definitely believe this.	60	59	61	61	57

Q079. The Communion Service expresses thanks to Jesus for salvation. 2-L

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never heard of this	3	4	2	3	3
Belief, neutral, or disbelief	39	40	38	38	42
Definitely believe this	58	56	60	59	56

Q080. God has given spiritual gifts for ministry to all.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never heard of this	1	2	1	0	0
Definitely not believe	1	0	1	4E-1	2
Lean to not believing	2	1	2	1	3
Uncertain	12	12	13	9	14
Lean to believing	15	15	17	15	11
Definitely believe	70	71	66	75	70

Q80R. God has given spiritual gifts for ministry to all.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Do not believe this.	1	0	1	4E-1	2
Lean toward not believing	2	1	2	1	3
Uncertain	12	12	13	9	14
Lean toward believing.	15	15	17	15	11
Definitely believe this.	71	72	66	75	70

Q 0080. God has given spiritual gifts for ministry to all. 2-L

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never heard of this	1	2	1	0	0
Belief, neutral, or disbelief	29	27	33	25	30
Definitely believe this	70	71	66	75	70

Q081. Tithing and offering gifts acknowledges God's ownership of all things.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never heard of this	1	1	2	1	0
Definitely not believe	1	1	1	1	3
Lean to not believing	3	0	4	3	2
Uncertain	12	10	15	9	11
Lean to believing	18	15	21	18	17
Definitely believe	65	74	57	68	67

Q81R. Tithing and offering gifts acknowledges God's ownership of all things.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Do not believe this.	1	1	1	1	3
Lean toward not believing	3	0	4	3	2
Uncertain	12	10	16	10	11
Lean toward believing.	18	15	21	18	17
Definitely believe this.	66	74	58	69	67

Q081. Tithing and gifts acknowledge God's ownership of all things. 2-L

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never heard of this	1	1	2	1	0
Belief, neutral, or disbelief	34	25	41	31	33
Definitely believe this	65	74	57	68	67

Q082. Marriage should only be for those who share a common faith.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never heard of this	3	5	3	4	1
Definitely not believe	9	7	10	9	10
Lean to not believing	10	5	9	11	11
Uncertain	20	20	23	18	18
Lean to believing	21	24	20	20	22
Definitely believe	38	40	35	39	38

Q82R. Marriage should only be for those who share a common faith.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Do not believe this.	10	7	10	9	10
Lean toward not believing	10	5	10	11	11
Uncertain	20	21	23	19	18

Lean toward believing.	22	25	20	21	22
Definitely believe this.	39	42	36	40	39
Q082. Marriage should only be for those who share a common faith. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never heard of this	3	5	3	4	1
Belief, neutral, or disbelief	59	55	62	58	61
Definitely believe this	38	40	35	39	38
Q083. Millennium begins with parousia, ends with destruction of wicked.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never heard of this	8	13	10	6	4
Definitely not believe	5	4	5	4	5
Lean to not believing	3	6	4	1	3
Uncertain	18	18	21	16	16
Lean to believing	16	12	17	17	15
Definitely believe	51	48	44	55	57
Q83R. Millennium begins with parousia, ends with destruction of wicked.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Do not believe this.	5	4	5	4	6
Lean toward not believing	3	7	4	1	3
Uncertain	20	21	24	18	16
Lean toward believing.	17	13	19	18	16
Definitely believe this.	55	54	48	59	59
Q083. Millennium begins with parousia, ends with destruction of wicked. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never heard of this	8	13	10	6	4
Belief, neutral, or disbelief	41	40	46	39	39
Definitely believe this	51	48	44	55	57
Q084. After the Millennium, God will recreate a perfect earth.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never heard of this	6	8	8	5	4
Definitely not believe	3	5	4	4	2
Lean to not believing	3	3	4	2	3
Uncertain	9	9	11	5	11
Lean to believing	9	10	11	8	9
Definitely believe	70	66	62	77	71
Q84R. After the Millennium, God will recreate a perfect earth.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Do not believe this.	4	5	4	4	2
Lean toward not believing	3	3	4	2	3
Uncertain	9	9	12	6	11
Lean toward believing.	10	10	12	8	10
Definitely believe this.	74	72	68	81	74
Q084. After the Millennium, God will recreate a perfect earth. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never heard of this	6	8	8	5	4
Belief, neutral, or disbelief	24	26	29	18	25
Definitely believe this	70	66	62	77	71
Q085. How do you describe yourself?					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Indian	1	1	2	1	0
Asian/Pacific	12	8	10	12	15
Black	16	14	15	16	18
Latino	5	5	6	6	3
White	49	48	47	48	53
Multi-racial	17	25	19	18	10
Q086. Age					
	Total %	6 %	7-8 %	9-10 %	11-12 %
11 or younger	6	44	1	0	0

12	13	50	21	4E-1	1
13	15	6	45	1	0
14	18	0	28	28	1
15	16	0	4	46	1
16	11	0	4E-1	20	19
17	11	0	0	4	43
18	7	0	4E-1	0	29
19	1	0	0	0	5
20 or older	3E-1	0	0	0	1

Q87R. It feels warm.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all true	8	2	8	10	11
Slightly true	17	12	14	18	23
Somewhat true	25	20	22	29	26
Quite true	31	37	34	27	30
Very true	18	29	23	15	11

Q878. It feels warm. 2-L

	Total %	6 %	7-8 %	9-10 %	11-12 %
Not to somewhat true	50	33	43	58	59
Quite or very true	50	67	57	42	41

Q88R. I learn a lot.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all true	7	4	4	7	14
Slightly true	22	5	20	23	31
Somewhat true	27	22	21	33	29
Quite true	28	32	32	28	20
Very true	16	38	23	9	5

Q088. I learn a lot. 2-L

	Total %	6 %	7-8 %	9-10 %	11-12 %
Not to somewhat true	56	31	45	63	75
Quite or very true	44	69	55	37	25

Q89R. It accepts people who are different.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all true	8	2	8	7	12
Slightly true	16	2	9	24	24
Somewhat true	15	7	14	16	19
Quite true	23	17	22	25	23
Very true	38	72	46	28	23

Q089. It accepts people who are different. 2-L

	Total %	6 %	7-8 %	9-10 %	11-12 %
Not to somewhat true	39	11	32	47	54
Quite or very true	61	89	68	53	46

Q90R. Most members want to be challenged to think.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all true	9	8	6	9	13
Slightly true	20	12	16	25	23
Somewhat true	28	29	29	26	31
Quite true	27	27	31	25	25
Very true	15	25	19	15	7

Q090. Most members want to be challenged to think. 2-L

	Total %	6 %	7-8 %	9-10 %	11-12 %
Not to somewhat true	57	49	50	60	68
Quite or very true	43	51	50	40	32

Q91R. It is friendly.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all true	6	3	4	6	12
Slightly true	13	7	10	15	20
Somewhat true	19	10	16	23	22

Quite true	26	22	24	28	28
Very true	35	58	45	28	19
Q091. It is friendly. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not to somewhat true	38	19	30	44	53
Quite or very true	62	81	70	56	47
Q92R. It challenges my thinking.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all true	15	8	12	17	22
Slightly true	21	11	20	23	26
Somewhat true	27	23	24	29	30
Quite true	22	26	26	20	16
Very true	15	32	18	12	6
Q92. It challenges my thinking. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not to somewhat true	63	41	55	69	78
Quite or very true	37	59	45	31	22
Q93R. It encourages me to ask questions.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all true	20	7	17	22	28
Slightly true	24	18	23	28	25
Somewhat true	22	21	21	24	22
Quite true	20	28	23	15	16
Very true	14	25	17	11	9
Q093. It encourages me to ask questions. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not to somewhat true	66	47	60	73	75
Quite or very true	34	53	40	27	25
Q94R. Strangers feel welcome.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all true	8	3	7	8	12
Slightly true	17	11	10	22	25
Somewhat true	21	15	18	25	22
Quite true	26	25	32	20	28
Very true	28	47	33	25	14
Q094. Strangers feel welcome. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not to somewhat true	46	28	35	54	59
Quite or very true	54	72	65	46	41
Q95R. It expects people to learn and think.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all true	7	1	6	9	9
Slightly true	21	14	15	26	28
Somewhat true	30	23	32	30	33
Quite true	23	30	23	22	22
Very true	18	32	24	13	8
Q095. It expects people to learn and think. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not to somewhat true	59	37	53	65	70
Quite or very true	41	63	47	35	30
Q96R. It stretches me in worship.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all true	16	3	13	18	25
Slightly true	24	12	22	27	30
Somewhat true	23	20	24	26	21
Quite true	23	38	26	19	16
Very true	13	27	15	10	7

Q096. It stretches me in worship. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not to somewhat true	64	34	59	71	77
Quite or very true	36	66	41	29	23
Q97R. It provides fellowship.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all true	5	2	3	4	10
Slightly true	12	2	11	15	14
Somewhat true	15	10	13	17	18
Quite true	28	26	27	30	28
Very true	40	60	46	34	29
Q097. It provides fellowship. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not to somewhat true	32	14	27	36	42
Quite or very true	68	86	73	64	58
Q098SR . Self born in the US					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Unmarked	90	97	92	87	89
Marked	10	3	8	13	11
Q098MR. Mother born in the USA					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Unmarked	90	97	92	87	89
Marked	10	3	8	13	11
Q98FR. Father born in the USA					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Unmarked	90	97	92	87	89
Marked	10	3	8	13	11
Q099. To spend time helping people.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all important	3	1	5	4	2
Somewhat important	32	26	33	31	35
Quite important	45	55	48	41	43
Extremely important	19	18	14	25	21
Q100. To live my life according to Adventist standards.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all important	5	0	3	6	8
Somewhat important	20	10	19	20	26
Quite important	41	34	43	44	41
Extremely important	34	56	36	30	25
Q100. To live my life according to Adventist standards.2-level					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not/somewhat important	24	10	22	26	34
Quite/extremely important	76	90	78	74	66
Q101. To have lots of nice things.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all important	15	22	16	13	11
Somewhat important	43	45	38	46	45
Quite important	28	17	27	28	34
Extremely important	14	16	19	13	10
Q102. To help people who are poor or hungry.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all important	3	0	4	3	3
Somewhat important	32	17	33	31	42
Quite important	41	46	41	42	38
Extremely important	24	38	22	25	17

Q103. To have lots of money.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all important	20	27	21	16	21
Somewhat important	38	40	36	42	35
Quite important	28	22	28	31	28
Extremely important	14	12	15	11	16
Q104. To be active in the Adventist Church					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all important	6	2	3	7	11
Somewhat important	27	12	24	32	32
Quite important	38	25	38	37	45
Extremely important	30	61	36	24	12
Q104. To be active in the Adventist Church 2-level					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not/somewhat important	32	14	27	38	43
Quite/extremely important	68	86	73	62	57
Q105. To show love to other people.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all important	1	0	1	1	1
Somewhat important	8	7	11	7	8
Quite important	35	30	40	36	31
Extremely important	56	63	49	57	61
Q106. To help promote social equality.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all important	4	5	4	2	6
Somewhat important	26	20	27	27	26
Quite important	43	44	40	38	52
Extremely important	27	31	29	32	16
Q107. How often attend worship at a church?					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	3	2	4	2	3
Less than 1 / month	5	4	5	6	4
Once a month	4	5	4	3	6
Two to 3 times a month	8	7	9	9	8
Once a week	65	58	65	69	63
Several times a week	15	24	13	11	17
Q108. What denomination is your local church?					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Seventh-day Adventist	100	100	100	100	100
Q109. Leave if ...					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Sermons are boring	6	9	6	6	6
Church cold, unfriendly	26	20	28	28	25
No activities for youth	13	18	16	9	12
Services not meaningful	20	22	17	20	21
Other	35	32	33	37	37
Q110. How satisfied with the denomination of your current church?					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Very dissatisfied	4	2	4	5	6
Dissatisfied	7	2	5	11	9
Neither	24	14	24	25	28
Satisfied	38	46	38	36	37
Very satisfied	26	36	30	23	20
Q110. How satisfied with the denomination of your current church? 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Very dissatisfied, to neutral	36	18	32	42	43
Satisfied or very satisfied	64	82	68	58	57

Q111. If you moved, would you attend a church of the same denomination?

	Total %	6 %	7-8 %	9-10 %	11-12 %
No	3	4	2	2	5
No, probably not	2	1	2	4	3
Maybe	11	15	13	11	8
Yes, probably	24	22	23	25	26
Yes, absolutely	59	58	60	59	59

Q111. If you moved, would you attend a church of the same denomination? 2-L

	Total %	6 %	7-8 %	9-10 %	11-12 %
No, probably not, maybe	17	19	16	16	16
Yes probably or absolutelty	83	81	84	84	84

Q112. Have you ever had sexual intercourse?

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	89	94	94	89	80
Once	4	4	3	2	5
Twice	1	1	1	1	2
Three times	1	0	0	1	1
Four or more times	5	1	1	6	12

Q113. Have you ever had an eating disorder?

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	75	64	76	79	72
Once	11	19	10	9	12
Twice	4	4	4	4	3
Three times	2	2	2	2	3
Four or more times	8	11	8	6	9

Q114. Smoke tobacco

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	85	99	91	81	76
Less than once a month	8	1	5	12	12
About once a month	1	0	1	2	2
Two-3 times per month	1	0	1	1	3
About once a week	1	0	1	4E-1	2
Several times a week	1	0	4E-1	0	2
Once a day	1E-1	0	4E-1	0	0
More than once a day	2	0	1	3	4

Q115. Wear jewelry

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	36	58	39	30	26
Less than once a month	17	16	16	18	15
About once a month	6	4	6	7	7
Two-3 times per month	9	10	7	11	11
About once a week	9	4	12	8	10
Several times a week	10	2	10	12	14
Once a day	4	0	4	4	7
More than once a day	8	7	6	9	11

Q116. Listen to rock music

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	46	60	49	46	34
Less than once a month	13	17	16	12	7
About once a month	4	3	4	5	3
Two-3 times per month	3	4	4	2	3
About once a week	5	5	6	6	4
Several times a week	11	10	8	12	14
Once a day	5	1	3	4	11
More than once a day	13	1	10	13	23

Q117. See a movie in a movie theater

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	17	20	21	18	8
Less than once a month	26	34	27	24	22
About once a month	19	17	20	18	21

Two-3 times per month	24	17	21	27	30
About once a week	11	10	8	11	16
Several times a week	3	2	3	2	4
Q118. Go to a club to dance.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	82	99	87	78	68
Once	10	1	7	12	15
Twice	4	0	2	4	8
Three times	3	0	3	3	5
Four or more times	1	0	4E-1	1	4
Unlabeled group 6	4E-1	0	4E-1	1	0
Q119 Play a violent video game.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	32	41	29	31	31
Less than once a month	20	16	23	17	24
About once a month	7	4	8	6	8
Two-3 times per month	9	9	10	11	7
About once a week	8	10	8	7	9
Several times a week	11	10	9	13	14
Once a day	3	0	3	4	2
More than once a day	9	11	10	10	6
Q120. Go to a party where people use alcohol.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	62	84	74	56	43
Less than once a month	22	12	17	24	30
About once a month	8	3	4	10	14
Two-3 times per month	6	2	4	7	8
About once a week	2	0	1	2	5
Several times a week	1	0	0	2	1
Q121R. Students breaking rules are punished too harshly.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never true	12	22	14	10	8
Rarely true	20	26	21	17	19
True once in a while	15	11	15	15	16
Sometimes true	18	12	19	18	16
Often true	17	11	14	15	25
Almost always true	10	7	8	13	8
Always true	9	10	8	12	7
Q122R. Some adults insist on standards they do not observe.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never true	4	14	4	2	1
Rarely true	11	22	17	7	5
True once in a while	13	21	17	11	8
Sometimes true	22	10	18	24	28
Often true	26	14	22	30	33
Almost always true	14	10	12	15	16
Always true	10	10	9	12	10
Q123R. Feeling that behavior is more important than belief.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never true	11	25	19	4	4
Rarely true	14	19	17	15	8
True once in a while	12	10	16	12	7
Sometimes true	19	19	20	18	20
Often true	20	7	13	21	34
Almost always true	14	7	6	19	17
Always true	10	12	8	11	11
Q124R Emphasis on rules is so strong message of Christianity gets lost.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never true	13	33	22	7	2
Rarely true	16	26	22	14	10

True once in a while	12	12	14	12	10
Sometimes true	19	11	19	19	22
Often true	19	7	11	23	28
Almost always true	14	7	10	15	20
Always true	7	4	4	10	8

Q125R. People respect Adventists for their high standards.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never true	4	10	7	2	1
Rarely true	15	14	16	16	11
True once in a while	15	18	13	12	19
Sometimes true	28	23	26	32	25
Often true	21	17	17	21	28
Almost always true	12	8	13	13	12
Always true	5	9	7	4	3

Q126R. Non-Adventists laugh about what Adventists are forbidden to do.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never true	6	9	9	4	3
Rarely true	11	14	12	9	12
True once in a while	17	16	16	17	19
Sometimes true	26	24	27	24	28
Often true	20	10	18	23	23
Almost always true	13	16	11	16	9
Always true	7	10	7	7	6

Q127R. Adventists are loaded down with too many restrictions.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never true	16	31	20	12	9
Rarely true	18	25	21	17	15
True once in a while	12	5	13	10	17
Sometimes true	20	18	18	22	21
Often true	14	5	9	18	18
Almost always true	9	5	8	8	12
Always true	11	10	11	13	8

Q128R. Adventist rules and standards just don't make sense.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never true	27	37	35	21	20
Rarely true	23	30	22	21	22
True once in a while	16	9	15	16	19
Sometimes true	17	6	12	22	20
Often true	9	10	7	9	11
Almost always true	6	5	6	8	4
Always true	3	4	4	3	4

Q129. Not use tobacco.

	Total %	6 %	7-8 %	9-10 %	11-12 %
I definitely disagree	5	5	6	5	5
I tend to disagree	3	0	3	4	5
I'm not sure	4	1	4	5	5
I tend to agree	9	4	5	10	15
I definitely agree	78	90	83	75	69

Q129. Not use tobacco. 2-L

	Total %	6 %	7-8 %	9-10 %	11-12 %
Disagree or unsure	13	6	12	15	16
tend to definitely agree	87	94	88	85	84

Q130. Not drink beer or liquor.

	Total %	6 %	7-8 %	9-10 %	11-12 %
I definitely disagree	5	6	6	4	5
I tend to disagree	6	1	2	9	11
I'm not sure	8	2	9	8	9
I tend to agree	14	4	9	16	23
I definitely agree	67	87	75	63	52

Q130. Not drink beer or liquor. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Disagree or unsure	19	9	17	21	25
tend to definitely agree	81	91	83	79	75
Q131. Not wear jewelry.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
I definitely disagree	26	13	24	30	32
I tend to disagree	24	18	22	25	28
I'm not sure	22	25	22	21	22
I tend to agree	15	21	16	15	11
I definitely agree	13	24	16	9	7
Q131. Not wear jewelry. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Disagree or unsure	72	56	68	76	82
tend to definitely agree	28	44	32	24	18
Q132. Not listen to rock music.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
I definitely disagree	22	5	19	26	29
I tend to disagree	21	14	22	21	25
I'm not sure	19	22	20	18	18
I tend to agree	14	26	12	12	12
I definitely agree	24	33	28	23	15
Q132. Not listen to rock music. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Disagree or unsure	62	42	60	65	73
tend to definitely agree	38	58	40	35	27
Q133. Not attend movie theaters.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
I definitely disagree	52	40	50	53	62
I tend to disagree	25	26	25	28	19
I'm not sure	15	21	17	13	14
I tend to agree	5	9	5	4	3
I definitely agree	3	4	3	2	3
Q133. Not attend movie theaters. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Disagree or unsure	92	87	92	94	94
tend to definitely agree	8	13	8	6	6
Q134. Not dance.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
I definitely disagree	44	38	44	44	47
I tend to disagree	27	27	24	31	27
I'm not sure	17	17	20	13	17
I tend to agree	6	11	5	6	6
I definitely agree	6	8	7	5	2
Q134. Not dance.2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Disagree or unsure	88	81	88	89	91
tend to definitely agree	12	19	12	11	9
Q135. Not use illegal drugs.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
I definitely disagree	5	4	6	6	4
I tend to disagree	3	0	3	3	4
I'm not sure	3	0	3	5	4
I tend to agree	8	1	6	9	15
I definitely agree	80	95	82	77	74
Q135. Not use illegal drugs. 2-L					

	Total %	6 %	7-8 %	9-10 %	11-12 %
Disagree or unsure	11	4	12	14	11
tend to definitely agree	89	96	88	86	89
Q136. Sex should occur only in marriage.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
I definitely disagree	7	6	7	7	6
I tend to disagree	8	1	8	8	13
I'm not sure	12	5	10	18	9
I tend to agree	14	12	12	13	18
I definitely agree	60	77	63	54	54
Q136. Sex should occur only in marriage. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Disagree or unsure	26	12	25	33	28
tend to definitely agree	74	88	75	67	72
Q137. Not eat unclean meats.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
I definitely disagree	6	4	5	7	6
I tend to disagree	6	1	6	10	4
I'm not sure	10	8	13	9	10
I tend to agree	21	14	17	21	29
I definitely agree	57	74	59	53	51
Q137. Not eat unclean meats. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Disagree or unsure	22	13	24	26	21
tend to definitely agree	78	87	76	74	79
Q138. Observe the Sabbath.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
I definitely disagree	1	1	1	2	2
I tend to disagree	2	1	3	2	3
I'm not sure	7	9	8	6	8
I tend to agree	21	9	22	21	26
I definitely agree	68	80	66	69	62
Q138. Observe the Sabbath. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Disagree or unsure	11	11	11	10	12
tend to definitely agree	89	89	89	90	88
Q139. One should wear modest clothes.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
I definitely disagree	6	2	7	7	6
I tend to disagree	12	11	12	14	12
I'm not sure	22	23	26	22	17
I tend to agree	33	29	26	35	43
I definitely agree	26	35	28	22	23
Q139. One should wear modest clothes. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Disagree or unsure	41	36	46	43	35
tend to definitely agree	59	64	54	57	65
Q140. One should not engage in competitive sports.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
I definitely disagree	62	47	55	68	70
I tend to disagree	20	21	21	19	19
I'm not sure	13	22	19	8	6
I tend to agree	3	2	3	3	4
I definitely agree	3	8	2	2	1
Q140. One should not engage in competitive sports. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Disagree or unsure	94	90	94	95	95

tend to definitely agree	6	10	6	5	5
Q141. One should exercise daily.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
I definitely disagree	3	3	5	3	1
I tend to disagree	4	1	6	4	3
I'm not sure	10	9	12	10	8
I tend to agree	36	33	29	38	46
I definitely agree	46	54	48	45	42
Q141. One should exercise daily. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Disagree or unsure	17	13	23	17	12
tend to definitely agree	83	87	77	83	88
Q142. Married people should not wear a wedding ring.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
I definitely disagree	62	52	58	67	65
I tend to disagree	20	17	24	21	16
I'm not sure	13	23	14	8	11
I tend to agree	2	4	1	2	4
I definitely agree	3	5	2	3	3
Q142. Married people should not wear a wedding ring. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Disagree or unsure	95	91	96	96	93
tend to definitely agree	5	9	4	4	7
Q143. One should not use drinks with caffeine.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
I definitely disagree	28	9	28	32	35
I tend to disagree	21	23	19	24	20
I'm not sure	19	25	21	17	16
I tend to agree	16	16	12	17	21
I definitely agree	15	27	20	11	9
Q143. One should not use drinks with caffeine. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Disagree or unsure	68	57	68	72	70
tend to definitely agree	32	43	32	28	30
Q144. One should not play violent video games.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
I definitely disagree	23	11	24	26	24
I tend to disagree	19	16	22	19	18
I'm not sure	22	30	22	20	21
I tend to agree	18	19	14	20	22
I definitely agree	18	25	19	16	15
Q144. One should not play violent video games. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Disagree or unsure	64	57	68	64	63
tend to definitely agree	36	43	32	36	37
Q145. When 40, will be active an active Adventist?					
	Total %	6 %	7-8 %	9-10 %	11-12 %
No chance	2	1	2	2	3
Small chance	9	5	7	11	11
Fair chance	20	15	23	21	19
Good chance	42	50	42	38	43
Excellent chance	27	29	26	28	23
Q145. When 40, will be active an active Adventist? 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Fair chance or less	31	21	32	34	34
Good or excellent chance	69	79	68	66	66

Q146. How often do you eat any kind of meat?

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	16	19	12	18	15
Less than once a month	10	11	12	10	8
Once / week to 1/ month	20	17	20	22	19
One to 3 days a week	22	23	24	18	25
Three to 6 days a week	17	14	20	14	18
Daily	15	17	12	19	15

Q147. How often do you eat any kind of dairy product?

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	1	0	4E-1	1	1
Less than once a month	4	6	2	4	4
Once / week to 1/ month	9	7	9	11	6
One to 3 days a week	15	14	12	15	18
Three to 6 days a week	16	16	15	18	15
Daily	57	58	61	52	56

Q148. Smoking tobacco (F)

	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all strictly	4	4	2	4	6
Somewhat strictly	6	0	4	6	11
Quite strictly	14	6	13	16	17
Very strictly	76	90	81	73	67

Q148. Smoking tobacco (S)

	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all strictly	4	4	2	5	5
Somewhat strictly	11	9	7	12	17
Quite strictly	15	6	17	15	18
Very strictly	70	80	74	67	61

Q149. Drinking beer and liquor (F)

	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all strictly	38	24	33	42	45
Somewhat strictly	24	31	23	24	22
Quite strictly	16	24	20	12	13
Very strictly	22	20	24	22	20

Q149. Drinking beer and liquor (S)

	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all strictly	37	15	31	42	49
Somewhat strictly	23	22	23	23	23
Quite strictly	16	30	17	13	13
Very strictly	24	33	29	22	15

Q150. Wearing jewelry (F)

	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all strictly	48	44	49	50	45
Somewhat strictly	20	21	15	21	25
Quite strictly	14	16	14	12	17
Very strictly	17	19	21	16	13

Q150. Wearing jewelry (S)

	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all strictly	62	62	59	62	66
Somewhat strictly	14	17	14	14	10
Quite strictly	11	12	11	10	13
Very strictly	13	9	16	13	10

Q151. Listening to rock music. (F)

	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all strictly	3	5	2	3	1
Somewhat strictly	3	1	3	2	5
Quite strictly	5	2	3	5	9
Very strictly	89	92	91	89	84

Q151. Listening to rock music. (S)					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all strictly	6	9	6	5	5
Somewhat strictly	8	1	8	8	10
Quite strictly	16	8	14	18	19
Very strictly	71	81	71	69	66
Q152. Not dancing. (F)					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all strictly	14	16	14	17	11
Somewhat strictly	12	4	14	12	15
Quite strictly	16	7	18	14	21
Very strictly	57	73	55	57	54
Q152. Not dancing. (S)					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all strictly	7	9	6	7	10
Somewhat strictly	9	5	9	9	13
Quite strictly	21	16	19	21	27
Very strictly	62	70	66	63	51
Q153. Attending movie theatres. (F)					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all strictly	17	12	17	19	17
Somewhat strictly	25	27	25	25	23
Quite strictly	31	33	28	29	38
Very strictly	27	28	30	27	23
Q153. Attending movie theatres. (S)					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all strictly	81	83	74	85	84
Somewhat strictly	10	8	12	9	9
Quite strictly	5	6	7	2	5
Very strictly	4	3	7	4	2
Q154. Using illegal drugs (F)					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all strictly	40	33	36	41	47
Somewhat strictly	27	25	24	27	33
Quite strictly	19	24	19	22	13
Very strictly	14	18	21	11	7
Q154. Using illegal drugs (S)					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all strictly	73	70	70	74	78
Somewhat strictly	11	12	12	11	11
Quite strictly	7	9	9	6	6
Very strictly	8	9	9	9	5
Q155. Having sex only in marriage (F)					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all strictly	41	23	37	48	47
Somewhat strictly	24	29	23	23	23
Quite strictly	14	19	12	13	17
Very strictly	21	30	28	16	13
Q155. Having sex only in marriage (S)					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all strictly	37	19	32	39	50
Somewhat strictly	24	28	24	24	19
Quite strictly	19	23	19	17	20
Very strictly	21	30	25	20	11
Q156. Eating unclean meats (F)					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all strictly	26	14	22	31	33
Somewhat strictly	19	13	18	20	23

Quite strictly	17	18	16	19	16
Very strictly	37	55	44	30	28
Q156. Eating unclean meats (S)					
Total %	6 %	7-8 %	9-10 %	11-12 %	
Not at all strictly	2	1	2	1	2
Somewhat strictly	4	1	4	5	4
Quite strictly	11	6	9	9	21
Very strictly	83	92	85	85	73
Q157. Observing the Sabbath (F)					
Total %	6 %	7-8 %	9-10 %	11-12 %	
Not at all strictly	1	3	2	0	2
Somewhat strictly	3	0	4	4	4
Quite strictly	11	9	7	9	21
Very strictly	84	87	87	86	73
Q157. Observing the Sabbath (S)					
Total %	6 %	7-8 %	9-10 %	11-12 %	
Not at all strictly	5	4	6	3	7
Somewhat strictly	10	10	12	8	11
Quite strictly	21	27	22	17	20
Very strictly	64	60	59	72	62
Q158. Wearing modest clothes. (F)					
Total %	6 %	7-8 %	9-10 %	11-12 %	
Not at all strictly	19	5	15	21	30
Somewhat strictly	18	8	14	19	27
Quite strictly	23	26	29	18	20
Very strictly	40	60	42	42	23
Q158. Wearing modest clothes. (S)					
Total %	6 %	7-8 %	9-10 %	11-12 %	
Not at all strictly	14	19	19	8	14
Somewhat strictly	18	22	19	16	18
Quite strictly	21	28	21	16	25
Very strictly	46	30	41	60	43
Q159. Not doing competitive sports. (F)					
Total %	6 %	7-8 %	9-10 %	11-12 %	
Not at all strictly	44	42	44	35	59
Somewhat strictly	24	27	23	27	19
Quite strictly	13	13	14	17	8
Very strictly	18	18	20	21	13
Q159. Not doing competitive sports. (S)					
Total %	6 %	7-8 %	9-10 %	11-12 %	
Not at all strictly	2	3	3	2	1
Somewhat strictly	1	0	3	1	1
Quite strictly	5	4	3	4	7
Very strictly	92	92	91	93	92
Q160. Exercising daily. (F)					
Total %	6 %	7-8 %	9-10 %	11-12 %	
Not at all strictly	4	4	4	2	4
Somewhat strictly	5	0	5	3	10
Quite strictly	13	9	12	10	21
Very strictly	79	87	79	85	65
Q160. Exercising daily. (S)					
Total %	6 %	7-8 %	9-10 %	11-12 %	
Not at all strictly	11	6	13	8	14
Somewhat strictly	9	5	11	9	11
Quite strictly	20	24	17	21	20
Very strictly	60	65	59	62	56
Q161. Not wearing a wedding ring. (F)					

	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all strictly	5	9	6	3	4
Somewhat strictly	8	5	7	8	12
Quite strictly	18	22	20	13	20
Very strictly	69	64	67	77	64

Q161. Not wearing a wedding ring. (S)

	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all strictly	5	7	4	5	4
Somewhat strictly	11	14	10	9	15
Quite strictly	24	21	24	20	31
Very strictly	60	58	62	66	50

Q162. Not using caffeinated drinks. (F)

	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all strictly	57	62	57	61	50
Somewhat strictly	20	15	18	19	25
Quite strictly	11	13	10	8	14
Very strictly	12	10	15	12	10

Q162. Not using caffeinated drinks. (S)

	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all strictly	38	26	26	39	58
Somewhat strictly	26	30	20	31	23
Quite strictly	17	19	25	12	10
Very strictly	20	25	28	18	9

Q163. Not playing violent video games. (F)

	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all strictly	55	50	50	54	66
Somewhat strictly	15	17	15	14	16
Quite strictly	11	9	14	14	6
Very strictly	18	24	21	18	11

Q163. Not playing violent video games. (S)

	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all strictly	25	15	17	29	38
Somewhat strictly	20	14	18	24	20
Quite strictly	21	22	23	20	18
Very strictly	35	49	43	28	25

Q164. Not watching R-rated videos. (F)

	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all strictly	20	4	18	16	36
Somewhat strictly	16	10	14	16	23
Quite strictly	21	20	17	27	16
Very strictly	44	65	52	41	25

Q164. Not watching R-rated videos. (S)

	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all strictly	12	6	11	10	17
Somewhat strictly	9	5	6	12	11
Quite strictly	17	12	12	16	27
Very strictly	62	78	70	62	45

Q165R. SDA schools better than public schools.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	12	3	11	17	13
Tend to disagree	16	11	13	18	21
Not sure	19	15	18	18	22
Tend to agree	29	29	27	25	35
Definitely agree	24	42	31	22	9

Q166R. Schools should be SDA leaders' top priority.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	3	2	1	6	3
Tend to disagree	6	1	5	7	9

Not sure	27	30	32	24	22
Tend to agree	34	30	27	37	41
Definitely agree	30	36	34	26	25
Q167R. SDA schools, more time enforcing standards.					
Total %	6 %	7-8 %	9-10 %	11-12 %	
Definitely disagree	10	1	9	14	12
Tend to disagree	21	9	13	24	34
Not sure	29	37	32	26	24
Tend to agree	25	30	29	19	24
Definitely agree	15	23	18	17	6
Q168R. SDA schools, more time teach about grace.					
Total %	6 %	7-8 %	9-10 %	11-12 %	
Definitely disagree	2	2	2	2	3
Tend to disagree	6	2	7	8	6
Not sure	25	22	26	27	22
Tend to agree	33	30	36	27	40
Definitely agree	33	44	30	36	29
Q169. Two parent family?					
Total %	6 %	7-8 %	9-10 %	11-12 %	
No	20	8	23	23	20
Yes	80	92	77	77	80
Q170. Parents divorced or separated?					
Total %	6 %	7-8 %	9-10 %	11-12 %	
No	74	83	70	73	77
Yes	21	14	23	22	20
My parents were never married	4	2	6	5	3
I'm not sure	1	1	4E-1	1	1
Q171. Father a Seventh-day Adventist?					
Total %	6 %	7-8 %	9-10 %	11-12 %	
Does not apply	5	6	6	4	5
No	21	15	22	20	24
Yes	74	79	72	76	71
Q172. Mother a Seventh-day Adventist?					
Total %	6 %	7-8 %	9-10 %	11-12 %	
Does not apply	2	2	2	2	2
No	8	7	11	6	7
Yes	90	91	87	91	92
Q173. Freq. good talk with parents in last month.					
Total %	6 %	7-8 %	9-10 %	11-12 %	
Never	9	11	9	11	5
Once	13	13	17	11	10
Twice	13	11	16	14	10
Three times	12	12	13	13	10
Four or more times	52	54	45	50	64
Q174R. My family life is happy.					
Total %	6 %	7-8 %	9-10 %	11-12 %	
Definitely disagree	5	2	4	7	5
Tend to disagree	9	4	10	11	9
Not sure	15	14	17	13	15
Tend to agree	41	34	36	44	46
Definitely agree	30	45	33	25	25
Q175R. There is a lot of love in my family.					
Total %	6 %	7-8 %	9-10 %	11-12 %	
Definitely disagree	3	1	4	2	3
Tend to disagree	7	6	7	11	4
Not sure	12	8	16	11	11
Tend to agree	32	20	28	35	39
Definitely agree	46	66	45	40	43

Q176R. I get along well with my parents.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	4	1	6	5	2
Tend to disagree	10	5	9	12	11
Not sure	13	10	15	14	11
Tend to agree	38	29	34	40	44
Definitely agree	36	55	36	29	33
Q177R. My parents give me help and support when I need it.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	3	0	3	4	3
Tend to disagree	7	3	6	10	6
Not sure	8	4	5	12	10
Tend to agree	29	19	31	29	32
Definitely agree	53	74	55	47	49
Q178R. My parents often tell me they love me.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	4	2	3	5	6
Tend to disagree	7	4	4	12	8
Not sure	8	4	7	12	6
Tend to agree	26	8	25	28	36
Definitely agree	54	82	60	43	45
Q179R. If I break rules, I get punished.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	5	2	3	6	9
Tend to disagree	15	6	13	16	20
Not sure	13	10	12	12	16
Tend to agree	38	33	40	39	37
Definitely agree	29	48	32	27	18
Q179. If I break rules, I get punished. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Disagree or unsure	33	19	28	35	45
tend to definitely agree	67	81	72	65	55
Q180. If you came home from a party drunk, parents upset?					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all upset	2	0	4E-1	2	5
A little upset	4	1	2	5	7
Somewhat upset	14	7	13	18	16
Very upset	32	22	33	32	36
Extremely upset	48	71	52	43	36
Q180. If you came home from a party drunk, parents upset? 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not, a little, or somewhat	20	8	15	25	28
Very or extremely upset	80	92	85	75	72
Q181. Help you with your homework.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	15	2	9	21	22
Rarely	26	15	20	33	33
Sometimes	33	30	35	29	37
Often	26	53	36	17	9
Q182. Limit TV watching.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	21	9	15	24	31
Rarely	22	9	19	24	30
Sometimes	31	36	38	27	27
Often	26	46	28	25	13
Q183. Limit time out on school nights.					
	Total %	6 %	7-8 %	9-10 %	11-12 %

Never	15	16	11	15	19
Rarely	19	12	21	20	21
Sometimes	32	27	33	30	34
Often	34	45	35	34	26

Q184. Limit time out with friends.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	29	18	29	31	34
Rarely	26	24	26	27	26
Sometimes	27	33	26	27	26
Often	17	24	18	16	15

Q185. Limit the music you listen to.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	34	16	29	41	43
Rarely	28	17	26	29	34
Sometimes	21	32	26	17	14
Often	17	35	19	13	8

Q186. Limit your time playing video games.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	34	19	27	36	51
Rarely	21	17	19	24	21
Sometimes	23	27	26	21	18
Often	22	37	28	20	10

Q187. Limit time spent on the internet.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	40	25	32	43	54
Rarely	20	21	18	16	26
Sometimes	22	23	24	24	15
Often	19	31	26	18	5

Q188AR. Church needs good music.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Unmarked	52	61	54	50	45
Marked	48	39	46	50	55

Q188BR. Church needs younger worship leaders.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Unmarked	65	75	62	64	66
Marked	35	25	38	36	34

Q188CR. Church needs to be accepting.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Unmarked	37	44	40	35	30
Marked	63	56	60	65	70

Q188DR. Shorter sermons.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Unmarked	72	78	73	65	79
Marked	28	22	27	35	21

Q188ER. Church needs more people of my age.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Unmarked	42	53	40	38	46
Marked	58	47	60	62	54

Q188FR. Church needs to be friendlier.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Unmarked	25	30	29	24	19
Marked	75	70	71	76	81

Q188GR. Church needs no guilt trips.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Unmarked	58	67	69	46	55
Marked	42	33	31	54	45

Q188HR. Church needs doctrines preached.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Unmarked	92	91	93	90	95
Marked	8	9	7	10	5
Q188IR. Church needs grace preached.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Unmarked	74	74	84	71	65
Marked	26	26	16	29	35
Q188JR. Church needs social events.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Unmarked	39	47	36	38	42
Marked	61	53	64	62	58
Q189R. How is your father religious?					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all	7	10	9	6	6
Not very	9	7	10	8	9
Doesn't seem to matter	7	2	6	10	6
Not easy to tell	30	26	26	34	33
Deeply	47	56	49	42	45
Q189. How is your father religious? 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Less than deeply religious	53	44	51	58	55
Deeply religious	47	56	49	42	45
Q190R. How is your mother religious?					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all	1	1	3	1	1
Not very	3	1	4	3	2
Doesn't seem to matter	5	4	5	5	5
Not easy to tell	28	20	27	36	25
Deeply	62	73	62	55	68
Q190. How is your mother religious? 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Less than deeply religious	38	27	38	45	32
Deeply religious	62	73	62	55	68
Q191R. Father talks about his faith or religious experiences.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	24	23	22	26	22
Less than 1/mo	22	17	18	23	30
About 1/mo	11	12	10	13	11
About 2-3 times / mo	13	15	13	12	15
About once a week	9	6	14	7	7
Several times a week	12	18	13	10	9
Once a day	4	3	4	3	4
More than once a day	5	5	5	6	2
Q191. Father talks about his faith or religious experiences. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Less than once a week	70	67	63	73	78
Once a week or more	30	33	37	27	22
Q192R. Mother talks about her faith or religious experiences.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	12	12	10	15	11
Less than 1/mo	19	19	17	21	19
About 1/mo	15	16	14	15	16
About 2-3 times / mo	16	11	14	14	23
About once a week	13	13	17	11	12
Several times a week	13	15	14	11	12
Once a day	5	7	6	6	3

More than once a day	6	5	8	6	5
Q192. Mother talks about her faith or religious experiences. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Less than once a week	62	59	55	66	69
Once a week or more	38	41	45	34	31
Q193R. Talk with father about religion.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	23	20	22	26	20
Less than 1/mo	25	18	22	25	32
About 1/mo	15	12	14	14	20
About 2-3 times / mo	11	7	15	11	8
About once a week	13	22	14	11	9
Several times a week	8	12	6	8	10
Once a day	4	6	5	3	1
More than once a day	2	2	2	2	1
Q193. Talk with father about religion. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Less than once a week	73	57	73	76	79
Once a week or more	27	43	27	24	21
Q194R. Talk with mother about religion.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	13	7	12	16	11
Less than 1/mo	18	15	17	20	20
About 1/mo	18	17	17	19	19
About 2-3 times / mo	16	12	17	16	19
About once a week	15	21	16	13	14
Several times a week	10	16	12	7	10
Once a day	5	8	5	4	4
More than once a day	4	2	5	5	3
Q194. Talk with mother about religion. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not comfortable	66	52	63	72	70
Comfortable or very	34	48	37	28	30
Q195R. Comfort of father in talking about religion.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not comfortable	18	11	19	20	18
Comfortable	39	38	37	40	41
Very comfortable	43	51	44	40	41
Q195. Comfort of father in talking about religion. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not comfortable	18	11	19	20	18
Comfortable or very	82	89	81	80	82
Q196R. Comfort of mother in talking about religion.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not comfortable	9	7	8	14	4
Comfortable	42	40	43	40	44
Very comfortable	49	53	49	46	52
Q196. Comfort of mother in talking about religion. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not comfortable	9	7	8	14	4
Comfortable or very	91	93	92	86	96
Q197R. Own comfort talking about religion.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not comfortable	24	24	22	27	24
Comfortable	49	48	49	45	57
Very comfortable	26	29	28	28	19

Q198. How often does your family have family worship?

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	21	16	14	24	31
Less than 1/month	13	7	12	15	14
About 1 / month	6	4	8	5	5
About 2-3 / month	8	10	8	9	8
About 1 / week	17	15	20	16	13
Several times / week	11	17	11	10	9
Once a day	17	18	18	16	16
More than 1/day	7	14	10	6	3

Q199R. Interesting.

	Total %	6 %	7-8 %	9-10 %	11-12 %
No	33	16	29	40	40
Yes	67	84	71	60	60

Q200R. Meaningful

	Total %	6 %	7-8 %	9-10 %	11-12 %
No	20	7	21	20	28
Yes	80	93	79	80	72

Q200R. Meaningful

	Total %	6 %	7-8 %	9-10 %	11-12 %
No	20	7	21	20	28
Yes	80	93	79	80	72

Q201R. Waste of time

	Total %	6 %	7-8 %	9-10 %	11-12 %
No	82	93	81	82	79
Yes	18	7	19	18	21

Q202. Sad or depressed during the last month.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all	10	14	13	9	7
Once in a while	40	38	41	39	41
Some of the time	31	32	27	30	35
Most of the time	16	10	16	18	16
All of the time	3	6	3	4	2

Q202. Sad or depressed during the last month 2-level

	Total %	6 %	7-8 %	9-10 %	11-12 %
Some of time or less	81	84	82	78	82
All or most of the time	19	16	18	22	18

Q203. Have you ever tried to kill yourself.

	Total %	6 %	7-8 %	9-10 %	11-12 %
No	85	87	84	84	85
Yes, once	8	8	9	9	7
Yes, twice	2	0	3	2	2
Yes, more than twice	5	6	4	6	5

Q203. Have you ever tried to kill yourself. binary

	Total %	6 %	7-8 %	9-10 %	11-12 %
No suicide attempts ever	85	87	84	84	85
One or more attempts	15	13	16	16	15

Q204. Students often feel put down by teachers.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Strongly disagree	15	24	17	15	7
Disagree	42	39	38	40	52
Agree	32	27	34	32	31
Strongly agree	11	10	10	12	10

Q204. Students often feel put down by teachers. 2-L

	Total %	6 %	7-8 %	9-10 %	11-12 %
Agree	43	37	44	44	41
Disagree	57	63	56	56	59

Q205. There is real school spirit.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Strongly disagree	12	12	8	12	17
Disagree	35	19	37	36	39
Agree	39	43	41	38	38
Strongly agree	14	25	14	14	6
Q205. There is real school spirit. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Disagree	47	32	45	49	56
Agree	53	68	55	51	44
Q206. Discipline is fair.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Strongly disagree	13	17	12	15	11
Disagree	32	21	29	32	42
Agree	46	49	51	43	44
Strongly agree	8	13	8	10	3
Q206. Discipline is fair. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Disagree	45	39	41	47	54
Agree	55	61	59	53	46
Q207. The teaching is good.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Strongly disagree	6	5	4	8	5
Disagree	15	8	18	15	16
Agree	57	55	50	55	71
Strongly agree	22	33	28	22	8
Q207. The teaching is good. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Disagree	21	12	22	23	21
Agree	79	88	78	77	79
Q208. Teachers are interested in students.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Strongly disagree	6	9	6	6	3
Disagree	17	12	21	16	15
Agree	53	50	47	52	63
Strongly agree	25	30	26	25	19
Q208. Teachers are interested in students. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Disagree	23	20	27	23	18
Agree	77	80	73	77	82
Q209. When students work hard, teachers praise their efforts.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Strongly disagree	6	6	5	9	4
Disagree	23	12	21	23	30
Agree	49	44	49	47	56
Strongly agree	22	39	25	21	10
Q209. When students work hard, teachers praise their efforts. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Disagree	29	17	26	31	34
Agree	71	83	74	69	66
Q210. Teachers listen to what students say.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Strongly disagree	6	4	8	8	4
Disagree	21	10	20	26	23
Agree	54	59	50	47	65
Strongly agree	19	28	22	19	8

Q210. Teachers listen to what students say. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Disagree	28	13	28	33	27
Agree	72	87	72	67	73
Q211. Students have say in how this school is run.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Strongly disagree	24	18	26	28	18
Disagree	42	32	38	41	54
Agree	26	36	28	23	24
Strongly agree	8	14	8	9	5
Q211. Students have say in how this school is run. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Disagree	65	50	64	69	71
Agree	35	50	36	31	29
Q212. I like my school.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Strongly disagree	14	8	16	16	10
Disagree	19	12	20	21	19
Agree	47	48	41	46	57
Strongly agree	20	32	23	17	14
Q212. I like my school. 2-L					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Disagree	32	20	36	36	29
Agree	68	80	64	64	71
Q213R Programs at my church are interesting.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all true	8	3	8	7	12
Slightly true	24	11	19	30	31
Somewhat true	33	31	30	33	36
True	27	34	33	23	21
very true	8	20	10	7	1
Q214R. Programs at my church make me think.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all true	14	4	15	14	17
Slightly true	29	23	24	33	33
Somewhat true	26	21	24	28	29
True	22	34	26	16	18
very true	9	17	10	8	3
Q215R Teachers know me well.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all true	13	2	13	16	16
Slightly true	17	11	10	23	22
Somewhat true	22	11	23	21	27
True	29	43	31	25	24
very true	19	32	24	15	11
Q216R Teachers warm and friendly.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all true	4	2	5	5	3
Slightly true	13	10	13	15	14
Somewhat true	23	11	22	26	29
True	39	44	39	35	41
very true	20	33	22	19	13
Q217R I can be myself at church.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all true	13	5	10	16	16
Slightly true	17	11	16	19	19
Somewhat true	22	16	22	23	27

True	29	29	32	28	28
very true	18	39	20	13	11
Q218R Teachers care about me.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all true	6	4	7	6	6
Slightly true	14	8	13	16	16
Somewhat true	23	15	20	25	29
True	37	50	33	38	36
very true	20	23	27	16	12
Q219R Look forward to going to things at church.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all true	13	6	8	13	21
Slightly true	21	12	15	28	25
Somewhat true	24	14	24	24	30
True	27	37	34	22	19
very true	15	30	18	13	6
Q220R I go to things at my church because I want to.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all true	9	3	7	9	14
Slightly true	19	11	17	25	17
Somewhat true	19	14	17	19	24
True	31	34	34	28	30
very true	23	38	25	20	15
Q221. Drink alcohol while alone or with friend					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	70	89	84	63	49
One-2 times	15	6	11	17	21
Three-5 times	6	3	2	9	10
Six-9 times	3	0	1	3	9
Ten-19 times	3	1	1	4	6
Twenty-39 times	1	0	4E-1	1	3
Forty times or more	2	1	0	3	3
Q221. Drink alcohol while alone or with friend (2-level)					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Five or less in the last year	91	98	98	89	79
Six or more in the last year	9	2	2	11	21
Q221. Drink alcohol while alone or with friend (binary)					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never in the last year	70	89	84	63	49
At least once in last year	30	11	16	37	51
Q222. Use marijuana (grass, pot).					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	88	99	94	85	77
One-2 times	4	0	2	6	5
Three-5 times	3	0	2	4	7
Six-9 times	2	0	1	1	4
Ten-19 times	1	0	1	1	4
Twenty-39 times	1	0	0	1	1
Forty times or more	2	1	1	2	2
Q222. Use marijuana (2-level).					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Less than 3 in 12 mos	92	99	96	91	82
More than 2 in 12 months	8	1	4	9	18
Q222. Use marijuana (binary).					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never in the last year	88	99	94	85	77
At least once in last year	12	1	6	15	23

Q223. Use cocaine (coke, snow crack).

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	95	95	95	96	92
One-2 times	2	2	2	2	2
Three-5 times	4E-1	0	4E-1	4E-1	1
Six-9 times	1	1	4E-1	4E-1	1
Ten-19 times	1	1	4E-1	4E-1	1
Twenty-39 times	1	0	1	4E-1	2
Forty times or more	1	1	4E-1	4E-1	2

Q223. Use cocaine (2-level).

	Total %	6 %	7-8 %	9-10 %	11-12 %
Less than 3 in 12 mos	97	97	97	98	95
More than 2 in 12 months	3	3	3	2	5

Q223. Use cocaine (binary).

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never in the last year	97	97	97	98	95
At least once in last year	3	3	3	2	5

Q224. 5+ drinks in a row.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	86	97	93	84	71
One-2 times	7	2	5	7	12
Three-5 times	3	0	1	3	6
Six-9 times	1	0	1	2	3
Ten-19 times	1	0	4E-1	1	2
Twenty-39 times	1	0	0	1	2
Forty times or more	2	1	0	2	3

Q224. .5+ drinks in a row. (2-level)

	Total %	6 %	7-8 %	9-10 %	11-12 %
Not in 12 months	86	97	93	84	71
At least once in 12 months	14	3	7	16	29

Q225. Hit or beat someone up.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	44	50	39	39	55
One-2 times	29	28	33	32	21
Three-5 times	9	5	13	6	10
Six-9 times	6	3	5	8	5
Ten-19 times	3	5	4	4	1
Twenty-39 times	3	3	2	4	3
Forty times or more	6	7	5	8	4

Q225. Hit or beat someone up. (2-level)

	Total %	6 %	7-8 %	9-10 %	11-12 %
Less than 3 in 12 mos	73	78	72	70	77
More than 2 in 12 months	27	22	28	30	23

Q225. Hit or beat someone up. (binary)

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never in the last year	44	50	39	39	55
At least once in last year	56	50	61	61	45

Q226. Shoplift.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	79	78	81	76	80
One-2 times	13	19	11	14	11
Three-5 times	3	1	3	4	3
Six-9 times	2	1	3	2	1
Ten-19 times	1	0	0	2	1
Twenty-39 times	1	0	1	1	1
Forty times or more	2	1	1	2	3

Q226. Shoplift. (2-level)

	Total %	6 %	7-8 %	9-10 %	11-12 %
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Less than 3 in 12 mos	92	97	92	90	91
More than 2 in 12 months	8	3	8	10	9
Q226. Shoplift. (binary)					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never in the last year	79	78	81	76	80
At least once in last year	21	22	19	24	20
Q227. Get into trouble at school.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	31	22	19	36	46
One-2 times	35	39	35	32	35
Three-5 times	15	21	17	14	11
Six-9 times	9	5	14	8	5
Ten-19 times	4	4	4	4	2
Twenty-39 times	2	4	4	2	1
Forty times or more	4	5	7	4	1
Q227. Get into trouble at school. (2-level)					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Less than 3 in 12 mos	66	62	54	68	81
More than 2 in 12 months	34	38	46	32	19
Q227. Get into trouble at school. (binary)					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never in the last year	66	62	54	68	81
At least once in last year	34	38	46	32	19
Q228. Use tobacco.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	85	98	91	81	75
One-2 times	7	1	4	9	10
Three-5 times	2	0	2	3	3
Six-9 times	2	1	1	2	3
Ten-19 times	1	0	1	1	2
Twenty-39 times	1	0	4E-1	2	1
Forty times or more	3	0	1	3	6
Q229. Physically abused by an adult.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	81	84	81	81	79
Once	9	9	11	8	9
Two to 3 times	5	4	4	6	6
Four to 10 times	2	1	2	1	3
More than 10 times	3	3	1	4	4
Q231. Description of family worship.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Don't have family worship.	19	14	15	21	26
Hardly have family worship.	16	15	17	17	15
Mostly reading together.	21	12	23	24	18
Mostly praying together.	8	12	8	6	8
Mostly sharing our ideas	7	11	6	5	8
Combination of the above	29	37	31	27	26
Q232. Age at Baptism					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not baptized	34	56	39	32	19
Nine or under	9	9	10	9	7
Ten	11	18	10	12	8
Eleven	13	15	16	10	13
Twelve	17	2	19	17	22
Thirteen	7	0	6	10	11
Fourteen	5	0	1	8	8
Fifteen	3	0	0	3	7
Sixteen	1	0	0	1	3
Seventeen	4E-1	0	0	0	2

Eighteen or older	4E-1	0	0	0	
Q233R Sabbath School.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all	10	3	8	12	12
Not too much	28	14	26	31	33
Somewhat	47	52	48	45	45
Very much	16	31	18	12	10
Q233R Sabbath School. 2-level					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Less than very much	84	69	82	88	90
Very much an influence	16	31	18	12	10
Q234R Personal devotion					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all	10	4	11	11	12
Not too much	27	28	27	27	24
Somewhat	40	41	42	35	42
Very much	23	27	20	26	22
Q234R Personal devotion 2-level					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Less than very much	77	73	80	74	78
Very much an influence	23	27	20	26	22
Q235R Church services.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all	10	5	11	9	12
Not too much	25	17	22	29	29
Somewhat	46	43	47	44	49
Very much	19	35	20	17	9
Q235R Church services. 2-level					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Less than very much	81	65	80	83	91
Very much an influence	19	35	20	17	9
Q236R Dormitory or morning worship at school.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all	21	3	22	20	31
Not too much	30	21	29	36	28
Somewhat	34	48	31	31	36
Very much	15	27	18	13	4
Q236R Dormitory or morning worship at school. 2-level					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Less than very much	85	73	82	87	96
Very much an influence	15	27	18	13	4
Q237R Weekly chapel at school					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all	26	11	22	28	32
Not too much	35	20	30	36	43
Somewhat	29	43	31	27	23
Very much	11	26	17	9	2
Q237R Weekly chapel at school 2-level					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Less than very much	89	74	83	91	98
Very much an influence	11	26	17	9	2
Q238R Bible classes at school.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all	15	5	13	16	23
Not too much	27	24	26	26	31
Somewhat	37	37	41	32	38

Very much	21	34	20	27	
Q238R Bible classes at school. 2-level					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Less than very much	79	66	80	73	92
Very much an influence	21	34	20	27	8
Q239R. Week of prayer at school.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all	11	5	12	12	13
Not too much	20	19	25	18	18
Somewhat	41	33	36	44	49
Very much	27	43	26	26	21
Q239R. Week of prayer at school. 2-level					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Less than very much	73	57	74	74	79
Very much an influence	27	43	26	26	21
Q240R Student week of prayer at school.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all	17	11	17	15	21
Not too much	24	26	27	21	22
Somewhat	40	28	35	44	47
Very much	19	35	21	19	10
Q240R Student week of prayer at school. 2-level					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Less than very much	81	65	79	81	90
Very much an influence	19	35	21	19	10
Q241R Bible / Leadership Camps					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all	22	12	22	22	27
Not too much	28	20	27	29	30
Somewhat	34	41	35	31	32
Very much	16	27	16	18	11
Q241R Bible / Leadership Camps 2-level					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Less than very much	84	73	84	82	89
Very much an influence	16	27	16	18	11
Q242R Community Outreach at school.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all	25	12	23	27	29
Not too much	32	22	33	30	39
Somewhat	30	42	29	29	27
Very much	13	23	15	14	5
Q242R Community Outreach at school. 2-level					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Less than very much	87	77	85	86	95
Very much an influence	13	23	15	14	5
Q243R The Bible Teacher.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all	15	7	14	15	23
Not too much	27	20	28	25	32
Somewhat	35	42	39	30	31
Very much	23	31	20	31	14
Q243R The Bible Teacher. 2-level					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Less than very much	77	69	80	69	86
Very much an influence	23	31	20	31	14

Q244R Short-term mission projects					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all	21	17	21	21	22
Not too much	28	21	29	31	28
Somewhat	32	33	33	32	31
Very much	19	29	18	16	19
Q244R Short-term mission projects 2-level					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Less than very much	81	71	82	84	81
Very much an influence	19	29	18	16	19
Q245R AY or MV					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all	22	20	17	22	28
Not too much	27	18	25	26	34
Somewhat	31	27	37	27	30
Very much	21	35	21	24	8
Q245R AY or MV 2-level					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Less than very much	79	65	79	76	92
Very much an influence	21	35	21	24	8
Q246R Pathfinders					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all	24	16	21	21	36
Not too much	28	16	26	39	28
Somewhat	29	34	30	23	31
Very much	19	34	23	17	6
Q246R Pathfinders 2-level					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Less than very much	81	66	77	83	94
Very much an influence	19	34	23	17	6
Q247R Family worship.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all	14	10	11	19	17
Not too much	27	12	29	29	32
Somewhat	38	34	44	33	39
Very much	20	43	17	19	12
Q247R Family worship. 2-level					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Less than very much	80	57	83	81	88
Very much an influence	20	43	17	19	12
Q248R Mother's faith.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all	10	4	7	13	12
Not too much	22	20	24	22	22
Somewhat	36	25	39	37	38
Very much	32	51	30	28	28
Q248R Mother's faith. 2-level					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Less than very much	68	49	70	72	72
Very much an influence	32	51	30	28	28
Q249R Father's faith.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all	16	12	14	19	18
Not too much	23	16	23	25	22
Somewhat	33	26	36	30	38
Very much	28	47	27	25	22

Q249R Father's faith. 2-level					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Less than very much	72	53	73	75	78
Very much an influence	28	47	27	25	22
Q250R Grandparent's faith.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all	17	9	13	23	20
Not too much	25	17	28	21	30
Somewhat	33	26	33	37	30
Very much	25	47	25	19	20
Q250R Grandparent's faith. 2-level					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Less than very much	75	53	75	81	80
Very much an influence	25	47	25	19	20
Q251R My friend's faith.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all	17	14	18	21	12
Not too much	33	29	34	31	38
Somewhat	34	30	34	34	35
Very much	16	27	14	13	15
Q251R My friend's faith. 2-level					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Less than very much	84	73	86	87	85
Very much an influence	16	27	14	13	15
Q252R Teacher's faith.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all	21	9	18	27	23
Not too much	31	21	31	30	39
Somewhat	31	35	35	27	29
Very much	17	34	17	16	10
Q252R Teacher's faith. 2-level					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Less than very much	83	66	83	84	90
Very much an influence	17	34	17	16	10
Q253R The family I grew up in.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all	9	5	9	11	8
Not too much	17	12	18	19	17
Somewhat	34	26	34	34	39
Very much	40	57	39	37	35
Q253R The family I grew up in. 2-level					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Less than very much	60	43	61	63	65
Very much an influence	40	57	39	37	35
Q254R Attending an Adventist school.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all	13	6	13	16	12
Not too much	19	4	20	24	21
Somewhat	38	38	37	31	48
Very much	30	52	29	30	19
Q254R Attending an Adventist school. 2-level					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Less than very much	70	48	71	70	81
Very much an influence	30	52	29	30	19
Q255R Conference youth camps.					
	Total %	6 %	7-8 %	9-10 %	11-12 %

Not at all	19	9	17	19	26
Not too much	24	19	22	29	22
Somewhat	32	29	32	28	41
Very much	25	43	29	25	11
Q255R Conference youth camps. 2-level					
Total %	6 %	7-8 %	9-10 %	11-12 %	
Less than very much	75	57	71	75	89
Very much an influence	25	43	29	25	11
Q256R Evangelistic outreach.					
Total %	6 %	7-8 %	9-10 %	11-12 %	
Not at all	18	10	13	20	27
Not too much	35	23	30	35	45
Somewhat	32	43	38	32	19
Very much	15	23	19	13	9
Q256R Evangelistic outreach. 2-level					
Total %	6 %	7-8 %	9-10 %	11-12 %	
Less than very much	85	77	81	87	91
Very much an influence	15	23	19	13	9
Q257R Conference youth rallies.					
Total %	6 %	7-8 %	9-10 %	11-12 %	
Not at all	18	14	16	18	24
Not too much	25	26	23	23	29
Somewhat	36	35	39	35	34
Very much	20	25	22	24	13
Q257R Conference youth rallies. 2-level					
Total %	6 %	7-8 %	9-10 %	11-12 %	
Less than very much	80	75	78	76	87
Very much an influence	20	25	22	24	13
Q258R The church pastor.					
Total %	6 %	7-8 %	9-10 %	11-12 %	
Not at all	15	4	15	17	16
Not too much	26	15	20	29	36
Somewhat	36	38	38	32	38
Very much	23	44	28	21	9
Q258R The church pastor. 2-level					
Total %	6 %	7-8 %	9-10 %	11-12 %	
Less than very much	77	56	72	79	91
Very much an influence	23	44	28	21	9
Q259R The youth pastor.					
Total %	6 %	7-8 %	9-10 %	11-12 %	
Not at all	16	11	9	17	24
Not too much	24	14	22	27	28
Somewhat	38	40	41	33	38
Very much	23	36	28	23	9
Q259R The youth pastor. 2-level					
Total %	6 %	7-8 %	9-10 %	11-12 %	
Less than very much	77	64	72	77	91
Very much an influence	23	36	28	23	9
Q260. Freq. family projects to help others.					
Total %	6 %	7-8 %	9-10 %	11-12 %	
Never or rarely	39	25	39	46	39
Sometimes	51	60	52	42	54
Often	10	15	9	12	7
Q261. Experience caring adults at church.					
Total %	6 %	7-8 %	9-10 %	11-12 %	
Never or rarely	25	19	26	27	24

Sometimes	51	50	48	52	52
Often	24	31	26	21	23
Q262. Experience caring youth at church.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never or rarely	26	31	24	26	26
Sometimes	48	43	50	51	46
Often	26	25	26	23	29
Q263. Talk to a teacher about God.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never or rarely	41	49	46	39	34
Sometimes	41	41	40	42	42
Often	17	11	14	19	24
Q264. Participate in intergenerational programming.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never or rarely	25	24	21	28	25
Sometimes	49	41	51	47	51
Often	27	35	28	25	24
Q265. Talk to mom about faith.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never or rarely	29	26	28	31	27
Sometimes	45	43	48	42	44
Often	27	31	24	26	29
Q266. Talk to dad about faith.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never or rarely	44	39	45	45	43
Sometimes	41	38	44	37	43
Often	15	23	11	18	14
Q267. Talk to a pastor about faith.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never or rarely	54	48	55	57	54
Sometimes	34	44	33	32	33
Often	12	9	12	11	13
Q268. Sexuality					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not interested	30	53	34	22	23
Slightly interested	19	21	20	19	16
Somewhat interested	21	8	21	27	21
Interested	16	6	13	15	27
Very interested	15	12	13	17	14
Q269. Drugs and alcohol.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not interested	49	80	56	38	39
Slightly interested	16	6	17	18	16
Somewhat interested	16	8	12	21	18
Interested	12	3	8	16	18
Very interested	7	3	7	9	9
Q270. Adventism					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not interested	12	10	10	14	12
Slightly interested	15	8	16	16	16
Somewhat interested	25	12	25	24	33
Interested	28	29	28	28	28
Very interested	20	41	21	18	11
Q271. The Bible					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not interested	5	3	6	6	5
Slightly interested	12	6	13	13	11

Somewhat interested	21	10	22	21	25
Interested	30	22	28	29	37
Very interested	32	60	31	31	22
Q272. Gaining a deeper relationship with God					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not interested	4	0	4	5	4
Slightly interested	7	5	9	7	5
Somewhat interested	15	11	18	13	17
Interested	25	20	20	25	35
Very interested	49	65	48	50	39
Q273. Other cultures and ethnic groups					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not interested	13	20	12	14	8
Slightly interested	15	13	16	14	16
Somewhat interested	26	24	28	25	24
Interested	29	19	24	31	38
Very interested	17	23	20	15	15
Q274. How to talk with my parents					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not interested	17	12	20	18	15
Slightly interested	16	14	15	17	18
Somewhat interested	26	13	24	28	31
Interested	23	27	23	19	25
Very interested	18	34	17	17	11
Q275. How to talk to a friend about faith.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Not interested	14	10	19	15	8
Slightly interested	16	18	17	14	15
Somewhat interested	24	22	22	24	30
Interested	25	22	21	27	31
Very interested	21	29	21	20	16
Q276A. Regular youth ministry program at church.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	19	19	21	17	20
Once / month	34	25	34	40	31
Every 2 weeks	11	13	12	9	11
Every week	29	27	27	30	33
More than once/week	6	15	6	4	5
Q276B. Regular youth ministry program at school.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Never	31	39	38	29	19
Once / month	34	28	38	33	31
Every 2 weeks	10	8	7	10	15
Every week	18	14	14	19	27
More than once/week	7	10	3	9	8
Q277A. Youth ministry program meaningful at church.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Yes	67	81	78	60	54
No	33	19	22	40	46
Q277b. Youth ministry program meaningful at school.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Yes	57	67	58	56	52
No	43	33	42	44	48
Q278. There is a youth pastor at my church.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Yes	51	47	50	49	58
No	49	53	50	51	42

Q279R How well do you know him/her?

	Total %	6 %	7-8 %	9-10 %	11-12 %
Very well	14	23	12	14	11
Quite well	40	43	46	35	39
Not well	35	25	33	41	35
Not at all	11	9	10	9	16

Q280. Youth regularly lead in worship services.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Yes	68	81	73	62	62
No	32	19	27	38	38

Q281. Church is dull/exciting.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Extremely dull	4	3	3	5	6
Quite dull	4	2	4	3	6
Slightly dull	12	2	12	14	17
Neither dull nor exciting	41	38	40	44	40
Slightly exciting	18	14	15	19	25
Quite exciting	11	18	16	8	5
Extremely exciting	8	22	11	6	1

Q282. Church is cold/warm.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Extremely cold	3	1	2	4	3
Quite cold	3	1	2	3	6
Slightly cold	7	1	4	10	9
Neither cold nor hot	30	19	32	30	34
Slightly hot	24	24	22	27	24
Quite hot	18	24	19	15	18
Extremely hot	14	30	19	11	5

Q283. Church is disorganized/organized.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Extremely disorganized	2	5	4E-1	2	2
Quite disorganized	2	0	3	1	2
Slightly disorganized	7	2	8	9	6
Neither / nor	27	17	29	29	25
Slightly organized	23	18	23	24	24
Quite organized	22	26	20	20	26
Extremely organized	17	32	17	15	15

Q284. Church is rigid/stiff / flexible.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Extremely rigid/stiff	5	1	3	7	6
Quite rigid/stiff	5	3	3	4	9
Slightly rigid/stiff	12	4	8	14	21
Neither / nor	37	29	39	38	37
Slightly flexible	20	20	19	22	18
Quite flexible	12	21	15	9	7
Extremely flexible	9	22	13	5	3

Q285. Church is not growing / growing.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Extremely not growing	4	1	3	5	5
Quite not growing	3	5	2	2	7
Slightly not growing	10	2	9	13	12
neither / nor	31	20	30	35	33
Slightly growing	19	17	16	21	21
Quite growing	16	16	19	13	17
Extremely growing	17	38	21	12	6

Q286. Church is rude/kind.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Extremely rude	3	5	1	4	2
Quite rude	2	0	3	3	1
Slightly rude	5	1	4	7	8
Neither rude nor kind	26	18	26	25	32

Slightly kind	23	16	19	21	33
Quite kind	20	20	20	23	17
Extremely kind	21	40	27	16	7
Q288. Church is dark/bright.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Extremely dark	2	4	1	3	1
Quite dark	1	2	2	1	1
Slightly dark	6	0	6	6	8
Neither dark nor light	26	13	27	27	31
Slightly bright	25	15	20	28	34
Quite bright	22	28	23	21	19
Extremely bright	18	38	21	14	6
Q289. Church is exclusive / inclusive.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Extremely exclusive	2	3	1	4	1
Quite exclusive	2	0	2	3	2
Slightly exclusive	7	2	5	7	11
Neither / nor	39	28	41	42	41
Slightly inclusive	19	15	18	16	26
Quite inclusive	19	24	20	18	16
Extremely inclusive	12	28	13	10	3
Q290. Church is unfair / fair.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Extremely unfair	2	4	1	3	3
Quite unfair	3	3	3	3	2
Slightly unfair	5	1	3	6	9
Neither unfair nor fair	33	16	32	33	43
Slightly fair	21	18	21	20	23
Quite fair	21	23	21	21	18
Extremely fair	16	35	19	14	3
Q300. Church is closed/open.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Extremely closed	3	2	1	3	5
Quite closed	1	1	2	1	2
Slightly closed	5	1	4	6	7
Neither closed nor open	26	16	26	25	34
Slightly open	20	11	17	22	25
Quite open	19	23	18	19	18
Extremely open	26	46	32	24	10
Q301. School is dull/exciting.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Extremely dull	9	4	12	10	8
Quite dull	5	3	5	6	3
Slightly dull	12	8	11	15	14
Neither dull nor exciting	32	32	32	33	32
Slightly exciting	21	19	20	18	25
Quite exciting	12	11	10	12	14
Extremely exciting	9	23	9	7	4
Q302. School is cold/warm.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Extremely cold	6	4	8	6	5
Quite cold	4	2	5	4	3
Slightly cold	9	7	6	11	11
Neither cold nor hot	30	23	36	29	27
Slightly hot	25	24	22	21	33
Quite hot	16	20	15	17	14
Extremely hot	10	20	8	12	6
Q303. School is disorganized/organized.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Extremely disorganized	6	4	9	5	5

Quite disorganized	4	2	4	6	3
Slightly disorganized	11	5	10	11	16
Neither / nor	29	25	31	30	28
Slightly organized	24	16	22	25	29
Quite organized	15	21	13	14	15
Extremely organized	11	26	11	9	5

Q304. School is rigid/stiff / flexible.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Extremely rigid/stiff	7	9	8	8	3
Quite rigid/stiff	6	4	4	6	10
Slightly rigid/stiff	12	4	12	12	17
Neither / nor	33	28	28	38	34
Slightly flexible	21	15	22	20	22
Quite flexible	13	20	15	10	12
Extremely flexible	8	20	9	6	2

Q305. School is not growing/growing.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Extremely not growing	10	11	11	10	6
Quite not growing	7	3	6	7	9
Slightly not growing	13	7	9	15	18
neither / nor	28	17	29	30	31
Slightly growing	18	21	16	16	20
Quite growing	14	22	15	10	12
Extremely growing	11	19	14	10	4

Q306. School is rude/kind.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Extremely rude	8	7	11	7	5
Quite rude	5	7	4	5	6
Slightly rude	10	9	8	10	14
Neither rude nor kind	30	18	28	34	31
Slightly kind	21	15	25	19	24
Quite kind	15	19	12	16	16
Extremely kind	11	24	12	9	3

Q307. School is dark/bright.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Extremely dark	6	8	8	5	3
Quite dark	2	1	2	3	1
Slightly dark	6	3	5	7	7
Neither dark nor light	34	18	32	37	39
Slightly bright	22	20	24	18	26
Quite bright	17	27	14	17	18
Extremely bright	13	23	16	12	5

Q308. School is exclusive/inclusive.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Extremely exclusive	6	5	8	5	5
Quite exclusive	5	4	3	5	6
Slightly exclusive	10	9	7	9	15
Neither / nor	39	31	41	44	37
Slightly inclusive	16	15	14	14	22
Quite inclusive	14	16	17	13	9
Extremely inclusive	11	20	11	10	6

Q309. School is unfair/fair.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Extremely unfair	10	13	12	12	5
Quite unfair	6	2	5	6	9
Slightly unfair	12	4	11	13	18
Neither unfair nor fair	31	22	27	33	37
Slightly fair	18	16	23	16	17
Quite fair	14	20	14	12	12
Extremely fair	9	23	9	9	3

Q310. School is closed/open.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Extremely closed	5	3	6	5	4
Quite closed	5	4	4	5	5
Slightly closed	6	4	3	6	11
Neither closed nor open	32	20	33	35	34
Slightly open	22	22	22	21	24
Quite open	15	13	15	15	15
Extremely open	16	33	18	14	7

Q311. I enjoy reading about my religion.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	5	3	3	7	5
Tend to disagree	12	4	12	13	15
Not sure	27	25	27	24	32
Tend to agree	44	49	43	44	43
Definitely agree	13	19	15	12	6

Q312. I go to church because it helps me make friends.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	14	9	13	16	15
Tend to disagree	27	24	21	31	30
Not sure	28	31	34	24	25
Tend to agree	25	25	25	25	27
Definitely agree	6	12	8	3	3

Q313. It doesn't matter much what I believe so long as I am good.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	30	32	30	31	26
Tend to disagree	33	25	31	35	37
Not sure	25	24	29	22	22
Tend to agree	9	11	8	8	12
Definitely agree	3	8	3	3	2

Q314. Sometimes I have to ignore my religious beliefs.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	28	38	28	27	22
Tend to disagree	33	26	31	33	41
Not sure	23	22	25	20	23
Tend to agree	14	11	14	16	13
Definitely agree	2	3	2	4	1

Q315. It is important to me to spend time in prayer.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	4	4	2	7	3
Tend to disagree	5	2	7	3	6
Not sure	21	18	26	18	18
Tend to agree	37	34	35	37	41
Definitely agree	33	42	29	34	32

Q316. I have often had a strong sense of God's presence.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	3	2	3	4	3
Tend to disagree	10	9	9	10	14
Not sure	30	30	31	32	27
Tend to agree	35	28	34	35	37
Definitely agree	22	32	22	19	18

Q317. I pray mainly to gain relief and protection.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	4	2	4	4	5
Tend to disagree	16	9	15	15	20
Not sure	29	31	37	27	21
Tend to agree	39	36	29	42	48
Definitely agree	12	23	15	11	6

Q318. I try hard to live all my life according to my religious beliefs.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	3	1	1	3	5
Tend to disagree	9	3	9	8	12
Not sure	25	13	27	27	25
Tend to agree	42	48	39	41	42
Definitely agree	22	36	24	20	15

Q319. Religion offers me comfort in times of trouble.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	3	3	3	3	5
Tend to disagree	10	6	8	9	17
Not sure	34	32	40	34	29
Tend to agree	36	31	33	39	39
Definitely agree	17	27	17	15	11

Q320. Religion answers questions about life.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	4	0	3	4	5
Tend to disagree	7	3	7	6	10
Not sure	27	22	27	29	29
Tend to agree	37	36	37	37	38
Definitely agree	25	38	26	24	18

Q321. Prefer Bible study to social group.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	13	13	18	10	10
Tend to disagree	23	11	21	28	26
Not sure	40	37	41	39	41
Tend to agree	15	24	11	13	17
Definitely agree	10	14	10	11	6

Q322. Prayer is for peace and happiness.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	2	1	3	2	2
Tend to disagree	8	5	9	10	7
Not sure	28	27	33	26	24
Tend to agree	39	33	34	39	49
Definitely agree	23	35	20	24	18

Q323. Religion doesn't affect my daily life.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	15	15	15	17	14
Tend to disagree	29	28	28	29	34
Not sure	31	30	33	32	28
Tend to agree	18	19	15	18	21
Definitely agree	6	8	9	4	2

Q324. I go to church mainly to spend time with my friends.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	15	19	14	13	16
Tend to disagree	29	31	28	30	27
Not sure	25	31	28	21	24
Tend to agree	24	13	24	26	27
Definitely agree	8	6	6	10	6

Q325. My life is based on my religion.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	6	4	5	6	10
Tend to disagree	18	8	15	21	21
Not sure	37	43	43	36	27
Tend to agree	27	30	25	25	32
Definitely agree	12	15	11	12	10

Q326. I go to church to see people I know.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	9	13	6	11	9
Tend to disagree	23	16	27	22	23

Not sure	28	33	29	29	23
Tend to agree	31	28	30	28	37
Definitely agree	8	9	8	9	7
Q327. I pray because I have been taught to.					
Total %	6 %	7-8 %	9-10 %	11-12 %	
Definitely disagree	17	16	13	20	18
Tend to disagree	33	32	31	32	37
Not sure	24	18	29	25	19
Tend to agree	20	24	21	17	21
Definitely agree	6	9	7	5	4
Q328. Prayers alone as important as church prayers.					
Total %	6 %	7-8 %	9-10 %	11-12 %	
Definitely disagree	7	4	5	8	9
Tend to disagree	13	12	13	13	12
Not sure	20	17	26	18	17
Tend to agree	29	31	27	28	31
Definitely agree	31	35	29	33	32
Q329. I believe, but many other things are more important.					
Total %	6 %	7-8 %	9-10 %	11-12 %	
Definitely disagree	12	17	14	11	9
Tend to disagree	18	15	18	15	26
Not sure	28	26	30	32	22
Tend to agree	28	28	28	27	29
Definitely agree	13	14	10	16	13
Q330. Parents accept you unconditionally.					
Total %	6 %	7-8 %	9-10 %	11-12 %	
Yes = 1	58	56	61	56	59
two	19	17	17	21	22
three	12	18	11	14	7
four	6	2	6	5	8
No = 5	5	6	5	4	5
Q331. Importance of relations with other students.					
Total %	6 %	7-8 %	9-10 %	11-12 %	
Important = 1	44	41	40	45	48
two	32	31	32	32	32
three	17	19	19	15	15
four	4	4	5	4	4
Unimportant=5	3	5	5	3	1
Q332. Importance of relationships with teachers.					
Total %	6 %	7-8 %	9-10 %	11-12 %	
Important = 1	16	22	16	15	14
two	31	24	30	31	36
three	29	36	26	27	31
four	13	8	15	15	12
Unimportant=5	11	9	14	12	7
Q333. Willing to relate to teachers.					
Total %	6 %	7-8 %	9-10 %	11-12 %	
Willing = 1	13	15	12	13	12
two	27	29	21	25	38
three	36	33	40	35	32
four	13	12	14	15	9
Unwilling = 5	12	10	14	12	9
Q334. Teacher availability in time of need.					
Total %	6 %	7-8 %	9-10 %	11-12 %	
Available = 1	17	16	17	19	13
two	31	30	31	25	40
three	28	29	24	33	26
four	16	15	17	15	16
Unavailable = 5	9	10	11	9	5

Q335. Teachers willing to talk about sensitive stuff.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Not willing = 1	10	13	11	10	5
two	12	10	15	9	13
three	31	30	25	37	32
four	26	16	28	24	31
Willing = 5	22	31	21	21	19

Q336. Parents willing to talk about sensitive stuff.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Not willing = 1	7	8	5	8	6
two	10	9	10	10	9
three	22	16	20	26	22
four	22	18	24	19	24
Willing = 5	40	48	41	38	38

Q337. Pastors willing to talk about sensitive stuff.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Not willing = 1	9	11	9	10	8
two	9	10	10	5	12
three	34	37	32	39	27
four	19	14	18	18	24
Willing = 5	29	28	32	28	29

Q338. I would prefer to go to church.

	Total %	6 %	7-8 %	9-10 %	11-12 %
A few times a year or less	4	4	3	5	4
Once every month or so.	5	2	2	7	8
Two or three times a month	17	6	20	18	18
About once a week	60	64	61	59	57
More than once a week	14	24	14	11	13

Q339. How religious are you?

	Total %	6 %	7-8 %	9-10 %	11-12 %
Not at all	3	3	3	3	4
Somewhat	81	83	83	78	80
Very	16	14	14	18	16

Q340. How far will you go in school?

	Total %	6 %	7-8 %	9-10 %	11-12 %
Drop out of HS	1	2	4E-1	4E-1	1
HS only	2	1	3	2	2
Vocational or trade school	2	1	2	2	4
Community college	8	7	7	7	9
Graduate from 4-yr college	24	22	26	23	22
Masters	17	17	13	19	20
Doctorate	11	5	11	15	9
Post-graduate degree	35	44	38	32	32

Q341R. I try to follow the teachings of my religion.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Agree very much	34	54	29	36	29
Agree somewhat	57	42	62	56	61
Disagree somewhat	6	3	6	4	8
Disagree very much	3	1	2	3	2

Q342. My friends attend church weekly.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Completely untrue	5	6	5	5	6
Somewhat untrue	9	5	11	8	12
Somewhat true	40	43	39	41	40
Completely true	45	46	45	46	42

Q343. My friends go to church socials.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Completely untrue	8	7	5	11	9

Somewhat untrue	18	16	22	14	20
Somewhat true	51	51	50	51	52
Completely true	23	26	23	24	20
Q344. My friends belong to church teen groups.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Completely untrue	21	22	19	21	22
Somewhat untrue	30	18	33	30	32
Somewhat true	35	45	31	36	34
Completely true	14	15	18	13	12
Q345. My friends are very religious minded.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Completely untrue	10	5	13	10	10
Somewhat untrue	31	25	35	29	31
Somewhat true	47	54	44	47	49
Completely true	12	16	8	15	11
Q346R. Mom spoke with me in a warm and friendly voice.					
	Total %	9-10 %	11-12 %		
Very unlike this	3	4	1		
Moderately unlike this	7	9	5		
Moderately like this	41	42	39		
Very like this	50	45	55		
Q346R. Dad spoke to me in a warm and friendly voice.					
	Total %	9-10 %	11-12 %		
Very unlike this	45	43	49		
Moderately unlike this	29	28	29		
Moderately like this	18	21	15		
Very like this	8	9	8		
Q347R. Mom did not help me as much as I needed.					
	Total %	9-10 %	11-12 %		
Very unlike this	5	8	2		
Moderately unlike this	13	12	13		
Moderately like this	49	46	51		
Very like this	33	34	33		
Q347R. Dad did not help me as much as I needed.					
	Total %	9-10 %	11-12 %		
Very unlike this	60	60	60		
Moderately unlike this	23	21	25		
Moderately like this	13	15	10		
Very like this	4	4	5		
Q348R. Mom let me do things I liked.					
	Total %	9-10 %	11-12 %		
Very unlike this	9	10	8		
Moderately unlike this	16	15	17		
Moderately like this	35	37	32		
Very like this	40	38	43		
Q348R. Dad let me do things I liked.					
	Total %	9-10 %	11-12 %		
Very unlike this	4	4	5		
Moderately unlike this	6	7	5		
Moderately like this	29	32	26		
Very like this	60	57	63		
Q349R. Mom seemed emotionally cool to me.					
	Total %	9-10 %	11-12 %		
Very unlike this	7	9	5		
Moderately unlike this	13	9	17		
Moderately like this	37	41	33		
Very like this	43	42	45		

Q349R. Dad seemed emotionally cool to me.			
	Total %	9-10 %	11-12 %
Very unlike this	25	27	23
Moderately unlike this	22	24	20
Moderately like this	27	23	32
Very like this	25	25	25

Q350R Mom seemed to understand my problems.			
	Total %	9-10 %	11-12 %
Very unlike this	5	5	4
Moderately unlike this	14	13	14
Moderately like this	46	48	43
Very like this	36	33	39

Q350R. Dad seemed to understand my problems.			
	Total %	9-10 %	11-12 %
Very unlike this	38	35	42
Moderately unlike this	28	27	29
Moderately like this	23	27	18
Very like this	12	11	12

Q351R. Mom was affectionate to me.			
	Total %	9-10 %	11-12 %
Very unlike this	5	5	4
Moderately unlike this	13	12	15
Moderately like this	44	44	45
Very like this	38	39	36

Q351R Dad was affectionate to me.			
	Total %	9-10 %	11-12 %
Very unlike this	46	47	45
Moderately unlike this	28	27	30
Moderately like this	17	18	15
Very like this	9	8	10

Q352R Mom liked me to make my own decisions.			
	Total %	9-10 %	11-12 %
Very unlike this	12	13	10
Moderately unlike this	25	26	25
Moderately like this	34	32	36
Very like this	29	29	28

Q352R. Dad liked me to make my own decisions.			
	Total %	9-10 %	11-12 %
Very unlike this	7	7	6
Moderately unlike this	15	12	18
Moderately like this	35	40	28
Very like this	44	40	48

Q353R. Mom did not want me to grow up.			
	Total %	9-10 %	11-12 %
Very unlike this	6	7	6
Moderately unlike this	13	11	16
Moderately like this	35	38	30
Very like this	46	44	48

Q353R. Dad did not want me to grow up.			
	Total %	9-10 %	11-12 %
Very unlike this	32	31	33
Moderately unlike this	27	27	27
Moderately like this	24	24	23
Very like this	17	17	17

Q354R Mom tried to control what I did.			
	Total %	9-10 %	11-12 %
Very unlike this	27	24	30
Moderately unlike this	29	31	27

Moderately like this	26	25	26
Very like this	19	20	17

Q354R Dad tried to control what I did.

	Total %	9-10 %	11-12 %
Very unlike this	32	33	31
Moderately unlike this	25	25	24
Moderately like this	21	18	25
Very like this	22	25	20

Q355R. Mom invaded my privacy.

	Total %	9-10 %	11-12 %
Very unlike this	5	6	5
Moderately unlike this	14	17	11
Moderately like this	39	38	40
Very like this	42	39	44

Q355R. Dad invaded my privacy.

	Total %	9-10 %	11-12 %
Very unlike this	5	4	5
Moderately unlike this	7	9	5
Moderately like this	28	30	26
Very like this	60	57	64

Q356R. Mom enjoyed talking things over.

	Total %	9-10 %	11-12 %
Very unlike this	18	18	19
Moderately unlike this	26	27	26
Moderately like this	31	28	34
Very like this	24	27	21

Q356R. Dad enjoyed talking things over.

	Total %	9-10 %	11-12 %
Very unlike this	31	29	33
Moderately unlike this	27	28	25
Moderately like this	30	31	30
Very like this	12	12	12

Q357R Mom frequently smiled at me.

	Total %	9-10 %	11-12 %
Very unlike this	6	8	5
Moderately unlike this	14	15	13
Moderately like this	42	40	44
Very like this	38	37	38

Q357R Dad frequently smiled at me.

	Total %	9-10 %	11-12 %
very unlike this	67	66	68
moderately unlike this	19	16	23
moderately like this	9	12	5
very like this	5	5	4

Q358R. Mom tended to baby me.

	Total %	9-10 %	11-12 %
Very unlike this	9	11	7
Moderately unlike this	16	15	17
Moderately like this	38	37	39
Very like this	37	36	38

Q358R. Dad tended to baby me.

	Total %	9-10 %	11-12 %
Very unlike this	51	50	54
Moderately unlike this	27	25	29
Moderately like this	16	18	12
Very like this	6	7	5

Q359R. Mom did not seem to understand my needs.

	Total %	9-10 %	11-12 %
Very unlike this	36	33	39
Moderately unlike this	32	33	30
Moderately like this	20	20	20
Very like this	13	14	11

Q359R. Dad did not seem to understand my needs.

	Total %	9-10 %	11-12 %
Very unlike this	44	40	49
Moderately unlike this	26	27	25
Moderately like this	17	19	16
Very like this	12	14	10

Q360R. Mom let me decide things for myself.

	Total %	9-10 %	11-12 %
Very unlike this	21	23	18
Moderately unlike this	26	26	24
Moderately like this	38	36	40
Very like this	16	15	17

Q360R. Dad let me decide things for myself.

	Total %	9-10 %	11-12 %
Very unlike this	19	19	20
Moderately unlike this	29	31	27
Moderately like this	38	38	38
Very like this	14	12	15

Q361R. Mom made me feel I wasn't wanted.

	Total %	9-10 %	11-12 %
Very unlike this	18	17	20
Moderately unlike this	25	29	20
Moderately like this	32	29	37
Very like this	24	26	22

Q361R. Dad made me feel I wasn't wanted.

	Total %	9-10 %	11-12 %
Very unlike this	49	48	51
Moderately unlike this	28	26	31
Moderately like this	16	18	12
Very like this	7	8	5

Q362R. Mom made me feel better when upset.

	Total %	9-10 %	11-12 %
Very unlike this	12	12	11
Moderately unlike this	23	20	26
Moderately like this	38	40	35
Very like this	28	28	28

Q362R. Dad made me feel better when upset.

	Total %	9-10 %	11-12 %
Very unlike this	28	27	29
Moderately unlike this	33	35	31
Moderately like this	24	23	25
Very like this	15	15	15

Q363R. Mom did not talk to me much.

	Total %	9-10 %	11-12 %
Very unlike this	46	45	46
Moderately unlike this	30	28	32
Moderately like this	14	15	13
Very like this	10	12	9

Q363R. Dad did not talk to me much.

	Total %	9-10 %	11-12 %
Very unlike this	10	11	9
Moderately unlike this	18	17	18
Moderately like this	40	36	45

Very like this	32	36	28
Q364R. Mom tried to make me dependent.			
	Total %	9-10 %	11-12 %
Very unlike this	7	5	9
Moderately unlike this	17	19	15
Moderately like this	31	31	30
Very like this	45	45	46
Q364R. Dad tried to make me dependent.			
	Total %	9-10 %	11-12 %
Very unlike this	32	31	34
Moderately unlike this	32	31	33
Moderately like this	19	20	17
Very like this	17	18	15
Q365R. Mom felt I could not look after myself.			
	Total %	9-10 %	11-12 %
Very unlike this	27	28	27
Moderately unlike this	33	35	30
Moderately like this	27	26	28
Very like this	13	12	15
Q365R. Dad felt I could not look after myself.			
	Total %	9-10 %	11-12 %
Very unlike this	7	8	6
Moderately unlike this	12	11	14
Moderately like this	38	38	38
Very like this	43	44	42
Q366R. Mom gave me as much freedom as I wanted.			
	Total %	9-10 %	11-12 %
Very unlike this	64	64	64
Moderately unlike this	21	21	20
Moderately like this	11	11	10
Very like this	5	4	6
Q366R. Dad gave me as much freedom as I wanted.			
	Total %	9-10 %	11-12 %
Very unlike this	14	14	14
Moderately unlike this	23	23	25
Moderately like this	33	35	30
Very like this	30	29	31
Q367R. Mom let me go out whenever I wanted.			
	Total %	9-10 %	11-12 %
Very unlike this	37	35	39
Moderately unlike this	29	28	30
Moderately like this	23	24	21
Very like this	11	12	9
Q367R. Dad let me go out whenever I wanted.			
	Total %	9-10 %	11-12 %
Very unlike this	40	34	48
Moderately unlike this	34	38	30
Moderately like this	19	22	14
Very like this	7	7	8
Q368R. Mom was overprotective.			
	Total %	9-10 %	11-12 %
Very unlike this	54	50	59
Moderately unlike this	27	30	24
Moderately like this	12	12	12
Very like this	7	9	5
Q368 R. Dad was overprotective.			
	Total %	9-10 %	11-12 %

Very unlike this	18	17	19
Moderately unlike this	28	29	25
Moderately like this	36	37	36
Very like this	18	17	20

Q369R. Mom did not praise me.

	Total %	9-10 %	11-12 %
Very unlike this	17	17	18
Moderately unlike this	30	31	29
Moderately like this	36	38	34
Very like this	17	15	19

Q369R. Dad did not praise me.

	Total %	9-10 %	11-12 %
Very unlike this	22	20	26
Moderately unlike this	31	30	32
Moderately like this	31	33	28
Very like this	16	18	14

Q370R. Mom let me dress any way I please.

	Total %	9-10 %	11-12 %
Very unlike this	46	45	47
Moderately unlike this	31	30	31
Moderately like this	16	15	16
Very like this	8	9	6

Q370R. Dad let me dress any way I please.

	Total %	9-10 %	11-12 %
Very unlike this	13	13	13
Moderately unlike this	25	24	26
Moderately like this	34	34	32
Very like this	28	28	28

Q371. Schools need to become more modern.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	1	3	4E-1	2	1
Tend to disagree	5	7	2	5	9
Not sure	23	38	25	18	18
Tend to agree	39	21	44	39	39
Definitely agree	33	31	28	37	33

Q372. Schools are exciting and interesting.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	12	10	13	15	9
Tend to disagree	22	12	22	26	23
Not sure	28	28	24	28	32
Tend to agree	27	31	27	21	33
Definitely agree	11	19	14	10	4

Q373. Schools should stay just as they are.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	28	21	25	33	30
Tend to disagree	33	29	29	32	44
Not sure	24	30	27	21	20
Tend to agree	10	10	14	10	4
Definitely agree	5	11	5	5	2

Q374. Schools turn young people off to Adventism.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	8	17	8	7	5
Tend to disagree	18	18	19	19	16
Not sure	41	42	44	42	35
Tend to agree	23	13	21	22	32
Definitely agree	10	10	9	10	12

Q375. Schools need a great deal of change.

	Total %	6 %	7-8 %	9-10 %	11-12 %
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Definitely disagree	4	8	5	5	1
Tend to disagree	10	10	10	9	13
Not sure	30	32	32	29	28
Tend to agree	31	21	29	34	36
Definitely agree	24	30	24	24	22

Q376. Schools need more emphasis on SDA values.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	9	7	5	11	11
Tend to disagree	20	12	13	22	29
Not sure	40	35	47	38	37
Tend to agree	21	21	24	19	19
Definitely agree	11	26	11	10	5

Q377. Schools are healthy.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	5	4	4	5	7
Tend to disagree	12	2	9	14	16
Not sure	31	27	26	35	36
Tend to agree	38	39	41	35	37
Definitely agree	14	28	19	11	4

Q378. Schools are dying.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	15	27	18	11	10
Tend to disagree	22	22	20	26	18
Not sure	38	35	39	38	37
Tend to agree	17	9	13	17	26
Definitely agree	9	7	10	8	9

Q379. Schools are helping young people accept Adventism.

	Total %	6 %	7-8 %	9-10 %	11-12 %
Definitely disagree	5	5	5	6	5
Tend to disagree	14	4	9	18	24
Not sure	37	31	36	38	41
Tend to agree	30	29	33	28	28
Definitely agree	13	31	18	10	2

Q380R. Last day events.

	Total %	6 %	7-8 %	9-10 %	11-12 %
First choice	27	33	25	32	22
Second choice	9	7	9	8	13
Third choice	9	3	12	8	8
Fourth choice	6	3	6	7	9
Fifth choice	12	12	10	11	17
Not marked	36	43	38	35	32

Q380. Last day events, 3-level

	Total %	6 %	7-8 %	9-10 %	11-12 %
Marked as first choice	27	33	25	32	22
Marked as choice 2-5	36	24	37	34	46
Not marked	36	43	38	35	32

Q381R. Personal devotional life.

	Total %	6 %	7-8 %	9-10 %	11-12 %
First choice	6	9	4	6	9
Second choice	7	6	4	9	8
Third choice	8	10	7	8	8
Fourth choice	7	3	7	6	9
Fifth choice	7	7	7	8	4
Not marked	66	66	70	63	62

Q381. Personal devotional life, 3-level

	Total %	6 %	7-8 %	9-10 %	11-12 %
Marked as first choice	6	9	4	6	9
Marked as choice 2-5	28	25	25	30	29
Not marked	66	66	70	63	62

Q382R. How to study your Bible.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
First choice	5	7	5	7	3
Second choice	7	10	7	5	7
Third choice	10	10	8	11	12
Fourth choice	6	10	6	5	4
Fifth choice	7	11	7	5	8
Not marked	65	54	68	67	66
Q382. How to study your Bible, three-level					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Marked as first choice	5	7	5	7	3
Marked as choice 2-5	29	39	27	26	31
Not marked	65	54	68	67	66
Q383R. Overcoming personal problems.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
First choice	10	7	8	13	10
Second choice	12	9	14	11	15
Third choice	10	9	11	9	10
Fourth choice	10	7	9	11	10
Fifth choice	7	4	6	8	7
Not marked	51	65	52	47	47
Q383. Overcoming personal problems, 3-level					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Marked as first choice	10	7	8	13	10
Marked as choice 2-5	39	28	40	39	43
Not marked	51	65	52	47	47
Q384R. Understanding God's will.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
First choice	9	12	9	9	8
Second choice	10	11	9	11	9
Third choice	10	8	11	6	15
Fourth choice	8	6	9	6	8
Fifth choice	6	4	6	7	8
Not marked	57	61	55	61	53
Q384. Understanding God's will, 3-level					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Marked as first choice	43	39	45	39	47
Not marked	57	61	55	61	53
Q385R. Understanding Bible doctrines					
	Total %	6 %	7-8 %	9-10 %	11-12 %
First choice	4	5	5	3	3
Second choice	7	9	6	8	5
Third choice	7	8	8	5	6
Fourth choice	6	6	4	8	5
Fifth choice	6	9	3	6	10
Not marked	70	64	73	70	70
Q385. Understanding Bible doctrines, 3-level					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Marked as first choice	4	5	5	3	3
Marked as choice 2-5	26	31	21	27	26
Not marked	70	64	73	70	70
Q386R. Following Christ every day.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
First choice	11	16	12	9	10
Second choice	7	9	9	7	6
Third choice	9	6	10	9	8
Fourth choice	8	8	6	9	9
Fifth choice	6	10	4	6	6

Not marked	59	52	59	60	61
Q386. Following Christ every day, 3-level					
Total %	6 %	7-8 %	9-10 %	11-12 %	
Marked as first choice	41	48	41	40	39
Not marked	59	52	59	60	61
Q387R. Relationships.					
Total %	6 %	7-8 %	9-10 %	11-12 %	
First choice	19	14	21	16	21
Second choice	14	11	10	18	16
Third choice	11	12	15	10	8
Fourth choice	6	6	6	7	4
Fifth choice	7	6	7	7	9
Not marked	43	51	42	41	43
Q387. Relationships, 3-level					
Total %	6 %	7-8 %	9-10 %	11-12 %	
Marked as first choice	19	14	21	16	21
Marked as choice 2-5	38	35	37	42	36
Not marked	43	51	42	41	43
Q388R. Sabbath observance.					
Total %	6 %	7-8 %	9-10 %	11-12 %	
First choice	4	5	5	4	4
Second choice	6	9	7	6	3
Third choice	8	8	7	9	9
Fourth choice	6	6	8	5	4
Fifth choice	4	5	4	4	4
Not marked	72	68	70	73	76
Q388. Sabbath observance, 3-level					
Total %	6 %	7-8 %	9-10 %	11-12 %	
Marked as first choice	4	5	5	4	4
Marked as choice 2-5	24	27	25	24	20
Not marked	72	68	70	73	76
Q389R. Witnessing and sharing one's faith.					
Total %	6 %	7-8 %	9-10 %	11-12 %	
First choice	5	4	5	4	5
Second choice	6	8	6	5	5
Third choice	9	12	13	5	8
Fourth choice	8	6	6	10	10
Fifth choice	6	10	5	5	6
Not marked	67	62	65	71	66
Q389. Witnessing and sharing one's faith, 3-level					
Total %	6 %	7-8 %	9-10 %	11-12 %	
Marked as first choice	5	4	5	4	5
Marked as choice 2-5	28	35	30	25	28
Not marked	67	62	65	71	66
Q390R. Forgiveness					
Total %	6 %	7-8 %	9-10 %	11-12 %	
First choice	9	10	8	10	9
Second choice	10	10	11	7	11
Third choice	10	5	9	13	11
Fourth choice	10	11	9	11	12
Fifth choice	8	11	10	6	4
Not marked	54	55	55	52	54
Q390. Forgiveness, 3-level					
Total %	6 %	7-8 %	9-10 %	11-12 %	
Marked as first choice	9	10	8	10	9
Marked as choice 2-5	38	36	38	38	38
Not marked	54	55	55	52	54

Q391AR. God's grace.

	Total %	6 %	7-8 %	9-10 %	11-12 %
First choice	11	15	13	11	8
Second choice	8	4	10	7	11
Third choice	8	9	6	10	7
Fourth choice	8	10	7	8	10
Fifth choice	6	9	4	7	8
Not marked	58	54	61	57	57

Q391A. God's grace, 3-level

	Total %	6 %	7-8 %	9-10 %	11-12 %
Marked as first choice	11	15	13	11	8
Marked as choice 2-5	31	31	26	32	35
Not marked	58	54	61	57	57

Q391BR. Christ's ministry.

	Total %	6 %	7-8 %	9-10 %	11-12 %
First choice	5	5	7	5	3
Second choice	5	5	5	5	6
Third choice	8	10	9	7	5
Fourth choice	6	8	5	5	6
Fifth choice	5	7	4	5	6
Not marked	72	66	71	73	74

Q391B. Christ's ministry, 3-level

	Total %	6 %	7-8 %	9-10 %	11-12 %
Marked as first choice	5	5	7	5	3
Marked as choice 2-5	24	29	23	23	23
Not marked	72	66	71	73	74

Q392R. Living for Christ in a modern world.

	Total %	6 %	7-8 %	9-10 %	11-12 %
First choice	10	9	11	8	12
Second choice	9	8	9	10	8
Third choice	8	6	6	11	6
Fourth choice	9	9	11	9	6
Fifth choice	10	13	8	8	14
Not marked	55	56	55	55	55

Q392. Living for Christ in a modern world, 3-level

	Total %	6 %	7-8 %	9-10 %	11-12 %
Marked as first choice	10	9	11	8	12
Marked as choice 2-5	35	36	34	37	34
Not marked	55	56	55	55	55

Q393R. Standards and behavior.

	Total %	6 %	7-8 %	9-10 %	11-12 %
First choice	6	11	5	4	6
Second choice	7	6	9	3	10
Third choice	6	6	6	7	6
Fourth choice	7	5	7	9	6
Fifth choice	8	11	9	7	6
Not marked	66	62	64	70	65

Q393. Standards and behavior, 3-level

	Total %	6 %	7-8 %	9-10 %	11-12 %
Marked as first choice	6	11	5	4	6
Marked as choice 2-5	28	27	30	26	29
Not marked	66	62	64	70	65

Q394R. Bible books and their content.

	Total %	6 %	7-8 %	9-10 %	11-12 %
First choice	3	6	4	3	2
Second choice	3	3	4	4	3
Third choice	6	7	6	6	5
Fourth choice	7	8	7	6	8
Fifth choice	4	3	4	6	3

Not marked	76	74	76	76	78
Q394. Bible books and their content, 3-level					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Marked as first choice	3	6	4	3	2
Marked as choice 2-5	20	20	20	21	19
Not marked	76	74	76	76	78
Q395R. Bible people and their lives of faith.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
First choice	5	7	6	4	4
Second choice	7	9	7	5	6
Third choice	7	4	6	8	7
Fourth choice	6	3	6	6	6
Fifth choice	7	9	7	7	5
Not marked	69	69	67	70	72
Q395. Bible people and their lives of faith, 3-level					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Marked as first choice	5	7	6	4	4
Marked as choice 2-5	26	24	27	26	24
Not marked	69	69	67	70	72
Q396R. Application of Bible principles to everyday life.					
	Total %	6 %	7-8 %	9-10 %	11-12 %
First choice	8	9	9	8	6
Second choice	6	6	5	5	8
Third choice	6	7	6	7	6
Fourth choice	7	6	6	8	6
Fifth choice	9	12	9	10	8
Not marked	64	62	65	62	65
Q396. Application of Bible principles to everyday life, 3-level					
	Total %	6 %	7-8 %	9-10 %	11-12 %
Marked as first choice	8	9	9	8	6
Marked as choice 2-5	28	30	26	30	28
Not marked	64	62	65	62	65